STA/STPA/SAC GOVERNING BOARD STSC FOUNDING BOARD MEMBER PACKET REGULAR MEETING MAY 10, 2018

SouthTech Charter
Academy, Inc.
SouthTech Preparatory Academy, Inc.
SouthTech Success Center, Inc.
Founding Board

Jim Kidd, Superintendent

John-Anthony Boggess – Deputy Superintendent/Acting

Principal

Nicole Handy, STPA Middle School Principal

REVISED TO INCLUDE ITEM PB-1

SOUTHTECH CHARTER ACADEMY, INC. SOUTHTECH PREPARATORY ACADEMY, INC. SOUTHTECH SUCCESS CENTER, INC.

STA/STPA Governing Board/SAC/STSC Founding Board Meeting Agenda May 10, 2018

1. Call to Order

2. Pledge of Allegiance

3. Roll Call: Board Secretary - Confirm Quorum Present

Donna Baize

Aram Bloom

Roger Dunson

Nancy Ernst

Russell Feldman

Dan Heller

Diane Heinz

Carl McKoy

James Notter

Suzanne Nicolini

The Nominating Committee will recommend Ayesha Edmonds for Board membership.

4. Open Meeting Act Statement

Chairperson asks if public notice has been made.

5. Public Presentation:

SkillsUSA: On behalf of Alley McInnis, Tommy Terry will introduce the instructors and Gold medalist winners of the SkillsUSA State Contest for Board recognition. Besides the six gold medalists, there are 11 silver medalists and four bronze medalists.

Catherine Sweeney, Medical Academy Instructor – Special Recognition for having prepared and produced three Gold Medalist and two Silver Medalist winners in the National SkillsUSA Contest over the years. This year, Cathy has three State Gold Medalist winners who will be going to Nationals; Practical Nursing, Basic Health Care Skills and Nurse Assisting. She also had six Silver Medalists at State and one Bronze. Christopher White, Commercial Arts Academy - Gold and Silver Medalists in Graphic Communications.

Earl Murray, Auto Body Refinishing - Gold Medalist in Automotive Refinishing. **Lynn Moran**, Finance Academy - Gold Medalist in Action Skills.

CTE: Steve Kozak will recognize Academy Instructors:

Christopher White, Commercial Arts Academy Instructor and students, Andrea Cajas – 1st Place and Alex Burns – 2nd Place winners in the PBCSD Technology Cover Design Contest. This is SouthTech's third consecutive year winning this contest.

Tim Brown, Auto Technology – Career Technical Education Teacher of the Year and Information Technology Academy student Charles Charlestin is the CTE Student of the Year are recognized for their award.

Meghan Shamdasani Hess and Jacqui Sonora, the Grant Team, will give a report to the Board.

6. Approval of the Minutes for the STA/STPA Governing Board/SAC-STSC Founding Board Meeting April 12, 2018. Introduced by: _____Seconded by: _____ All in favor: Opposed: 7. Treasurer's/Financial Report for STA/STPA: Current monthly Bank Reconciliation and Disbursement Report 8. Reports a. Superintendent b. Deputy Superintendent/Principal - STA/STPA/Adult Ed c. Principal – South Tech Academy d. Principal – South Tech Preparatory Academy e. Committees - Nominating Committee (Donna Baize). 9. Public Comments on Agenda Items - Five (5) Minutes Maximum Each Person SouthTech Academy SouthTech Preparatory Academy 10. Introduction of Consent Agenda for SOUTHTECH ACADEMY - Superintendent Jim Kidd: **Old Business** None. **Administrative Items** I recommend that the Board approve the donations for the period from April 12, A-1 2018 May 10, 2018. A-2 I recommend that the Board ratify the Vocational Rehabilitation Work-based Learning Experience agreement draft, once approved by the Vocational Rehabilitation Board. A-3 I recommend that the Board approve the Vocational Rehabilitation Summer Youth Program agreement, pending approval by the Vocational Rehabilitation Board. I recommend that the Board ratify the Vocational Rehabilitation Pre-employment A-4 Transition Services agreement draft, once approved by the Vocational Rehabilitation Board. **Personnel Items** I recommend that the Board approve the Personnel actions for the previous B-1 month. **Financial Items** I recommend that the Board approve and ratify the monthly Charter school C-1 bank account reconciliation for month ending March 31, 2018 as required by the Sponsor.

I recommend that the Board approve and ratify the Charter school monthly

Disbursement Report for month ending March 31, 2018 as required by the

C-2

Sponsor.

3

| C-3 | I recommend that the Board approve and ratify the monthly financial statements for month ending March 31, 2018 as required by the Sponsor. | | | | |
|---|--|--|--|--|--|
| C-4 | I recommend that the Board approve the continuation of the consulting agreement with ALANN, LLC to coordinate school programs of Business Partners, Industrial Cooperative Partners, Volunteers, and Skills USA. | | | | |
| C-5 | I recommend the Board approve the Law Enforcement Service Agreement with School Police for continuation of services for FY19. | | | | |
| Emer None | gency Items | | | | |
| 11. Poll I | Board for Items to be Pulled for Comment or Questions | | | | |
| | oval of Consent Agenda Except for Items Pulled | | | | |
| Intro | duced by Seconded by Ornogod | | | | |
| All II | n favor Opposed | | | | |
| 13. Appr | oval of Each Pulled Item (Item-by Item) – Introduction by Superintendent | | | | |
| 14. Publi | c Comments on non Agenda Items – Five (5) Minutes Maximum Each Person | | | | |
| 15 Intro | oduction of Consent Agenda for SOUTHTECH PREPARATORY ACADEMY - | | | | |
| | intendent Jim Kidd | | | | |
| • | Business | | | | |
| None | | | | | |
| | nistrative Items | | | | |
| None | | | | | |
| | Personnel Items | | | | |
| 100000000000000000000000000000000000000 | I recommend that the Board approve the Personnel actions for the previous | | | | |
| Control of the | month. | | | | |
| Finar | icial Items | | | | |
| | I recommend that the Board approve and ratify the monthly Charter school bank account reconciliation for month ending March 31, 2018 as required by the Sponsor. | | | | |
| PC-2 | I recommend that the Board approve and ratify the Charter school monthly Disbursement Report for month ending March 31, 2018 as required by the Sponsor. | | | | |
| PC-3 | I recommend that the Board approve and ratify the monthly financial statements for month ending March 31, 2018 as required by the Sponsor. | | | | |
| Emer | gency Items | | | | |
| None | | | | | |
| | Board for Items to be Pulled for Comment or Questions | | | | |
| | oval of Consent Agenda Except for Items Pulled | | | | |
| A 11 :- | duced bySeconded by | | | | |
| All II | favorOpposed | | | | |
| 18. Appr | oval of Each Pulled Item (Item-by Item) - Introduction by Superintendent | | | | |

