STA/STPA/STSC GOVERNING BOARD/SAC MEMBER PACKET REGULAR MEETING February 11, 2021

SouthTech Charter Academy, Inc. SouthTech Preparatory Academy, Inc. SouthTech Success Center, Inc.

> Carla Lovett, Executive Director Eileen Turenne, STA High School Principal Nicole Handy, STPA Middle School Principal

SOUTHTECH CHARTER ACADEMY, INC. SOUTHTECH PREPARATORY ACADEMY, INC. SOUTHTECH SUCCESS CENTER, INC.

STA/STPA/STSC Governing Board Regular Meeting Agenda February 11, 2021

- 1. Opening of Meeting
 - a. Call to Order
 - b. Pledge of Allegiance
 - c. Roll Call

Roger DunsonAyesha EdmondRussell FeldmanChristina GrengaDan HellerDiane HeinzRobert KestenSuzanne NicoliniJames Notter

- d. Open Meeting Act Statement
- 2. Approval of the Minutes for the STA/STPA/STSC Governing Board Regular Meeting January 14, 2020.
- 3. Reports
 - a. Treasurer's/Financial Report Dan Heller
 - b. Executive Director Carla Lovett
 - c. SouthTech Academy Principal Eileen Turenne
 - d. SouthTech Preparatory Academy Principal Nicole Handy
 - e. Committees/Special Reports
- 4. Public Comments on Agenda Items Five (5) Minutes Maximum Each Person
- 5. SouthTech Academy Consent Agenda
 - a. Introduction of Consent Agenda for SOUTHTECH ACADEMY: Old Business

None.

Administrative Items

A-1 I recommend that the Board approve the donations for the period from December 9, 2020 to January 31, 2021.

Personnel Items

B-1 I recommend that the Board approve the Personnel Actions for the previous month.

Financial Items

- **C-1** I recommend that the Board approve and ratify the monthly financial statements for the month ending December 31, 2020 as required by the Sponsor.
- C-2 I recommend that the Board approve and ratify the SouthTech Schools Holdings, LLC Balance Sheet and Profit & Loss Report for month ending December 31, 2020.
- C-3 I recommend that the Board approve the proposed salary increases.
- C-4 I recommend that the Board approve a contract with MAC Express Cleaning Services for cleaning services at SouthTech Academy.

Emergency Items

None.

- b. Poll Board for Items to be Pulled for Comment or Questions
- c. Approval of SouthTech Academy Consent Agenda Except for Items Pulled
- d. Approval of Each Pulled Item (Item-by Item)

6. SouthTech Preparatory Academy Consent Agenda

a. Introduction of Consent Agenda for SOUTHTECH PREPARATORY ACADEMY: Old Business

None.

Administrative Items

PA-1 I recommend that the Board approve the donations for the period from January 1, 2021 to January 31, 2021.

Personnel Items

PB-1 I recommend that the Board approve the Personnel Actions for the previous month.

Financial Items

- **PC-1** I recommend that the Board approve and ratify the monthly financial statements for the month ending December 31, 2020 as required by the Sponsor.
- **PC-2** I recommend that the Board approve the proposed salary increases.

Emergency Items

None.

- b. Poll Board for Items to be Pulled for Comment or Questions
- c. Approval of SouthTech Academy Consent Agenda Except for Items Pulled
- d. Approval of Each Pulled Item (Item-by Item)

7. SouthTech Success Center Consent Agenda

a. Introduction of Consent Agenda for SOUTHTECH SUCCESS CENTER

Old Business

None.

Administrative Items

None.

Personnel Items

None.

Financial Items

None.

Emergency Items

None.

- 8. Public Comments on non-Agenda Items Five (5) Minutes Maximum Each Person
- 9. Board Comments
- 10. Motion to Adjourn

SOUTHTECH CHARTER ACADEMY, INC. SOUTHTECH PREPARATORY ACADEMY, INC. SOUTHTECH SUCCESS CENTER, INC.

STA/STPA/STSC Governing Board Regular Meeting Minutes January 14, 2021

- 1. Call to Order at 7:09 pm.
- 2. Pledge of Allegiance
- 3. Roll Call Ayesha Edmond, Board Secretary

Present: Roger Dunson, Ayesha Edmond, Russell Feldman, Dan Heller, Diane Heinz, Robert

Kesten, Suzanne Nicolini and James Notter

Absent: None

Quorum Confirmed

- 4. Open Meeting Act Statement: Board Clerk confirmed that proper public notice has been made.
- 5. Approval of the Minutes for the STA/STPA/STSC Governing Board Regular Meeting December 10, 2020

Motion: Russell Feldman Second: Suzanne Nicolini

All in favor. Motion carries.

6. Nominating Committee

- The Nominating Committee recommends Christina Grenga to the STA/STPA Governing Board of Directors
- b. Motion to accept Christina Grenga to the Board of Directors: Suzanne Nicolini

Second: James Notter

All in favor. Motion carries.

c. Ms. Grenga was also appointed to the Finance Committee by Mr. Kesten.

7. Treasurer's/Financial Report for STA/STPA/STSC - Dan Heller, Treasurer

The Finance Committee met earlier this evening and recommends for Board Approval Items C-1 through C-6, PC-1 through PC-4, and SCC-1 through SCC-2. Also discussed at the Committee meeting were financial strategies aimed to keep SouthTech Schools fiscally successful in the future.

8. Reports

a. Executive Director - Carla Lovett

- Getting settled and learning more about the organization and its processes and procedures
- o Holding one on one meetings with staff
- Beginning to look at finances with Ms. McInerney and Ms. DeKalb
 - 1. Reserves
 - 2. Budget for SY22
- o Invitation to Board members to meet one on one at their convenience

b. SouthTech Academy Principal – Eileen Turenne

- o STA Successes
 - 1. Dwyer Award Nominees Donna Sanders and Cathy Sweeney
 - 2. Holiday Feast
 - 3. Annalyn Cooper C/O 2020 recently earned the rank of Eagle Scout
 - 4. Brandon Copeland virtual webinar
- o Palm Tran Connection donated 3 buses
- o National School Choice Week January 25th-29th
- Testing Update
- o Distance Learning
 - 1. Intent to Return Survey # 3 Results
 - 2. Parent Emergency Order Notification Letter
- Class of 2020 Official Graduation Rate = 96.3%
- Graduation Date
 - 1. Class of 2021 graduation will be held in person at the South Florida Fairgrounds on June 16, 2021 at 8:00 pm

2. SDPBC Disclaimer: Although the School District of Palm Beach County hopes students will be able to attend graduation ceremonies in person, the decision regarding the format for these ceremonies will be announced in the Spring of 2021. This decision will be based on the most recent CDC, local, and state health department guidelines and recommendations.

c. SouthTech Preparatory Academy Principal - Nicole Handy

- Testing Update
- Distance Learning
 - 1. Intent to Return Survey # 3 Results
 - 2. Parent Emergency Order Notification Letter
- National School Choice Week January 25th-29th
- Virtual Parent Training Night February 17th
- Virtual Recruitment Night (TBD)
- o Color Brave
 - 1. Racial Equity PLC February 1st
- Open teaching positions

d. Committees

Transition Report – Steven Kozak, Business Development Manager

- 1. Status of the move into the new building
 - a. Wharton Smith punch list now complete
 - **b.** Internet is up and running around the campus
 - c. Kitchen issues
- 2. Building 6 Update
 - a. Gas line to be hooked up next week
 - **b.** Paint booth and lifts/safety gear
 - c. Hunter equipment installed
 - i. First training session on our campus should begin in early February
 - d. Lighting
- 3. Website Update
- 4. Kimmel Family Foundation
- 5. Teddy Morse visit
- $\ \square$ Mrs. Heinz requested a list of the donors Mr. Kozak is already working with to avoid duplication
- 9. Public Comments on Agenda Items None.
- 10. Introduction of Consent Agenda for SOUTHTECH ACADEMY

Old Business

None.

Administrative Items

A-1 I recommend that the Board approve the donations for the period from December 1, 2020 to December 13, 2020.