19. Public Comments on non Agenda Items – Five (5) Minutes Maximum Each Person 20. Introduction of Consent Agenda for SOUTHTECH SUCCESS CENTER FOUNDING BOARD - Superintendent Jim Kidd: No agenda. 21. Poll Board for Items to be Pulled for Comment or Questions N/A 22. Approval of Consent Agenda Except for Items Pulled Introduced by Seconded by All in favor Opposed 23. Approval of Each Pulled Item (Item-by Item) - Introduction by Superintendent 25. GOVERNING BOARD IN THE CAPACITY OF SCHOOL ADVISORY COUNCIL (SAC) South Tech Academy: School Improvement Steering Committee (SISC) Report – Russ Feldman. Chairperson; Donna Baize, Suzanne Nicolini, Alternate Chairpersons Introduction of the SouthTech Academy SAC Consent Agenda – Russ Feldman, Chairperson - NO AGENDA. 26. Poll SAC for Items to be Pulled from the SAC Consent Agenda for Comment or **Questions: N/A** 27. Approval of SAC Consent Agenda Except for Items Pulled: N/A Introduced by:______Seconded by:_____ Opposed: All in favor:____ 28. Approval of Each Pulled Item (Item-by Item) - Introduction by Russell Feldman, Chairperson N/A 29. South Tech Preparatory Academy: School Improvement Steering Committee (SISC) Report -Diane Heinz, Chairperson

Introduction of the SouthTech Preparatory Academy SAC Consent Agenda – Diane Heinz, Chairperson – NO AGENDA.

- 30. Poll SAC for Items to be Pulled from the SAC Consent Agenda for Comment or Ouestions: N/A
- 31. Approval of SAC Consent Agenda Except for Items Pulled: N/A

 Introduced by:

 All in favor:

 Opposed:
- 32. Approval of Each Pulled Item (Item-by Item) Introduction by School Improvement Steering Committee Chairperson, Diane Heinz. N/A

33. Board Comments

| 34. Motion to Adjourn | | |
|-----------------------|----------|--|
| Introduced by: | | |
| All in favor: | Opposed: | |
| Time | | |

Revised: May 10. 2018

SOUTHTECH CHARTER ACADEMY, INC.3 SOUTHTECH PREPARATORY ACADEMY, INC. SOUTHTECH SUCCESS CENTER, INC. FOUNDING BOARD

April 12, 2018 Minutes of the Governing Board/SAC/Founding Board Meeting

STA Principal Selection: Mr. Kidd announced that they had interviewed for the position of the SouthTech Academy Principal last week and Mrs. Turenne was the unanimous selection. Although this is not on the Board agenda tonight, it will be coming to the Board in May, possibly June, because it will take effect July 1, the start of the new school year. Mr. Kidd said we wanted to have a reception for her because she is homegrown and we are proud of her. He welcomed everyone to have cake and to wish Mrs. Turenne well. Mrs. Turenne said that she was humbled and very excited about the direction that SouthTech Academy is going in and is thrilled to be part of the awesome odyssey that is going to take us into a whole new realm. She said that the team that surrounds us is the best team possible to move in that direction. She thanked everyone for their support and said that she truly loves the SouthTech family.

Mr. Notter announced that the Board meeting would start at 7:15pm.

- 1. Call to order by Mr. Notter at 7:20pm
- 2. Pledge of Allegiance
- 3. Roll Call by Donna Baize:

<u>Present:</u> Donna Baize, Russell Feldman, Diane Heinz, Dan Heller, Suzanne Nicolini, James Notter, Carl McKoy, <u>Absent</u>: Aram Bloom, Nancy Ernst, Roger Dunson, **Quorum**

- 4. Open Public Meetings Act Statement The meeting has been properly noticed.
- 5. Public Presentation: None.
- 6. Approval of the Minutes for the STA/STPA Emergency Governing Board STSC Founding Board Meeting on March 8, 2018.

Motion by: Ms. Heinz Second by: Mr. Feldman

All in favor. Motion carries.

- 7. *Treasurer's/Financial Report:* Mr. Heller reported that the STA/STPA Finance Committee met prior to the Board meeting and they recommend approval for STA Items C-1 through C-4, STPA Items PC-1 through PC-5, and approval of the addendum for STPA Item PC-5.
- 8A. Superintendent's Report:

Odyssey Lease: Mr. Kidd presented his Power Point entitled, "We're Going Places" (see attached), and gave the following information:

- o Total Estimated Project Cost to Repurpose Odyssey facility = \$15,173,478.84
- o There will be a separate lease for the STSC portables on the campus
- o First Floor: Medical, Music & Sound, Culinary, Business Management
- o Second Floor: Information Technology, Cosmetology, Film & Broadcasting, Commercial Arts, ESE
- New Construction for Auto Body, Auto Tech, Marine Tech, Motorcycle Tech, Pre-Apprenticeship, Vet Assisting
- Renovation of Current Buildings: Business Management, Commercial Art, Cosmetology, Culinary, Digital Film and Broadcasting, Information Technology, Medical and Music and Sound Production

Mr. Kidd pointed out on the Odyssey floor plan where each of the academies would be located. He said that Academy teachers would definitely have an active voice on how things are designed for their academy. Mr. Kidd added a couple of caveats; first, all of this construction must be approved by the FLDOE and the School District has a plan to try to get it through. We also feel that we have intercession in Tallahassee if we need it. There is a possibility that it will not be approved, but Mr. Kidd believes it will be and we will move forward. There are still five minor issues in the negotiations that need to be resolved. Mr. Kidd must have the final document signed by tomorrow.

Mr. Kidd asked Mr. Notter to entertain a motion to authorize the Superintendent and/or the Chairman to act on behalf of the Board to complete negotiations and sign the lease document for the Palm Beach County School Board meeting of April 18, 2018.

Motion: Mrs. Nicolini Second: Ms. Heinz

SOUTHTECH CHARTER ACADEMY, INC. SOUTHTECH PREPARATORY ACADEMY, INC. SOUTHTECH SUCCESS CENTER, INC. FOUNDING BOARD

April 12, 2018 Minutes of the Governing Board/SAC/Founding Board Meeting Page 2

Mr. Kidd asked for questions. Mr. Heller asked where the new facilities would be built, and Mr. Kidd responded that it has not been decided yet. As soon as it goes through the Board meeting, the District will hire an architect and we can make some of those decisions.

Mrs. Nicolini asked if the furniture and desks were included in the budget. They were going to leave it all, but at some point decided that the desks would follow the kids that would be moved. Furniture and equipment has not been fully negotiated yet.

Ms. Heinz asked if the portables were concretables and Mr. Kidd said they are (there are 14 of them), but they have been cut out of the STA lease.

Mr. Feldman asked if the FF&E has not been negotiated yet, this could be significant. He asked what the Board was approving tonight, and Mr. Kidd responded that just the lease itself. He also asked about capacity and if it would be 1600 students? Mr. Kidd said that it could possibly go to 1700-1800 students.

Mr. Heller asked if an architect was consulted when the spaces were picked and Mr. Kidd said probably not.

There was also discussion about the soft cost and the contingency amount. Mr. Kidd said that nothing is written in stone and as it goes into the design phase, there will be changes. The District is obligated to provide the footage. He said what we are doing now is taking steps and the next step is to sign the lease.

Ms. Heinz asked if Mr. Kidd had any say on hiring the architect and the answer was probably not.

There was further discussion about how the classrooms, etc. would be assigned, whether by grades or departments, and the latter is how it has been done over the years. The ones that would have heavy-duty sway in what is done in their area would be the Career Academy teachers, because they know what they need to teach the students. Mr. Kidd said that he would do a similar presentation of this PowerPoint after the April 18 School Board meeting at a faculty meeting.

Mr. Kidd spoke about the SouthTech Preparatory lease, which he said is getting very cost-prohibitive. He discussed the Charter School Capital brochure (attached) that was given to the Board members, which was about facilities financing for charter schools. He, Mr. Boggess and Kathy have had three conversations with them in the past weeks, and they are interested in working with us, as we do meet their criteria. They would help us to either buy the facility that Prep now occupies and then lease it back to us in a long-term lease, or they would buy property and construct a school for us. Their rates are very reasonable and they will be more specific on it after they see our five-year projection. They can finance 100% as it is a lease arrangement. It would drop the lease price by 45%. As soon as Mr. Kidd has more information, he will give regular updates on it. Mr. Kidd encouraged the Board to read the brochure and search them out on Google, because they are a reputable firm.

All in favor. Motion carries.

- 8B. Deputy Superintendent's Report: Mr. Boggess said there was not much more to report on, as most of what Mr. Kidd covered has been the line share work of supporting him. Mr. Kidd has been humble in his presentation in saying that the District minimally did preparation for this; they did zero preparation. Everything that you see document-wise is what was presented to the School District and then they took everything that he put into action and formalized it. Kudos to Mr. Kidd for his leadership, mentorship, and his vision. We are creating Palm Beach County's premiere Career Technical Center. Our students will definitely benefit from it. Mr. Boggess turned it over to the soon-to-be high school principal for a brief principal's report and then to the Assistant Principal for SouthTech Prep. He also reminded the Board that the Boynton Beach Film Festival would begin next week. He spoke some on the caliber of films that will be presented.
- 8C. Principal-Elect Report: Mrs. Turenne said that a visitor, Harvey Kimmel, who found out about SouthTech through the Impact 100 Men's group. During his visit, he and his wife enjoyed SouthTech's Culinary, they provided the Culinary Academy with \$10,000. From there, we went to visit Jon Palardis. The couple donated another \$5,000 to the Film Festival. They then proceeded to visit Meghan Shamdasani and the STEAM Lab and told the couple what had gone on in her lab with a shoestring budget, and how she makes the most with least, and they decided to give her program \$5,000 as well. It turned out to be a \$20,000 day. Meghan Shamdasani is a finalist for the Dwyer Award. Tutoring is ongoing and we have pullout tutoring and after school tutoring,

SOUTHTECH CHARTER ACADEMY, INC. SOUTHTECH PREPARATORY ACADEMY, INC. SOUTHTECH SUCCESS CENTER, INC. FOUNDING BOARD

April 12, 2018 Minutes of the Governing Board/SAC/Founding Board Meeting

Page 3

which is targeted toward the upcoming testing. We also added SAT/ACT enhancement to our after school tutoring. At this point, we only have nine seniors left out of 272, who need to meet their ELA Reading requirement. We are looking at an unprecedented graduation rate. On April 26, we will have an Open House at 6:30pm. School Safety and Security continues to be on everyone's mind and today, Mrs. Turenne attended an Active Shooter Training with others from SouthTech Academy and Mrs. Handy from SouthTech Prep. That was one of the best trainings she had ever attended, geared toward charter and private school administrators and staff and they were very realistic.