Personnel Items

B-1 I recommend that the Board approve the Job Description for Assistant Paraprofessional.

Financial Items

- **C-1** I recommend that the Board approve and ratify the monthly Charter school bank account reconciliation for month ending November 30, 2020 as required by the Sponsor.
- C-2 I recommend that the Board approve and ratify the Charter school monthly

 Disbursement Report for the month ending November 30, 2020 as required by the Sponsor.
- C-3 I recommend that the Board approve and ratify the monthly financial statements for the month ending November 30, 2020 as required by the Sponsor.
- C-4 I recommend that the Board approve and ratify the monthly SouthTech Schools Holdings, LLC bank account reconciliation for month ending November 30, 2020 as required by the Sponsor.
- C-5 I recommend that the Board approve and ratify the SouthTech Schools Holdings, LLC monthly Disbursement Reports for the month ending November 30, 2020 as required by the Sponsor.

C-6 I recommend that the Board approve and ratify the SouthTech Schools Holdings, LLC Balance Sheet and Profit & Loss Report for month ending November 30, 2020.

Emergency Items

None.

11. Poll Board for Items to be Pulled for Comment or Questions - None.

12. Approval of SouthTech Academy Consent Agenda Except for Items Pulled

Motion: Dan Heller Second: Diane Heinz

All in favor. Motion carries.

- 13. Approval of Each Pulled Item (Item-by Item) N/A
- 14. Public Comments on non-Agenda Items None.
- 15. Introduction of Consent Agenda for SOUTHTECH PREPARATORY ACADEMY

Old Business

None.

Administrative Items

None.

Personnel Items

- **PB-1** I recommend that the Board approve the Job Description for Assistant Paraprofessional
- **PB-2** I recommend that the Board approve the Personnel Actions for the previous month.

Financial Items

- **PC-1** I recommend that the Board approve and ratify the monthly Charter school bank account reconciliation for the month ending November 30, 2020 as required by the Sponsor.
- PC-2 I recommend that the Board approve and ratify the Charter school monthly Disbursement Report for the month ending November 30, 2020 as required by the Sponsor.
- **PC-3** I recommend that the Board approve and ratify the monthly financial statements for the month ending November 30, 2020 as required by the Sponsor.
- **PC-4** I recommend that the Board approve the nightly cleaning agreement with M&T Cleaning Solutions.

Emergency Items

None.

- 16. Poll Board for Items to be Pulled for Comment or Questions
 - a. **PB-1** was pulled by Mr. Feldman
- 17. Approval of SouthTech Preparatory Academy Consent Agenda Except for Items Pulled:

Motion: James Notter Second: Russell Feldman

All in favor. Motion carries.

- 18. Approval of Each Pulled Item (Item-by Item)
 - a. Motion to approve Item PB-1 by Russell Feldman Second: Diane Heinz
 - b. Discussion: Mr. Feldman wanted to know what the difference is between an Assistant Paraprofessional and a Paraprofessional. Mrs. Melillo explained that this was the description from the District. No further questions or comments.
 - c. Vote: All in favor. Motion carries.
- 19. Public Comments on non-Agenda Items None.
- 20. Introduction of Consent Agenda for SOUTHTECH SUCCESS CENTER

Old Business

None.

None.

Personnel Items

None.

Financial Items

- **SCC-1** I recommend that the Board approve and ratify the monthly Charter school bank account reconciliation for the month ending November 30, 2020 as required by the Sponsor.
- SCC-2 I recommend that the Board approve and ratify the Charter school monthly Disbursement Report for the month ending November 30, 2020 as required by the Sponsor.

Emergency Items

None.

- 21. Poll the Board for Items to be Pulled Dan Heller pulled PC-1 for comments only, okay to approve as is.
- 22. Approval of SouthTech Success Center Consent Agenda Except for Items Pulled

Motion: James Notter Second: Russell Feldman

All in favor. Motion carries.

23. Approval of Each Pulled Item (Item-by Item)

PC-1 - Mr. Heller: This is still an open item as we are waiting to hear back from the auditor/sponsor if there will need to be an audit as there were minimal transactions in account as evidenced by statements. If not, then they can close the account and move it over. Will provide an update once they know more.

- 24. Public Comments on non-Agenda Items None.
- 25. GOVERNING BOARD IN THE CAPACITY OF SCHOOL ADVISORY

COUNCIL (SAC)

South Tech Academy:

School Improvement Steering Committee (SISC) Report - Suzanne Nicolini, Chairperson

- Industry certifications are up
 - o 68% completion last month
 - o 75% completion this month

Introduction of the SouthTech Academy SAC Consent Agenda - None.

- 26. Poll SAC for Items to be Pulled from the SouthTech Academy SAC Consent Agenda for Comment or Questions N/A
- 27. Approval of SouthTech Academy SAC Consent Agenda Except for Items Pulled N/A
- 28. Approval of Each Pulled Item (Item-by Item) N/A
- 29. South Tech Preparatory Academy:

School Improvement Steering Committee (SISC) Report – Ayesha Edmond, Chairperson

- Student Progression Plan soon
- Increase parental participation
- Improve proficiency in science and math

Introduction of the SouthTech Preparatory Academy SAC Consent Agenda - None.

- 30. Poll SAC for Items to be Pulled from the STPA SAC Consent Agenda for Comment or Questions N/A
- 31. Approval of STPA SAC Consent Agenda Except for Items Pulled N/A
- 32. Approval of Each Pulled Item (Item-by Item) N/A
- 33. Board Comments

Ms. Heinz stated that she would like to meet with Mrs. Turenne to review the gap analysis for enrollment in each academy. Ms. Nicolini expressed her concern for the students that are currently failing, especially those that are enrolled in virtual learning. All board members stated how happy they are to have Carla Lovett on the team as STS's new Executive Director, as well as Christina Grenga as a new member of the Governing Board. They also reflected on all of the amazing success that STS has had even in the face of a pandemic.

34. Motion to Adjourn

Introduced by James Notter

Time: 8:37 pm

Governing Board of Directors SouthTech Charter Academy, Inc.

Agenda Item A-1

Motion:

I recommend that the Board approve the donations for the period from December 9, 2020 to January 31, 2021.

Summary Information:

In following Board Policies 6.104 and 6.1041, these donations are brought forth for Board approval.

Attachments: Donations

Presented By:

Carla Lovett, Executive Director

Financial Impact:

The financial impact for this item varies depending on the various items donated.

South Tech Academy Donations For The Governing Board

Donations

| First Name | Last Name | Business | Date | Contribution |
|------------|-----------|-----------------------|-----------------|---|
| | | Dr. Herbert Mendelson | | |
| Esther | Hartman | Memorial Scholarship | 1/13/21 | \$2500 Student Scholarship \$200 of Paint for Film & TV Production |
| Mario | Arenas | Home Depot | 1/27/21 | Academy Classrooms |
| | | Non Cash D | <u>onations</u> | |
| First Name | Last Name | Business | Date | Contribution |
| | | | | 1999 Lincoln Continental 4 door |
| Edward | Telman | | 12/9/20 | vehicle S# 1LNHM97V4XY653435 |

Governing Board of Directors SouthTech Charter Academy, Inc.

Agenda Item B-1

Motion:

I recommend that the Board approve the Personnel Actions for the previous month

Summary Information:

This item covers Personnel actions for the previous month, including any resignations, terminations, and new hires.

Attachments: Personnel Actions List

Presented By:

Jennifer Melillo, Human Resource Manager

Financial Impact:

SOUTH TECH ACADEMY PERSONNEL ACTIONS February 2021

Personnel Action Employee Name Position Effective Date

New Hires/ Transfers

Resignations/Terminations

Resignation:

Michelle Brock Science Instructor 1/29/2021

Julius Guerra Information Technology Instructor 1/29/2021

Darnley FanFan Guidance Secretary 1/25/2021

Retirement/Leave of Absence

NONE

Governing Board of Directors SouthTech Charter Academy, Inc.

Agenda Item C-1

Motion:

I recommend that the Board approve and ratify the monthly financial statements for month ending December 31, 2020 required by the Sponsor.

Summary Information:

The State statutes and the Palm Beach County School District require charter schools to provide financial statements on a monthly basis in the format that School Districts are required to follow. This format is prescribed by the Governmental Accounting Standards Board (GASB).

The monthly statements include:

- 1. Statement of Revenues, Expenditures and Changes in Fund Balance Budget to Actual
- 2. The combined Statement of Revenues, Expenditures and Changes in Fund Balance
- 3. A Combined Balance Sheet All Fund Types

Quarterly, a Statement of Net Assets is also required. This is provided in March, June, September and December.

Attachments: Monthly Financial Statements

Presented By:

Kathryn McInerney, Financial Officer Ginger DeKalb, Accounting Manager

Financial Impact:

There is no financial impact for this item.

Governmental Accounting Standards Board (GASB) Monthly Financial Form South Tech Academy with MSID Number 1571

Palm Beach County, Florida

For the Month Ended December 31, 2020 and For the Year Ending June 30, 2021 December 31, 2020

| | Accounts | Ge | eneral Fund | - | pecial nue Fund | Debt | Service | Canit | al Outlay | Go | Total vernmental Funds |
|---|--|----------|--|----------|--------------------|------|----------|----------|-----------|----|--|
| ASSETS | Accounts | | niciai i ana | ICVCI | ide i diid | Dest | OCI VICE | Oapit | ai Outlay | | Tulius |
| Cash and cash equivalents Investments Grant receivables Other current assets Deposits Due from other funds Other long-term assets | 1110 1160 1130 12XX 1210 1140 1400 | \$ | 2,598,428 - 56,761 34,232 17,283 | \$ | - | \$ | - | \$ | - | \$ | 2,598,428 - - - 56,761 34,232 17,283 |
| Total Assets | 1400 | \$ | 2,706,704 | \$ | | \$ | - | \$ | | \$ | 2,706,704 |
| LIABILITIES AND FUND BALANCE | | | | | | | | | | | |
| Liabilities | 2420 | c | 420 445 | c | | œ. | | r | | Φ. | 120 115 |
| Accounts payable Salaries, benefits, and payroll taxes payable Deferred revenue Notes/bonds payable | 2120 2110, 2170, 2330 2410 2180, 2250, 2310, 2320 | \$ | 138,415 427,775 - | \$ | - | \$ | - | \$ | - | \$ | 138,415 427,775 - - |
| Lease payable Other liabilities | 2315 21XX, 22XX, 23XX | | 46,271 | | | | | | | | - 46,271 |
| Total Liabilities | | | 612,461 | | - | | - | | - | | 612,461 |
| Fund Balance Nonspendable Restricted | 2710 2720 | | 90,993 | | | | | | | | 90,993 |
| Committed Assigned Unassigned | 2730 2740 2750 | | 153,923 1,849,327 | | | | | | | | 153,923 1,849,327 |
| Total Fund Balance | | | 2,094,243 | | - | | - | | - | | 2,094,243 |
| TOTAL LIABILITIES AND FUND BALANCE | | \$ | 2,706,704 | \$ | | \$ | - | \$ | | \$ | 2,706,704 |

South Tech Academy with MSID Number (1571)
Palm Beach County, Florida
Statement of Revenue, Expenditures, and Changes in Fund Balance (Unaudited)
For the Month Ended December 31, 2020 and For the Year Ending June 30, 2021

FTE Projected FTE Actual

1,165 1,229

105% Percent of Projected

| | | | Genera | al Fund | | | Special | Revenue | |
|--|-------------------|--------------------------|-------------------|---------------|--|--------------------------|------------|---------------|--|
| | Account Number | Month/ Quarter Actual | YTD Actual | Annual Budget | % of YTD Actual to Annual Budget | Month/ Quarter Actual | YTD Actual | Annual Budget | % of YTD Actual to Annual Budget |
| Revenues | | | | | | | | | |
| FEDERAL SOURCES | | | | | | | | | |
| Federal direct | 3100 | \$ - | \$ - | \$ - | % | \$ - | \$ - | - | % |
| Federal through state and local | 3200 | | | | | - | 340,361 | 717,252 | 47% |
| STATE SOURCES | | | | | | | | | |
| FEFP | 3310 | 618,068 | 3,483,928 | 7,042,206 | 49% | | | | |
| Capital outlay | 3397 | 10,338 | 62,289 | 129,678 | 48% | | | | |
| Class size reduction | 3355 | 87,000 | 522,000 | 1,094,583 | 48% | | | | |
| School recognition | 3361 | | - | · · · | | | | | |
| Other state revenue | 33XX | _ | 23,058 | 367,280 | 6% | | | | |
| LOCAL SOURCES | | | | ,= | | | | | |
| Interest | 3430 | 218 | 1,166 | 5,000 | 23% | | | | |
| Local capital improvement tax | | # | , | -, | | | | | |
| Other local revenue | 34XX | 4,450 | 196,844 | 220,000 | 89% | | | | |
| Total Revenues | | 720,074 | 4,289,285 | 8,858,747 | 48% | | 340,361 | 717,252 | 47% |
| | | | | | | | | | |
| Expenditures | | | | | | | | | |
| Current Expenditures | | | | | | | | | |
| Instruction | 5000 | 383,957 | 2,204,643 | 4,857,233 | 45% | 34,285 | 394,294 | 459,041 | 86% |
| Instructional support services | 6000 | 60,737 | 294,042 | 689,246 | 43% | 12,504 | 95,908 | 258,211 | 37% |
| Board | 7100 | 9,130 | 55,648 | 109,076 | 51% | | | | |
| General administration | 7200 | 11,425 | 61,563 | 171,488 | 36% | | | | |
| School administration | 7300 7400 | 55,966 | 353,128 90,224 | 808,150 | 44% | | | | |
| Facilities and acquisition Fiscal services | 7500 | - 18,661 | 105,092 | 209,168 | 50% | | | | |
| Food services | 7600 | 10,001 | 103,092 | 209,100 | 30 % | | | | |
| Central services | 7700 | 11,795 | 76,122 | 197,946 | 38% | | | | |
| Pupil transportation services | 7800 | 24,490 | 99,844 | 675,000 | 15% | 875 | 1,400 | _ | |
| Operation of plant | 7900 | 58,945 | 287,411 | 769,459 | 37% | 5,351 | 45,268 | _ | |
| Maintenance of plant | 8100 | 7,094 | 35,249 | 51,620 | 68% | 0,001 | 10,200 | | |
| Administrative technology services | 8200 | 6,578 | 43,546 | 77,924 | 56% | | | | |
| Community services | 9100 | 14,610 | 62,961 | 210,000 | 30% | | | | |
| Debt service | 9200 | 1,018 | 5,430 | - | | | | | |
| | | | | | | | | | |
| Total Expenditures | | 664,406 | 3,774,903 | 8,826,310 | 43% | 53,015 | 536,870 | 717,252 | 75%_ |
| ` | | 55,668 | 514,382 | 32,437 | | (53,015) | (196,509) | - | |
| Other Financing Sources (Uses) | | | | | | | | | |
| Transfers in | 3600 | - | - | - | | 53,015 | 196,509 | | |
| Transfers out | 9700 | (53,015) | (196,509) | | | | - | | |
| Total Other Financing Sources (Uses) | | (53,015) | (196,509) | - | | 53,015 | 196,509 | - | |
| Net Change in Fund Balances | | 2,653 | 317,873 | 32,437 | | _ | _ | | |
| Fund balances, beginning | | 2,091,590 | 1,814,883 | 2,026,074 | 90% | | | | |
| Adjustments to beginning fund balance | | 2,001,000 | (38,513) | 2,020,074 | 30 /6 | | | | |
| Fund Balances, Beginning as Restated | | 2,091,590 | 1,776,370 | 2,026,074 | 88% | - | - | - | |
| | | | | | | <u></u> | | | |
| Fund Balances, Ending | | \$ 2,094,243 | \$ 2,094,243 | \$ 2,058,511 | 102% | \$ - | \$ - | - | % |