8D. Middle School Principal: Mr. Kevin Hardy represented Principal Handy, who he said was not at the Board meeting tonight due to the final Open Recruitment House being held at SouthTech Preparatory. She sent her greetings to everyone. Mr. Hardy said that the FSA ELA begins on Monday for the eighth grade students and the seventh grade students will follow within the next ten days. They just had a faculty meeting with a last rally with our teachers, making sure they are doing their best. Administration and Instructional Staff have been working closely together over the last few weeks, especially through walk-throughs and observations, making sure that differentiated instruction is going on in every classroom. From all indicators, Prep is ready to go and do its very best. The Dwyer Award nominee and finalist is Mr. Landstrom, our Science teacher.

Mr. Messmer, the Adult Education/Community Workforce Director, gave a report. He highlighted some of the things that are going on.

Next week, we prepare for our ESOL End of Term testing, where the students are tracked for English proficiency in either listening or reading. This past week, we started OSHA training for our pre-apprenticeship students, for them to be worksite ready when they leave us. We have 31 students taking advantage of that opportunity to receive the training. We are building residential mockups for the plumbing, electrical and HVAC trades, where the students can gain experience working together on residential installations. We have had more than \$2,000 pledged to us and have collected \$650 to help pay for the construction costs. For those who are on campus regularly Mr. Messmer invited them to peek into the pre-apprenticeship bay, which he said is quite impressive. Mr. Messmer reached out to the Alzheimer's Association, who is looking for a location to have a weekly/bi-weekly meeting beginning in the Fall, part-informative/presentation, part support group, for those folks who are busy hustling their loved ones to various appointments, etc. We could market our Cosmetology services for these folks when they are here. In the last month, our GED program has been ranked number one, two or three out all of the Adult Ed sites for our students' progress on the Reading Plus Program. He thanked Marilyn for helping to set the program up in the lab. There is more room for growth.

Mr. Messmer said he is excited for Mrs. Turenne, as he and Eileen worked together at Gardens High School for years. He said that she is a gifted administrator.

Ms. Heinz suggested that she and Mr. Messmer go to ABC to get the remainder of the money. She said that whatever he needed for the construction program just put a list together and they could go to ABC.

Mr. Boggess mentioned that Mr. Messmer added a new program – Nail Technician - to Adult Education. It was part of the Cosmetology program, but is now a stand-alone program with three students attending. Mr. Boggess told the Board that they should know that they unanimously chose Eileen Turenne, who is homegrown, and lives and breathes SouthTech and loves the kids. She is admired by the staff members and is well-prepared for this high school position. From the Superintendent and Deputy Superintendent position, they have the utmost confidence in Mrs. Turenne's ability to lead this staff to even greater heights.

- 8E. Committee Reports: Mr. Notter reported that the Facilities Committee did meet on March 27, 2018 at 1:00pm. Mr. Kidd has already presented the outcome, but at the March 27 meeting, there was beginning to show frustration in terms of the progress to get to what you saw tonight. We had heard that the other side was adamant that they were taking the gymnasium for no use as a gymnasium. During that meeting, we authorized Mr. Kidd to go to negotiation with no less than adequate facilities for all 14 academies and retention of the gymnasium. Mr. Kidd went with full authorization and he knew what he had to do, and brought home the result that you saw tonight.
- 9. Public Comments on Agenda Items Five (5 Minutes Maximum Each Person)

SouthTech Academy - None.

SouthTech Preparatory Academy - None.

10. Introduction of Consent Agenda for SouthTech Academy – Mr. Kidd introduced the Consent Agenda. Mr. Kidd gave a point of clarification on the following item. We have taken care of this item tonight and is no longer needed, so Mr. Kidd withdrew this item.

Old Business

I recommend that the Board authorize the Superintendent and/or the Board Chair to act on its behalf to execute any documents necessary to expedite progress towards bringing the Odyssey Repurposing project into the design stage. **WITHDRAWN**

Administrative Items

- **A-1** I recommend that the Board approve the donations for the period from March 8, 2018 to April 12, 2018.
- A-2 I recommend that the Board approve the SouthTech Charter Academy/SouthTech Preparatory Academy Grades 6-12 Student Progression Plan 2018-2019.

Personnel Items

B-1 I recommend that the Board approve the staff reappointments for school year 2018-2019.

Financial Items

- C-1 I recommend that the Board approve and ratify the monthly Charter school bank account reconciliation for month ending February 28, 2018 as required by the Sponsor.
- C-2 I recommend that the Board approve and ratify the Charter school monthly Disbursement Report for month ending February 28, 2018 as required by the Sponsor.
- C-3 I recommend that the Board approve and ratify the monthly financial statements for month ending February 28, 2018 as required by the Sponsor.
- C-4 I recommend that the Board approve the Food Services Agreement for FY19 with the Sponsor and authorize the President to sign all related documents.

Emergency Items

None.

11. Poll Board for Items to be Pulled for Comment or Questions:

None.

12. Approval of SouthTech Academy Consent Agenda with exception of the items pulled:

Motion: Mrs. Nicolini Second: Mr. Heller All in favor. Motion carries.

13. Approval of Each Pulled Item (Item-by-Item): None.

None.

14. Public Comments on non-Agenda Items: None.

SOUTHTECH CHARTER ACADEMY, INC. SOUTHTECH PREPARATORY ACADEMY, INC. SOUTHTECH SUCCESS CENTER, INC. FOUNDING BOARD 15. Introduction of Consent Agenda for SouthTech Preparatory Academy – Mr. Kidd introduced the Consent Agenda.

Old Business

None.

Administrative Items

PA-1 I recommend that the Board approve the SouthTech Charter Academy/SouthTech Preparatory Academy Grades 6-12 Student Progression Plan 2018-2019.

Personnel Items

PB-1 I recommend that the Board approve the staff reappointments for school year 2018-2019.

Financial Items

- **PC-1** I recommend that the Board approve and ratify the monthly Charter school bank account reconciliation for month ending February 28, 2018 as required by the Sponsor.
- PC-2 I recommend that the Board approve and ratify the Charter school monthly Disbursement Report for month ending February 28, 2018 as required by the Sponsor.
- **PC-3** I recommend that the Board approve and ratify the monthly financial statements for month ending February 28, 2018 as required by the Sponsor.
- **PC-4** I recommend that the Board approve the Food Services Agreement for FY19 with the Sponsor and authorize the president to sign all related documents.
- **PC-5** I recommend that the Board approve the SouthTech Preparatory Academy Amended Budget for SY18.

Emergency Items

None.

- 16. Poll Board for Items to be Pulled for Comment or Questions: None.
- 17. Approval of SouthTech Preparatory Academy Consent Agenda:

Motion: Mr. McKoy Second: Mrs. Baize
All in favor. Motion carries.

- 18. Approval of Each Pulled Item (Item-by-Item): None.
- 19. Public Comments on non-Agenda Items: None.
- 20. Introduction of Consent Agenda for SouthTech Success Center Mr. Kidd introduced the Consent Agenda: No agenda, but Mr. Kidd said that the Old Business item dealt with under the Superintendent's report should be under the SouthTech Success Center agenda, but later realized that it was correctly entered under SouthTech Academy, and made this correction when the Board minutes were transcribed.
- 21. Poll Board for Items to be Pulled for Comment or Question: N/A
- 22. Approval of SouthTech Success Center Founding Board Consent Agenda (only one item): N/A
- 23. Approval of Each Pulled Item (Item-by-Item): N/A
- 24. Public Comments on non-Agenda Items: None.
- 25. Governing Board in the Capacity of School Advisory Council (SAC) for:

South Tech Academy:

School Improvement Steering Committee (SISC) Report – STA SISC – Mr. Feldman, Chairperson; Mrs. Baize, Alternate Chairperson; Suzanne Nicolini, Alternate Chairperson.

Mrs. Nicolini reported referred to all that was said for her report, except that graduation will be on May 23 at 4:00pm at the South Florida Fairgrounds. The program begins at 4:00pm, so Board members should be there by 3:15pm.

Introduction of the SouthTech Academy SAC Consent Agenda – Mr. Feldman, Chairperson – No Agenda.

- 26. Poll SAC for Items to be Pulled from the SAC Consent Agenda for Comment or Questions: N/A
- 27. Approval of SAC Consent Agenda Except for Items Pulled: N/A
- 28. Approval of Each Pulled Item (Item-by Item) Introduction by Chairperson: N/A
- 29. Governing Board in Capacity of School Advisory Council (SAC) for: South Tech Preparatory Academy

School Improvement Steering Committee (SISC) Report – Ms. Heinz, Chairperson said she would have Mr. Hardy go through the events portion of the report. She said that they are still dealing with attendance, but we did have our soon-to-be (hopefully) Board member in attendance. The Math scores are not where they would like them to be. She did let Mr. Hardy know that she would ask how they are attempting to bring up the scores at tonight's meeting. Mr. Hardy continued the report, saying that in the District Diagnostic Assessment, they had made gains heading in the right direction for the ELA scores, but we came down a few points in our Math scores. We used that data to have some targeted tutoring groups. We have school day tutorial for all of our level 2 students, and we did not make it optional, and all had to participate. We did some after school tutorials for our level 3 and above students in the Math content area. Those are targeted tutorial sessions. We assigned secondary benchmarks to supplement the standards, and we designated additional standards to be sure we shore up in weak areas. Ms. Heinz said that Mr. Hardy drilled down in that meeting about how exactly he did it and how the teachers work with the tutors. May 1 will be the day for Science Assessment.

Tonight is the Open Recruitment House; May 4 is the 8th grade trip to Universal Studios; May 19 is the 8th grade prom; and May 25 is the graduation ceremony at Park Vista at 6:00pm. Hopefully, the Board members will attend. The last day for the students is June 1.

Introduction of the SouthTech Preparatory Academy SAC Consent Agenda - None.

- 30. Poll SAC for Items to be Pulled from the SAC Consent Agenda for Comment or Questions N/A
- 31. Approval of SAC Consent Agenda Except for Items Pulled: N/A
- 32. Approval of Each Pulled Item (Item-by Item) Introduction by Chairperson: N/A
- 33. Board Comments:

Mrs. Baize apologized that she did not make it to last month's meeting, as she got her days mixed up and did not see the email until the day was past. All of her children were visiting for the Easter holiday and they all say hello.

Mr. McKoy said that in talking about Odyssey and to see all the good things coming is a good feeling. Good job, everybody.