| Debt Service | | | | | Capita | al Outlay | | Total Governmental Funds | | | |
|--------------------------|------------|---------------|--|--------------------------|------------|---------------|--|--------------------------|-----------------------|---------------|--|
| Month/ Quarter Actual | YTD Actual | Annual Budget | % of YTD Actual to Annual Budget | Month/ Quarter Actual | YTD Actual | Annual Budget | % of YTD Actual to Annual Budget | Month/ Quarter Actual | YTD Actual | Annual Budget | % of YTD Actual to Annual Budget |
| | | | | | | | | | | | |
| \$ - | \$ - | \$ - | % | \$ - | \$ - | \$ - | % | - | _ | - | % |
| | | | | | | | | - | 340,361 | 717,252 | 47% |
| | | | | | | | | 618,068 | 3,483,928 | 7,042,206 | 49% |
| | | | | | | | | 10,338 | 62,289 | 129,678 | 48% |
| | | | | | | | | 87,000 | 522,000 | 1,094,583 | 48% |
| | | | | | | | | - | - | - | 60/ |
| | | | | | | | | - | 23,058 | 367,280 | 6% |
| | | | | | | | | 218 - | 1,166 | 5,000 | 23% |
| | | | | | | | | 4,450 | 196,844 | 220,000 | 89% |
| - | - | - | | | - | - | | 720,074 | 4,629,646 | 9,575,999 | 48% |
| | | | | | | | | | | | |
| | | | | | | | | 418,242 | 2,598,937 | 5,316,274 | 49% |
| | | | | | | | | 73,241 | 389,950 | 947,457 | 41% |
| | | | | | | | | 9,130 | 55,648 | 109,076 | 51% |
| | | | | | | | | 11,425 | 61,563 | 171,488 | 36% 44% |
| | | | | | | | | 55,966 - | 353,128 90,224 | 808,150 - | 4470 |
| | | | | | | | | 18,661 | 105,092 | 209,168 | 50% |
| | | | | | | | | 11,795 | 76,122 | 197,946 | 38% |
| | | | | | | | | 25,365 | 101,244 | 675,000 | 15% |
| | | | | - | - | - | | 64,296 | 332,679 | 769,459 | 43% |
| | | | | | | | | 7,094 | 35,249 | 51,620 | 68% |
| | | | | | | | | 6,578 | 43,546 | 77,924 | 56% |
| | | | | | | | | 14,610 | 62,961 | 210,000 | 30% |
| | | | | | | | | 1,018 | 5,430 | - | |
| - | - | - | | | - | - | | 717,421 | 4,311,773 | 9,543,562 | 45% |
| - | - | - | | | - | - | | 2,653 | 317,873 | 32,437 | |
| | | | | | | | | | | | |
| | | | | | | | | 53,015 | 196,509 | - | |
| | | | | | - | | | (53,015) | (196,509) | - | |
| - | - | - | | - | - | - | | | - | - | |
| - | _ | | | _ | _ | | | 2,653 | 317,873 | 32,437 | |
| | | | | | | | | 2,091,590 | 1,814,883 | 2,026,074 | 90% |
| - | - | - | | | - | - | | 2,091,590 | (38,513) 1,776,370 | 2,026,074 | 88% |
| Φ. | • | • | - | <u> </u> | Ф. | • | | 2 204 242 | 0.004.040 | 0.050.511 | 4000/ |
| \$ - | \$ - | \$ - | % | \$ - | \$ - | \$ - | % | 2,094,243 | 2,094,243 | 2,058,511 | 102% |

Governing Board of Directors SouthTech Charter Academy, Inc.

Agenda Item C-2

Motion:

I recommend that the Board approve and ratify the SouthTech Schools Holdings, LLC Balance Sheet and Profit & Loss Report for month ending December 31, 2020.

Summary Information:

Per the Articles of Incorporation, SouthTech Schools Holdings, LLC shall be Member Managed within the meaning of Section 605.0407, Florida Statutes, and have a single member consisting of SOUTH TECH CHARTER ACADEMY, INC., a Florida nonprofit corporation ("the Member").

Attachments: STSH Balance Sheet

STSH Profit & Loss Report

Presented By:

Kathryn McInerney, Financial Officer Ginger DeKalb, Accounting Manager

Financial Impact:

There is no financial impact for this item.

South Tech Schools Holdings LLC Balance Sheet

As of December 31, 2020

| | Dec 31, 20 |
|---|-----------------------|
| ASSETS | |
| Current Assets | |
| Checking/Savings | |
| 1110 · Operating Account 9074 | 109,306.78 |
| 1112 · 2020A Interest Acct - 6001 | 0.11 |
| 1115 · 2020A Reserve Acct - 6004 | 702,753.74 |
| 1117 · 2020B Principal Acct - 6006 1119 · Administration Fund - 6008 | 26,250.03 1,250.01 |
| 1123 · 2020A Project Acct - 6012 | 521,752.30 |
| 1124 · 2020A Cost of Issuance - 6013 | 7,525.33 |
| 1125 · 2020B Cost of Issuance - 6014 | 5,857.19 |
| Total Checking/Savings | 1,374,695.49 |
| Other Current Assets | |
| 1230 · Prepaid Expenses | 51,024.65 |
| Total Other Current Assets | 51,024.65 |
| Total Current Assets | 1,425,720.14 |
| Fixed Assets | |
| 1310 · Land | 1,820,527.51 |
| 1330 · Buildings | 40,000,00 |
| 1335 · Accumulated Depredication | -48,986.62 |
| 1330 · Buildings - Other | 8,229,751.99 |
| Total 1330 · Buildings | 8,180,765.37 |
| Total Fixed Assets | 10,001,292.88 |
| Other Assets | |
| 1400 · Unamortized Bond Isssue Costs | 464,289.52 |
| Total Other Assets | 464,289.52 |
| TOTAL ASSETS | 11,891,302.54 |
| LIABILITIES & EQUITY | |
| Liabilities | |
| Current Liabilities | |
| Accounts Payable | 070.00 |
| 20000 · Accounts Payable | 678.00 |
| Total Accounts Payable | 678.00 |
| Other Current Liabilities | |
| 2201 · Miscellaneous Payables | 5,126.48 |
| 2220 · Prepaid Rental Income | 23,650.00 |
| Total Other Current Liabilities | 28,776.48 |
| Total Current Liabilities | 29,454.48 |
| Long Term Liabilities | |
| 2320 · Bonds Payable | 11,575,000.00 |
| 2325 · Premium on Bonds Payable | |
| 2326 · Amortization-PremiumBondPayable | -855.58 |
| 2325 · Premium on Bonds Payable - Other | 179,672.45 |
| Total 2325 · Premium on Bonds Payable | 178,816.87 |
| 2710 · LT Deposits Payable | 105,335.52 |
| Total Long Term Liabilities | 11,859,152.39 |
| Total Liabilities | 11,888,606.87 |

10:08 AM 01/29/21 Accrual Basis

South Tech Schools Holdings LLC Balance Sheet

As of December 31, 2020

| | Dec 31, 20 |
|----------------------------|---------------|
| Equity | |
| Net Income | 2,695.67 |
| Total Equity | 2,695.67 |
| TOTAL LIABILITIES & EQUITY | 11,891,302.54 |

South Tech Schools Holdings LLC Profit & Loss

December 2020

| | Dec 20 | Jul - Dec 20 |
|-------------------------------------|-----------|--------------|
| Income | | |
| 3425 · Rental Income - 1325 Gateway | 36,641.38 | 85,496.36 |
| 3426 · CAM Income - 1325 Gateway | 7,200.00 | 14,400.00 |
| 3427 · Rental Income - 1275 Gateway | 20,350.00 | 46,803.23 |
| 3428 · CAM income - 1275 Gateway | 3,300.00 | 6,600.00 |
| 3431 · Interest Income | 6.76 | 6.76 |
| Total income | 67,498.14 | 153,306.35 |
| Expense | | |
| 110-E · Expenditures | | |
| 5100 · Office Supplies | 0.00 | 194.58 |
| 7100 · Legal Expense | 378.00 | 630.00 |
| 7300 - Account Hosting | 300.00 | 300.00 |
| 7500 · Bank Service Charge | 50.84 | 72.00 |
| 7700 · Insurance Expense | 4,872.22 | 9,744.44 |
| 7900 · Landscaping | 800.00 | 1,600.00 |
| 9100 · Depreciation Expense | 24,493.31 | 48,986.62 |
| 9200 · Bond Interest Expense | 41,417.76 | 82,835.52 |
| 9210 · Bond Issue Cost Expense | 1,078.88 | 2,221.48 |
| 9220 · Annual Issuer Fees | 1,250.00 | 2,500.00 |
| 9221 · Trustee Fees | 520.83 | 1,526.04 |
| Total 110-E · Expenditures | 75,161.84 | 150,610.68 |
| Total Expense | 75,161.84 | 150,610.68 |
| et Income | -7,663.70 | 2,695.67 |

Governing Board of Directors SouthTech Charter Academy, Inc.