Mr. Heller said there are not enough kudos to go around to Mr. Kidd, Mr. Boggess and the rest of the staff. He congratulated Mrs. Turenne. Kudos for getting Odyssey to where it is and the leadership of our Chairperson, who helps tremendously in his skill sets. Mr. Heller said he has been on the Board for five years now and we are halfway to the moon, compared to where we were. We keep moving forward and it is very impressive. It is all because of the leadership and staff that we have. The students do what they need to do, which also helps. Mr. Feldman said he learned very early that you do not congratulate anyone until the Board actually approves the item, so while he believes and will support the item when it comes before the Board, as he does believe Mrs. Turenne is the right person for this job, he will officially congratulate her when the Board approves it. Mrs. Nicolini congratulated Mrs. Turenne and said it was well-deserved. She thanked her for her complete reports that she does not get to give on. She also thanked Mr. Kidd for all the hard work that he did for Odyssey, and all of the many hours that he put into it.

Ms. Heinz congratulated Mrs. Turenne, well-deserved. She said she would be at the next Facilities Committee meeting. Her family was in town for the last one.

SOUTHTECH CHARTER ACADEMY, INC. SOUTHTECH PREPARATORY ACADEMY, INC. SOUTHTECH SUCCESS CENTER, INC. FOUNDING BOARD

April 12, 2018 Minutes of the Governing Board/SAC/Founding Board Meeting Page 7

Mr. Notter said he wants to acknowledge this Governing Board and as a retired Superintendent, who worked for the nation's sixth largest school system's Board for ten years, five as Chief of Staff and five as

| 2.4 | stay out of the way of g | ard is to be commended for breat educators and you let the | • | rs. His definition of that is that you |
|-------------|--------------------------|--|---------------------|--|
| <i>34</i> . | Motion to Adjourn: | | | |
| | Mr. Heller motioned to | o adjourn at 8:40pm until t | he Regular Board me | eeting on May 10, 2018 |
| | 7:00pm. | | | |
| | | | | |
| | Minutes Prepared by: | | Approved by: | |
| | | Barbara J. Fraga | | James F. Notter, Chair |

JAMES R. "JIM" KIDD
SUPERINTENDENT
JOHN-ANTHONY "JAY" BOGGESS
DEPUTY SUPERINTENDENT



JOHN-ANTHONY "JAY" BOGGESS

ACTING PRINCIPAL

ERIN KURTZ

ASSISTANT PRINCIPAL

EILEEN TURENNE

ASSISTANT PRINCIPAL

ERIC MESSMER

DIRECTOR - ADULT EDUCATION

MEMORANDUM

May 10, 2018

TO:

South Tech Academy/South Tech Preparatory Academy Governing Board

FROM:

Jim Kidd, President/CEO

SUBJECT:

AGREEMENTS APPROVED BY PRESIDENT/CEO IN ACCORDANCE

WITH POLICY 6.14

| Consultant/Vendor Name | <u>Purpose</u> | Cost |
|-----------------------------|-----------------------------------|-----------|
| Maxis360 | ERATE Support and Security Bundle | |
| Powell Landscaping & Design | Basic Lawn Maintenance Service | \$11,700. |
| Rock and Roll Academy | RRA Licensing, Inc. | \$18,500. |

SouthTech Schools, a state-approved LEA, does not discriminate on the basis of race, color, national origin, sex or sexual orientation, marital status, age, religion, disability, genetic information, gender identity or expression, or any other characteristic prohibited by law. For questions contact 561-369-7042.

www.southtechschools.org







Ouote

Tony Wells

Sold To

Nicole Handy

Number Date

SubTotal

Shipping

Tax

Total

AAAQ12559 Mar 21, 2018

Ship To

SouthTech Preparatory Academy

Nicole Handy

1325 Gateway Blvd

Boynton Beach, FL 33426

Phone: (561) 318-8087

Billing Email: kathryn.mcinerney@pbcharterschools.org

Terms: Net 20 Days Ship Via: Email

1325 Gateway Blvd

Boynton Beach, FL 33426

Phone: (561) 318-8087

SouthTech Preparatory Academy

Remit to: Maxis360

8805 Governors Hill Dr. Suite 250

Cincinnati, OH 45249

| Qty | Description | Unit Price | Ext. Price |
|-----|---|------------|------------|
| | 2018 Firewall & WIFI Support Renewal Pricing | | |
| 1 | FortiCare 7x24 Support and Security Bundle Renewal for the FG300D, 1 Year | \$2,525.00 | \$2,525.00 |
| | S/N FGT3HD3915802682 New Expiration Date 8/5/19 | | |
| 1 | Ruckus ZoneDirector End-User Support Renewal for 1 Year | \$165.00 | \$165.00 |
| 5 | Ruckus ZoneDirector Add-On License Upgrade Renewal for 1 Year | \$23.00 | \$115.00 |
| | S/N 201508000109 Expiration Date 8/6/2019 | | |
| 1 | Maxis360 Monthly 7x24 Managed Firewall Services for the Fortinet | \$200.00 | \$200.00 |
| | FG300D Appliance | | |
| | SPIN #1430358 | | |

Billed Entity Number: 17002354

Price Quote is valid for 30 days!

Approved by:

Date:

PO Number:

Please Scan and Email Approved Documents to: twells@maxis360.net

Main Phone Number: (407) 786-9600 www.maxis360.com Tech Support Number: (321) 214-2222

1 of 2

\$3,005.00

\$3,005.00

\$0.00

\$0.00

Maxis360 Terms and Conditions

By signing you authorize the purchase of goods and services listed above and also agree to the following:

- 1. Sales are final because the equipment and software are customized to meet the needs of the purchaser. In the event the manufacturer has a return policy, Maxis360 will honor that return policy.
- 2. Maxis 360 makes no warranties of any kind, expressed or implied on its' own regarding the functionality of hardware or software; but instead relies on the warranties provided by the manufacturer of each product.
- 3. Maxis 360 warrants that any services provided under this agreement will be performed in a professional manner; but should unforeseen complications arise, Maxis 360 shall not be held liable for any loss of profits, business goodwill, data loss or business interruption, either incidental or consequential.
- 4. Customer agrees that Maxis360 employees are its most valuable asset and that it has made significant investment in hiring, training and employment. Customer agrees that it will not attempt to hire Maxis360 employees while performing service under this agreement and for up to one (1) year thereafter. Further, if customer does successfully hire such employees it will pay Maxis360 two times the employees' annual salaries plus benefits as a penalty. All Maxis360 employees have enforceable employment contracts that address customer, vendor and competitor solicitation.
- 5. All new customers will be subject to a credit check.
- 6. The above hours is an estimation. Any hours above and beyond this estimation may result in additional billing.
- 7. Payment types include check, wire transfer and all major credit cards. All credit card payments will be subject to a 1.5% credit card processing fee. An additional discount of 1/2% for ACH is also available.

Main Phone Number: (407) 786-9600 <u>www.maxis360.com</u> Tech Support Number: (321) 214-2222



Quote

Tony Wells

Number Date AAAQ12329 Feb 6, 2018

Sold To Ship To SouthTech Preparatory Academy SouthTech Preparatory Academy Nicole Handy Kerry Remy 1325 Gateway Blvd 1325 Gateway Blvd Boynton Beach, FL 33426 Boynton Beach, FL 33426 Phone: (561) 318-8087 Phone: (561) 364-7926 Billing Email: kathryn.mcinerney@pbcharterschools.org Remit to: Maxis360 Terms: Net 30 Days 8805 Governors Hill Dr. Suite 250 Ship Via: FedEx Ground Cincinnati, OH 45249

| Qty | Description | Unit Price | Ext. Price |
|-----|---|------------|------------|
| | Ruckus Switches referencing 470 App Number #180009724 | | |
| 2 | Brocade ICX7250-48P - 48 Port Managed Gigabyte POE Switch | \$2,300.00 | \$4,600.00 |

SPIN #143035890 & FRN #0022778690 Billed Entity Number :17002354

Approved by: 3 21 18

 SubTotal
 \$4,600.00

 Tax
 \$0.00

 Shipping
 \$32.00

 Total
 \$4,632.00

PO Number:

Please Scan and Email Approved Documents to: twells@maxis360.net

Maxis360 Terms and Conditions

By signing you authorize the purchase of goods and services listed above and also agree to the following:

1. Sales are final because the equipment and software are customized to meet the needs of the purchaser. In the event the manufacturer has a return policy, Maxis360 will honor that return policy.

2. Maxis 360 makes no warranties of any kind, expressed or implied on its' own regarding the functionality of hardware or software; but instead relies on the warranties provided by the manufacturer of each product.

3. Maxis360 warrants that any services provided under this agreement will be performed in a professional manner; but should unforeseen complications arise, Maxis360 shall not be held liable for any loss of profits, business goodwill, data loss or business interruption, either incidental or consequential.

4. Customer agrees that Maxis360 employees are its most valuable asset and that it has made significant investment in hiring, training and employment. Customer agrees that it will not attempt to hire Maxis360 employees while performing service under this agreement and for up to one (1) year thereafter. Further, if customer does successfully hire such employees it will pay Maxis360 two times the employees' annual salaries plus benefits as a penalty. All Maxis360 employees have enforceable employment contracts that address customer, vendor and competitor solicitation.

5. All new customers will be subject to a credit check.

6. The above hours is an estimation. Any hours above and beyond this estimation may result in additional billing.

7. Payment types include check, wire transfer and all major credit cards. All credit card payments will be subject to a 1.5% credit card processing fee. An additional discount of 1/2% for ACH is also available.

Main Phone Number: (407) 786-9600 www.maxis360.com Tech Support Number: (321) 214-2222

1 of 1



Ouote

Tony Wells

Number

AAA012226

Date

Mar 21, 2018

Sold To

SouthTech Preparatory Academy Nicole Handy

1325 Gateway Blvd Boynton Beach, FL 33426

Phone: (561) 318-8087

Billing Email: kathryn.mcinerney@pbcharterschools.org

Terms: Net 20 Ship Via: Email Ship To

SouthTech Preparatory Academy

Nicole Handy

1325 Gateway Blvd

Boynton Beach, FL 33426 Phone: (561) 318-8087

Remit to:

Maxis360

8805 Governors Hill Dr. Suite 250

Cincinnati, OH 45249

| Qty | Description | Unit Price | Ext. Price |
|-----|--|------------|------------|
| | Re-Cabling Pricing | | |
| 41 | CAT-5e Cable Runs (PVC) Includes Installation, Testing and Certified to be working | \$138.00 | \$5,658.00 |
| 10 | Jack Repairs or Relocates | \$83.00 | \$830.00 |
| 1 | Leviton QuickPort 48 Port Patch Panel | \$362.00 | \$362.00 |

SPIN #1430358

Billed Entity Number: 17002354

Approved b

Date:

SubTotal

\$6,850.00

Tax

\$0.00

Shipping Total

\$0.00 \$6,850.00

PO Number:

Please Scan and Email Approved Documents to: twells@maxis360.net

Maxis360 Terms and Conditions

By signing you authorize the purchase of goods and services listed above and also agree to the following:

- 1. Sales are final because the equipment and software are customized to meet the needs of the purchaser. In the event the manufacturer has a return policy, Maxis360 will honor that return policy.
- 2. Maxis360 makes no warranties of any kind, expressed or implied on its' own regarding the functionality of hardware or software; but instead relies on the warranties provided by the manufacturer of each product.
- 3. Maxis360 warrants that any services provided under this agreement will be performed in a professional manner; but should unforeseen complications arise, Maxis360 shall not be held liable for any loss of profits, business goodwill, data loss or business interruption, either incidental or consequential.
- 4. Customer agrees that Maxis360 employees are its most valuable asset and that it has made significant investment in hiring, training and employment. Customer agrees that it will not attempt to hire Maxis360 employees while performing service under this agreement and for up to one (1) year thereafter. Further, if customer does successfully hire such employees it will pay Maxis360 two times the employees' annual salaries plus benefits as a penalty. All Maxis360 employees have enforceable employment contracts that address customer, vendor and competitor solicitation.
- 5. All new customers will be subject to a credit check.
- 6. The above hours is an estimation. Any hours above and beyond this estimation may result in additional billing.
- 7. Payment types include check, wire transfer and all major credit cards. All credit card payments will be subject to a 1.5% credit card processing fee. An additional discount of 1/2% for ACH is also available.