Agenda Item C-3

Motion:

I recommend that the Board approve the proposed salary increases.

Summary Information:

- ➤ Raise all classroom teachers to a minimum salary of \$47,500.
- ➤ Provide a raise in the amount of \$1,350 to all teachers, administrators and support staff who were employed prior to July 1, 2020 and are currently employed as of February 28, 2021
- > Average of 2.6% raise for teachers.

The State has allocated \$183,956 for Teacher Salary Increase Allocations to provide a minimum teacher base salary of \$47,500. The remaining funds after increasing teachers to the minimum base salary are allocated to provide raises for classroom teachers whose increase to \$47,500 did not result in a 2% raise. These funds are to be allocated to classroom teachers that have been employed for at least one year.

SouthTech Academy's TSIA plan includes twenty-four teachers increased to the \$47,500 minimum base salary and forty-four teachers will receive a longevity increase of \$1,350 totaling the allocation.

The TSIA plan does not include any increases for non-classroom employees. A longevity increase of \$1,350 for all other employees who have been employed by SouthTech Academy for one year would follow past salary increase practices.

Due to COVID and other personnel changes, payroll expenses are lower than projected on the SY21 Budget.

Presented By:

Carla Lovett, Executive Director

Financial Impact:

The proposed payroll increases result in \$72,110 over the original SY21 budget. The \$183,956 TSIA funding is not in the original SY21 budget. Net increase of \$111,845.77 to the original SY21 Budget.

Governing Board of Directors SouthTech Charter Academy, Inc.

Agenda Item C-4

Motion:

I recommend that the Board approve a contract with MAC Express Cleaning Services for cleaning services at SouthTech Academy.

Summary Information:

A Request for Proposal was distributed on January 12, 2021 for Janitorial Cleaning Services for SouthTech Academy. Eight companies submitted proposals by the January 26, 2021 due date.

Another company submitted the lowest bid, however this company provided cleaning services for SouthTech Academy in the past and their contract was terminated due to inadequate service within 90 days.

MAC Express Cleaning Services has been providing good quality custodial services at SouthTech Academy for the past three years and is responsive to all issues if they arise. It is an advantage to continue the service with this established provider. Their proposal is \$18,565 per month.

Presented By:

Carla Lovett, Executive Director

Financial Impact:

Increase of \$16,820 to the SY21 budget.

This Agreement, entered into this 11st day of February, 2021 between MAC Express Cleaning Services Inc., and SouthTech Charter Academy, Inc.

In consideration of the mutual covenants and benefits hereinafter set forth, the parties herein agree as follows:

- The Term of this agreement shall be from March 1, 2021 through February 28, 2022. 1.
- 2. The above Named Company agrees to provide the following services: Provide Janitorial Cleaning Services for SouthTech Charter Academy's campus at 6161 W Woolbright Road, Boynton Beach, FL 33437 to include, but not limited to the following services in Attachment A to this contract.
- In Consideration of the above stated services, South Technical Charter Academy, Inc. agrees 3. to pay the sum of \$18,565.00 per month under this contract, as consideration of the performance of services as set forth in paragraph 2 (Attachment A) herein. Invoices should be submitted on a monthly basis for verification. Invoices should include details of services. Payment terms -payment will be made within 20 days of invoice verification. This consideration shall include all costs and expenses for services listed. No other costs or expenses will be the responsibility of SouthTech Charter Academy, Inc. or the School's governing board officers, directors and employees.
- The parties further agree to abide by all Federal and State laws and regulations. 4.
- 5. **General Provisions**

This Agreement contains the entire agreement the parties and there are no other promises or conditions in any other agreement whether oral or written. This Agreement supersedes any prior written or oral agreements between the parties. This Agreement shall be construed in accordance with the laws of the State of Florida. This Agreement shall not be construed against the party who drafted same. Should any litigation arise from this Agreement, venue shall lie in Palm Beach County, Florida. This Agreement shall not be assigned without prior written approval.

Return of Materials/Records/Files/Data 6.

> Upon termination of this Agreement, organization shall deliver all materials, equipment, records, notes, files, data, memoranda, and models of any nature that are in their possession or under their control and that are the property of SouthTech Charter Academy or relates to the School's students, staff or business.

7. **Modification**

Any alteration, variation, modification, or waiver of provisions of this Agreement shall be valid only when produced in writing and duly executed by all parties. Parties are as follows:

SouthTech Charter Academy, Inc.

Company

Name: Robert Kesten Name: MAC Express Cleaning

Services Inc.

Title: **Board Chair** Attn:

Morris Carstarphen

Address: 6161 W Woolbright Road

Address 402 W Atlantic Ave. Ste105

Boynton Beach, FL 33437

Delray Beach, FL 33444

8. Termination

This Agreement or any part of this Agreement may be terminated by either party at any time upon no less than 30 days notice to the other party delivered in writing to address listed above.

9. Severability

All agreements and covenants herein are severable, and in the event any one of them shall be held to be invalid by any competent court, this Contract shall be interpreted as if such invalid agreements or covenants were not contained herein.

10. Waiver of Contractual Right

The failure of either party to enforce any provision of this Agreement shall not be construed as a waiver or limitation of that party's right to subsequently enforce and compel strict compliance with every provision of this Agreement.

11. Indemnification

Company agrees to indemnify and hold South Tech Charter Academy, Inc., its officers, directors and employees harmless from all claims, losses, expenses, fees including attorney fees, costs, and judgments that may be asserted against them that result from actions, errors and/or omissions.

12. Independent Contractor

Company is an independent contractor and shall not be deemed an employee or officer of South Tech Charter Academy, Inc. Company shall not take any action on behalf of South Tech Charter Academy, Inc. unless specifically authorized by this agreement. Company takes full responsibility for their insurance coverage and will have workers compensation insurance to cover the companies employees. Company agrees no claims will be made against any South Tech Charter Academy, Inc. insurance policies.

| Ine | paπies | nave e | xecutea | this Co | ntract | on this |
|-----|--------|--------|---------|---------|--------|---------|
|-----|--------|--------|---------|---------|--------|---------|

| 11 day of | February | 2021 |
|---------------------------------|------------------------|------|
| | Month | Year |
| | | |
| | | |
| Morris Carstarphen, MAC Expre | es Cleaning Services | |
| Mons Carstarphen, MAC Expre | ss Cleaning Cervices | |
| | | |
| | | |
| | | |
| Robert Kesten, Board Chair, Sou | thTech Charter Academy | |

Appendix A

- ~ Following is a list of cleaning requirements. School contact should be notified on any concerns or issues that need attention.
- Company must use cleaning products/disinfectants that are approved by the School District of Palm Beach County.
- SouthTech Academy supplies paper towels, toilet paper, hand soap, garbage bags and hand sanitizer.

Classrooms/Offices/Common Areas

Daily:

- * Sweep and Map all hard floors with scap/disinfectant
- Empty all trash containers and replace liners
- · Wipe/Disinfect all surfaces that are free of paperwork
- * Wipe/Disinfect light switches, wall plates, door handles, door knobs, etc
- Wipe/Disinfect School entrance door bars
- Clean School entrance door windows of fingerprints, smudges, etc
- * Sanitize all water fountains

Weekly:

- * Dust window sills
- Remove cobwebs from calling, corners and walls

Monthly:

- * Deep clean campus garbage cans
- * Clean/Dust A/C vents throughout campus
- * Clean/Disinfect door jambs

<u>Bathrooms</u>

Daily:

- Clean/Disinfect toilets, seats and sinks
- Empty all trash containers and replace liners
- Clean/Disinfect mirrors, bucksplashes, dispensers, baseboards, etc

Weekly:

- * Clean/Disinfect partition walls
- * Clean/Disinfect door jambs

Monthly:

* Deep clean campus garbage cans

<u>Cafeteria/Auditorium</u>

Daily:

- Sweep, Map and disinfect all hard floors
- * Empty all trash containers and replace liners
- * Wire down all tables and seats

Weekly:

* Sweep and Mop Stage floor and stage offices

Monthly:

* Deep clean campus garbage cans

Appendix A - Continued

Gymnasium

Daily:

- * Dust/Sweep gym floor
- * Empty all trash containers and replace liners
- * Clean/Disinfect locker rooms

Weekly:

- * Wine/Disinfect School entrance door bars
- * Clean/Disinfect door jambs

Monthly:

* Deep clean campus garbage cans

<u> punung o - Cissipunis, Cinus and Danitunis</u>

Daily, Weekly and Monthly per Scope of Work.

Note: School Staff is responsible for all Shop Areas.

ADDITIONAL CLEANING REQUIREMENTS:

MONTHLY CLEANING

Up to 2,000 square feet of flooring to be scrubbed and waxed Clean/Disinfect campus garbage cans

CUARTERLY CLEANING

Culinary Department floors to be scrubbed and rinsed.

WINTER and SPRING BREAK CLEANING

Cafeteria floors will be deep scrubbed and waxed Common areas will be scrubbed and waxed, as needed Baseboards wiped clean after waxing

SUMMER DEEP CLEANING

A thorough detail cleaning of all rooms and restrooms will be accomplished during the summer months depending on School calendar.

All floors will be stripped, waxed and buffed.

All bathroom floors will be scrubbed

All windows will be cleaned inside and out.

Walls, doors, vents, etc will be cleaned and disinfected.



ACORD 25 (2010/05)

ERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

11/16/2020 THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER.THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). NAME Pedro Fred Brightway Insurance Inc PHONE (A/C, No, EXT): (888) 254-5014 3733 University Blvd W (A/C, No): (866) 776-8320 Jacksonville, FL 32217 ADDRESS: uw@brightway.com **INSURER(S) AFFORDING COVERAGE** NAIC # 14407 NSURER A: Heritage Property & Casualty Insurance INSURED NSURER B: Mac Express Cleaning Service Inc NSURER C 619 SW 7TH AVE NSURER D **DELRAY BEACH, FL 33444** NSURER E : NSURER F **COVERAGES CERTIFICATE NUMBER REVISION NUMBER:** THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS ADDL SUBR INSR WVD POLICY EFF POLICY EX TYPE OF INSURANCE POLICY NUMBER LIMITS (MM/DD/YYYY) (MM/DD/YYYY) GENERAL LIABILITY. HCR018571 11/17/2020 11/17/2021 **EACH OCCURRENCE** \$1,000,000 DAMAGE TO RENTED **COMMERCIAL GENERAL LIABILITY** \$300,000 PREMISES (Ea occurrence) CLAIMS-MADE X CCCUR \$10,000 MED EXP (Any ONE PERSON) \$1,000,000 PERSONAL & ADV INJURY \$2,000,000 GENERAL AGGREGATE **GEN'L AGGREGATE LIMIT APPLIES PER:** Included PRODUCTS - COMP/OP AGG POLICY COMBINED SINGLE LIMIT **AUTOMOBILE LIABILITY** (Ea accident) ANY AUTO **BODILY INJURY (Per person)** ALL OWNED SCHEDULED **AUTOS BODILY INJURY (Per accident) AUTOS** NON-OWNED HIRED ALITOS PROPERTY DAMAGE AUTOS (Per accident) UMBRELLA LIAR OCCUR EACH OCCURRENCE CLAIMS-MADE EXCESS LIAB AGGREGATE DED RETENTION \$ WORKERS COMPENSATION AND EMPLOYERS' LIABILITY WC STATU-OTH ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? N/A EACH ACCIDENT (Mandatory in NH) E.L. DISEASE - EA EMPLOYEE if ves. describe under DESCRIPTION OF OPERATIONS below E.L. DISEASE - POLICY LIMIT DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required) **CERTIFICATE HOLDER** CANCELLATION SouthTech Academy SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE 6161 W WOOLBRIGHT RD THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. **BOYNTON BEACH, FL 33437 AUTHORIZED REPRESENTATIVE** Pedro Fred

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 02/01/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the notice/les) must have ADDITIONAL INSURED.

| If | MPORTANT: If the certificate holder SUBROGATION IS WAIVED, subjection the certificate does not confer rights to the confere subject to the conference of t | t to t | he te | rms and conditions of ti | ne poli | cy, certain p | olicies may | | | |
|--|--|---------------------|------------------------|---|---|--|--|---|---------|------------|
| | DUCER | | | | CONTA NAME: | 200 | | ssing Insurance Agency, I | nc. | |
| Aut | omatic Data Processing Insurance Age | ncy, I | nc. | | PHONE (A/C, No, Ext): 1-800-524-7024 FAX (A/C, No): E-MAIL ADDRESS: | | | | | |
| 1 A | dp Boulevard | | | | AUUKE | | HIRERIS\ AFFOR | RDING COVERAGE | | NAIC# |
| | seland | | | NJ 07068 | INSURE | N0114 D | D Insurance Com | | | 31470 |
| INSU | | inc | | | | | | | | |
| | | | | | INSURER B: | | | | | |
| | 619 SW 7th Ave | | | | INSURER D : | | | | | |
| | Delray Beach | | | FL 33444 | INSURE | | | | | |
| | | | | NUMBER: 1833029 | | | | REVISION NUMBER: | | |
| IN C | HIS IS TO CERTIFY THAT THE POLICIES IDICATED. NOTWITHSTANDING ANY RETTIFICATE MAY BE ISSUED OR MAY EXCLUSIONS AND CONDITIONS OF SUCH | EQUI PER POLI | REME FAIN, CIES. | ENT, TERM OR CONDITION THE INSURANCE AFFORD LIMITS SHOWN MAY HAVE | OF ANDED BY | IY CONTRACT THE POLICIE REDUCED BY | T OR OTHER ES DESCRIBE PAID CLAIMS | DOCUMENT WITH RESPE ED HEREIN IS SUBJECT T | CT TO | WHICH THIS |
| INSR LTR | TYPE OF INSURANCE | INSD | SUBR WVD | POLICY NUMBER | | (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | 3 | |
| | COMMERCIAL GENERAL LIABILITY | | | | | | | EACH OCCURRENCE DAMAGE TO RENTED | \$ | |
| | CLAIMS-MADE OCCUR | ļ | | | | | | PREMISES (Ea occurrence) | \$ | |
| | | | | | | | | MED EXP (Any one person) | \$ | |
| | | | | | | | | PERSONAL & ADV INJURY | \$ | |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | | GENERAL AGGREGATE | \$ | |
| | POLICY PRO- JECT LOC | j | | | | | | | \$ | |
| | OTHER: | | ļ | | | | | AGUERINES GINGLELING | \$ | |
| | AUTOMOBILE LIABILITY | | | | | | | (Ea accident) | \$ | <u> </u> |
| | ANY AUTO | | | | | | | | \$ | |
| | OWNED AUTOS ONLY AUTOS NON-OWNED | ŀ | | | | | | BODILY INJURY (Per accident) PROPERTY DAMAGE | \$ | |
| | HIRED AUTOS ONLY NON-OWNED AUTOS ONLY | 1 | | | | | | (Per accident) | \$ | |
| | | <u> </u> | | | | | | | \$ | |
| | UMBRELLA LIAB OCCUR | | 1 | | | | | EACH OCCURRENCE | \$ | |
| | EXCESS LIAB CLAIMS-MADE | | | | | | | AGGREGATE | \$ | |
| | DED RETENTION\$ | | | | | | | ZI DEB TOTH | \$ | |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N | 1 | | | | | | PER OTH- STATUTE ER | 4.00 | 20.000 |
| Α | ANY PROPRIETOR/PARTNER/EXECUTIVE Y | N/A | N | MAWC173091 | | 11/15/2020 | 11/15/2021 | E.L. EACH ACCIDENT | • | 00,000 |
| | (Mandatory In NH) If ves. describe under | | | | | | | E.L. DISEASE - EA EMPLOYEE | 4 0/ | |
| | DESCRIPTION OF OPERATIONS below | <u> </u> | | | | | | E.L. DISEASE - POLICY LIMIT | \$ 1,00 | 00,000 |
| | | | | | | | | | | |
| | <u> </u> | | | 404 44445-12 1 2 1 1 | .la | a attached to | | | | |
| DES | CRIPTION OF OPERATIONS / LOCATIONS / VEHIC | LES (| ACORE |) 101, Additional Remarks Schedu | ile, may b | e attached if mo | re space is requi | red) | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| CE | RTIFICATE HOLDER | | | | CANO | ELLATION | | | | |
| South Tech Academy, Attn: Kathryn Mcinemey 6161 W. Woolbright Road | | | | cinemey | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE | | | | | |
| | | | | | | · ~ | | | | |
| Boynton Beach FL 33437 | | | | | 7(ony) n) hum | | | | | |

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Governing Board of Directors SouthTech Preparatory Academy, Inc.

Agenda Item PA-1

Motion:

I recommend that the Board approve the donations for the period from January 1, 2021 to January 31, 2021.

Summary Information:

In following Board Policies 6.104 and 6.1041, these donations are brought forth for Board approval.

Attachments: Donations

Presented By:

Carla Lovett, Executive Director

Financial Impact:

The financial impact for this item varies depending on the various items donated.

South Tech Preparatory Academy Donations For The Governing Board

Donations

| First Name | Last Name | Business | Date | Contribution |
|------------|-----------|-----------------------|---------|--|
| | | Covery's Community | | \$2,500 - Start Up Food Bank for Student & |
| David | Burke | Healthcare Foundation | 1/16/21 | Families |

Non Cash Donations

| First Name Last Name Business Date Contribution | |
|---|--|
|---|--|

Governing Board of Directors SouthTech Preparatory Academy, Inc.

Agenda Item PB-1

Motion:

I recommend that the Board approve the Personnel Actions for the previous month

Summary Information:

This item covers Personnel actions for the previous month, including any resignations, terminations, and new hires.

Attachments: Personnel Actions List

Presented By:

Jennifer Melillo, Human Resource Manager

Financial Impact:

SOUTH TECH PREPARATORY ACADEMY PERSONNEL ACTIONS February 2021

<u>Personnel Action</u> <u>Employee Name</u> <u>Position</u> <u>Effective Date</u>

New Hires/ Transfers

Resignations/Terminations

Resignation:

Jaime Settle Instructor 12/18/2020

Retirement/Leave of Absence

NONE

Governing Board of Directors SouthTech Preparatory Academy, Inc.

Agenda Item PC-1

Motion:

I recommend that the Board approve and ratify the monthly financial statements for month ending December 31, 2020 required by the Sponsor.

Summary Information:

The State statutes and the Palm Beach County School District require charter schools to provide financial statements on a monthly basis in the format that School Districts are required to follow. This format is prescribed by the Governmental Accounting Standards Board (GASB).

The monthly statements include:

- 1. Statement of Revenues, Expenditures and Changes in Fund Balance Budget to Actual
- 2. The combined Statement of Revenues, Expenditures and Changes in Fund Balance
- 3. A Combined Balance Sheet All Fund Types

Quarterly, a Statement of Net Assets is also required. This is provided in March, June, September and December.

Attachments: Monthly Financial Statements

Presented By:

Kathryn McInerney, Financial Officer Ginger DeKalb, Accounting Manager

Financial Impact:

There is no financial impact for this item.

Governmental Accounting Standards Board (GASB) Monthly Financial Form South Tech Prep Academy with MSID Number 3441 Palm Beach County, Florida

| | Accounts | General Fund | | Special Revenue Fund | | Debt Service | | Capital Outlay | | Total Governmental Funds | |
|--|--|--------------|---------------------------------------|-------------------------|---|--------------|--------|----------------|--------|--------------------------------|--|
| ASSETS | | | | | | | | | | | |
| Cash and cash equivalents Investments Grant receivables Other current assets Deposits Due from other funds Other long-term assets | 1110 1160 1130 12XX 1210 1140 | \$ | 863,007 25,573 7,588 87,400 | \$ | - | \$ | - | \$ | - | \$ | 863,007 - 25,573 7,588 87,400 - - |
| Total Assets | | \$ | 983,568 | \$ | - | \$ | - | \$ | - | \$ | 983,568 |
| LIABILITIES AND FUND BALANCE | | | | | | | | | | | |
| Liabilities Accounts payable Salaries, benefits, and payroll taxes payable Deferred revenue Notes/bonds payable Lease payable Other liabilities Total Liabilities | 2120 2110, 2170, 2330 2410 2180, 2250, 2310, 2320 2315 21XX, 22XX, 23XX | \$ | 51,369 30,670 18,488 100,527 | \$ | - | \$ | - - | \$ | - - | \$ | 51,369 30,670 - - - 18,488 100,527 |
| Fund Balance Nonspendable Restricted Committed Assigned Unassigned | 2710 2720 2730 2740 2750 | | 94,988 118,840 669,213 | | | | | | | | 94,988 - - 118,840 669,213 |
| Total Fund Balance | | | 883,041 | | - | | - | | | | 883,041 |
| TOTAL LIABILITIES AND FUND BALANCE | | \$ | 983,568 | \$ | | \$ | - | \$ | | \$ | 983,568 |

South Tech Prep Academy with MSID Number (3441) Palm Beach County, Florida Statement of Revenue, Expenditures, and Changes in Fund Balance (Unaudited) For the Month Ended December 31, 2020 and For the Year Ending June 30, 2021

FTE Projected FTE Actual 535 526

98% Percent of Projected

| | | | Gener | al Fund | | Special Revenue | | | |
|---|-------------------|--------------------------|------------|---------------|--|--------------------------|------------|---------------|--|
| | Account Number | Month/ Quarter Actual | YTD Actual | Annual Budget | % of YTD Actual to Annual Budget | Month/ Quarter Actual | YTD Actual | Annual Budget | % of YTD Actual to Annual Budget |
| Revenues | | | | | | | | | |
| FEDERAL SOURCES | | | | | | | | | |
| Federal direct | 3100 | \$ - | \$ - | \$ - | % | \$ - | \$ - | - | % |
| Federal through state and local | 3200 | | | | | - | 130,094 | 268,844 | 48% |
| STATE SOURCES | | | | | | | | | |
| FEFP | 3310 | 273,040 | 1,646,232 | 3,225,366 | 51% | | | | |
| Capital outlay | 3397 | | | - | | | | | |
| Class size reduction | 3355 | 41,132 | 246,792 | 498,505 | 50% | | | | |
| School recognition | 3361 | | | | | | | | |
| Other state revenue | 33XX | - | 7,040 | 37,770 | 19% | | | | |
| LOCAL SOURCES | | | | | | | | | |
| Interest | 3430 | 68 | 350 | 1,100 | 32% | | | | |
| Local capital improvement tax | 3413 | | | | | | | | |
| Other local revenue | 34XX | 3,588 | 34,933 | 334,429 | 10% | | | | |
| Total Revenues | | 317,828 | 1,935,347 | 4,097,170 | 47% | - | 130,094 | 268,844 | 48% |
| Expenditures | | | | | | | | | |
| Current Expenditures | | | | | | | | | |
| Instruction | 5000 | 123,652 | 647,001 | 1,795,488 | 36% | 16,060 | 152,183 | 188,191 | 81% |
| Instructional support services | 6000 | 33,468 | 160,800 | 263,908 | 61% | 4,162 | 44,533 | 80,653 | 55% |
| Board | 7100 | 2,661 | 28,045 | 33,082 | 85% | , | , | , | |
| General administration | 7200 | 12,232 | 68,723 | 145,163 | 47% | | | | |
| School administration | 7300 | 32,579 | 188,240 | 422,951 | 45% | | | | |
| Facilities and acquisition | 7400 | | | | | - | - | - | |
| Fiscal services | 7500 | 8,078 | 45,130 | 92,483 | 49% | | | | |
| Food services | 7600 | | | | | | | | |
| Central services | 7700 | 4,845 | 31,152 | 61,357 | 51% | | | | |
| Pupil transportation services | 7800 | 20,000 | 74,194 | 315,000 | 24% | | | | |
| Operation of plant | 7900 | 56,975 | 393,862 | 1,000,172 | 39% | 1,428 | 14,360 | - | |
| Maintenance of plant | 8100 | 2,890 | 23,343 | 55,523 | 42% | | | | |
| Administrative technology services | 8200 | 5,129 | 32,658 | 65,316 | 50% | | | | |
| Community services | 9100 | 542 | 33,706 | 100,000 | 34% | | | | |
| Debt service | 9200 | | | | | | | | |
| Total Expenditures | | 303,051 | 1,726,854 | 4,350,443 | 40% | 21,650 | 211,076 | 268,844 | 79% |
| Excess (Deficiency) of Revenues Over Expenditures | | 14,777 | 208,493 | (253,273) | -82% | (21,650) | (80,982) | - | |
| Other Financing Sources (Uses) | | | | | | | | | |
| Transfers in | 3600 | 23,675 | 142,405 | 361,000 | | 21,650 | 80,982 | | |
| Transfers out | 9700 | (21,650) | (80,982) | <u> </u> | | | | | |
| Total Other Financing Sources (Uses) | | 2,025 | 61,423 | 361,000 | 17% | 21,650 | 80,982 | - | |
| Net Change in Fund Balances | | 16,802 | 269,916 | 107,727 | | - | - | - | |
| Fund balances, beginning | | 866,239 | 614,559 | 724,704 | 85% | | | | |
| Adjustments to beginning fund balance | | | (1,434) | | | | | | |
| Fund Balances, Beginning as Restated | | 866,239 | 613,125 | 724,704 | 85% | - | - | - | |
| Fund Balances, Ending | | \$ 883,041 | \$ 883,041 | 832,431 | 106% | \$ - | \$ - | _ | % |
| | | - 000,011 | , 500,041 | 002,.01 | .5570 | | * | | ,0 |

| Month/ Qua | | | | Debt Service | | | | | | | | | | | |
|------------|-----|------------|----------|--------------|--|----|----------------------|----|-----------|---------------|--|--------------------------|----------------------|---------------|--|
| Actual | | YTD Actual | Annual E | Budget | % of YTD Actual to Annual Budget | | h/ Quarter Actual | ΥT | TD Actual | Annual Budget | % of YTD Actual to Annual Budget | Month/ Quarter Actual | YTD Actual | Annual Budget | % of YTD Actual to Annual Budget |
| \$ | - 9 | \$ - | \$ | - | % | \$ | - | \$ | - | \$ - | % | - | - | - | % |
| | | | | | | | | | | | | - | 130,094 | 268,844 | 48% |
| | | | | | | | | | | | | 273,040 | 1,646,232 | 3,225,366 | 51% |
| | | | | | | | 23,675 | | 142,405 | 264,784 | 54% | 23,675 | 142,405 | 264,784 | 54% |
| | | | | | | | | | | | | 41,132 | 246,792 | 498,505 | 50% |
| | | | | | | | | | | | | - | 7,040 | 37,770 | 19% |
| | | | | | | | | | | | | 68 | 350 | 1,100 | 32% |
| | | | | | | | | | | | % | - | - | - | 027 |
| | | | | | | | | | | | | 3,588 | 34,933 | 334,429 | 10% |
| | - | - | | - | | | 23,675 | | 142,405 | 264,784 | 54% | 341,503 | 2,207,846 | 4,630,798 | 48% |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 139,712 | 799,184 | 1,983,679 | 40% |
| | | | | | | | | | | | | 37,630 | 205,333 | 344,561 | 60% |
| | | | | | | | | | | | | 2,661 | 28,045 | 33,082 | 85% |
| | | | | | | | | | | | | 12,232 | 68,723 | 145,163 | 47% |
| | | | | | | | | | | | | 32,579 | 188,240 | 422,951 - | 45% |
| | | | | | | | | | | | | 8,078 | 45,130 - | 92,483 | 49% |
| | | | | | | | | | | | | - 4,845 | 31,152 | 61,357 | 51% |
| | | | | | | | | | | | | 20,000 | 74,194 | 315,000 | 24% |
| | | | | | | | | | | | | 58,403 | 408,222 | 1,000,172 | 41% |
| | | | | | | | | | | | | 2,890 | 23,343 | 55,523 | 42% |
| | | | | | | | | | | | | 5,129 | 32,658 | 65,316 | 50% |
| | | | | | | | | | | | | 542 | 33,706 - | 100,000 | 34% |
| | - | - | | - | | | - | | - | - | | 324,701 | 1,937,930 | 4,619,288 | 42% |
| | - | - | | - | | | 23,675 | | 142,405 | 264,784 | 54% | 16,802 | 269,916 | 11,511 | 2345% |
| | | | | | | | | | | | | | | | |
| | | | | | | | (23,675) | | (142,405) | (361,000) | | 45,325 (45,325) | 223,387 (223,387) | 361,000 | |
| | | | | | . | | | | | | | (40,325) | (223,301) | (361,000) | |
| | - | - | | - | | | (23,675) | | (142,405) | (361,000) | | - | - | - | |
| | - | - | | - | | | - | | - | | | 16,802 | 269,916 | 11,511 | |
| | | | | | | | | | | | | 866,239 | 614,559 | 724,704 | 85% |
| | | | | | | | | | | | | | (1,434) | - | |
| | - | - | | - | | | - | | - | - | | 866,239 | 613,125 | 724,704 | 85% |
| \$ | - (| . | \$ | _ | % | \$ | _ | \$ | _ | \$ - | % | \$ 883,041 | \$ 883,041 | \$ 736,215 | 120% |

Governing Board of Directors SouthTech Preparatory Academy, Inc.

Agenda Item PC-2

Motion:

I recommend that the Board approve the proposed salary increases.

Summary Information:

- ➤ Raise all classroom teachers to a minimum salary of \$47,500.
- ➤ Provide a raise in the amount of \$1,350 to all teachers, administrators and support staff who were employed prior to July 1, 2020 and are currently employed as of February 28, 2021
- > Average of 2.6% raise for teachers.

The State has allocated \$87,175 for Teacher Salary Increase Allocations to provide a minimum teacher base salary of \$47,500. The remaining funds after increasing teachers to the minimum base salary are allocated to provide raises for classroom teachers whose increase to \$47,500 did not result in a 2% raise. These funds are to be allocated to classroom teachers that have been employed for at least one year.

SouthTech Preparatory Academy's TSIA plan includes thirteen teachers increased to the \$47,500 minimum base salary and eleven teachers will receive a longevity increase of \$1,252 totaling the allocation.

The TSIA plan does not include any increases for non-classroom employees and a lower longevity increase due to funding. A longevity increase of \$1,350 for all employees who have been employed by SouthTech Preparatory Academy for one year would follow past salary increase practices for SouthTech Schools..

Due to COVID and other personnel changes, payroll expenses are lower than projected on the SY21 Budget.

Presented By:

Carla Lovett, Executive Director

Financial Impact:

The proposed payroll increases result in savings of \$3,732 of the original SY21 budget. The \$87,175 TSIA funding is not in the original SY21 budget. Net increase of \$90,906 to the original SY21 Budget.