P. O. Box 7266, Delray Beach, Fl 33482 Phone: (561) 493-2602 ♦ Fax: (561) 493-1554 powelllandsca70@bellsouth.net



South Tech Academy
GROUNDS MAINTENANCE CONTRACT

P. O. Box 7266, Delray Beach, FL 33482
Phone: (561) 493-2602 ◆ Fax: (561) 493-1554
powelllandsca70@bellsouth.net

Grounds Maintenance Services

South Tech Academy, Inc. c/o James Kidd, Principal 1300 SW 30th Avenue Boynton Beach, FL 33436

May 1, 2018

Below is a detailed description of the Grounds Maintenance Schedule that Powell Landscaping & Design, Inc. will perform for South Tech Academy, Inc.:

- Grounds will be cut thirty-nine (39) times per year.
- Shrubs will be trimmed twelve (12) times per year, as needed.
- All plant bed areas & tree rings will be mechanically & chemically treated for weeds at each service visit.
- Irrigation maintenance & repair will take place only upon request of authorized personnel.

 -Any irrigation repairs will be billed separately.
- Fertilizations will take place only upon request of authorized personnel.

TOTAL AMOUNT PER CUT: \$300.00

TOTAL YEARLY SERVICE COST: \$11,700.00

All work will be completed in a workmanlike manner according to standard practices.

Clifford J. Powell Owner/President Powell Landscaping & Design, Inc.

P. O. Box 7266, Delray Beach, FL 33482 Phone: (561) 493-2602 ◆ Fax: (561) 493-1554 powelllandsca70@bellsouth.net

Basic Maintenance Service Schedule

| Cuts per month | Trimming Shrubs | Chemical & Mechanical Weeding | Shrub & Tree Fertilizing (upon request) | Lawn Fertilizing (upon request)(1) |
|-------------------|--------------------|--|--|------------------------------------|
| June-4 | X | X | | |
| Jul-4 | X | x | | |
| Aug-4 | X | X | | |
| Sept-4 | Х | x | | |
| Oct-4 | X | X | | |
| Nov-4 | X | X | | |
| Dec-2 | x | x | | |
| Jan-2 | х | х | | |
| Feb-2 | х | х | | |
| Mar-3 | x | Х | | |
| Apr-3 | X | х | | |
| May-3 | x | X | | |

A Total of 39 cuts @ \$300.00 per cut = \$11,700.00

Optional Services:

| • | Irrigation maintenance and repair \$35.00 pmh plus the cost of parts. |
|---|--|
| | Acceptance: |
| | Initials |
| • | Fertilization once a year, 70 bags of fertilizer @ \$28.00 per bag = \$1,960.00. |
| | Acceptance: |
| | Initials |

P. O. Box 7266, Delray Beach, FL 33482
Phone: (561) 493-2602 ◆ Fax: (561) 493-1554
powelllandsca70@bellsouth.net

Contract Agreement

| PROJECT: Grounds Maintenance | |
|--|---|
| Powell Landscaping & Design Inc. Proposes to: complete information listed on the attached proposal and is part of the information provided for the above referenced project for | his contract per plans, specifications and all other |
| This contract agreement supersedes all conditions and/or of | conflicts in the attached proposal. |
| South Tech Academy shall pay <i>Powell Landscaping & D</i> or deviation from the specified proposal involving extra cochange order by <i>Mr. James Kidd or Authorized Personne</i> contract agreement. | osts will be executed only upon a written and signed |
| South Tech Academy will be billed at the beginning of ear | ch month for the services provided. |
| All material is guaranteed to be as specified. All work wil standard practices. | l be completed in a workmanlike manner according to |
| ACCEPTANCE OF PROPOSAL: The above prices, specifications and conditions are satisfa Design, Inc. is authorized to do the work as specified. Pay has been signed by both parties, it becomes a contract. | ctory and are hereby accepted. Powell Landscaping & ment will be made as outlined above. Once this proposal |
| DATE OF ACCEPTANCE: | DATE OF ACCEPTANCE: 5/1/18 |
| PRINTED NAME: | PRINTED NAME: (// / DED J. / SWELL |
| SIGNATURE: South Tech Academy Authorized Personnel | SIGNATURE: Down I and spaning & Design Inc. |

SOUTHTECH CHARTER ACADEMY, INC. CONSENT AGENDA May 10, 2018

Old Business

None.

Administrative Items

- **A-1** I recommend that the Board approve the donations for the period from April 12, 2018 May 10, 2018.
- A-2 I recommend that the Board ratify the Vocational Rehabilitation Work-based Learning Experience agreement draft, once approved by the Vocational Rehabilitation Board.
- **A-3** I recommend that the Board approve the Vocational Rehabilitation Summer Youth Program agreement, pending approval by the Vocational Rehabilitation Board.
- **A-4** I recommend that the Board ratify the Vocational Rehabilitation Pre-employment Transition Services agreement draft, once approved by the Vocational Rehabilitation Board.

Personnel Items

B-1 I recommend that the Board approve the Personnel actions for the previous month.

Financial Items

- C-1 I recommend that the Board approve and ratify the monthly Charter school bank account reconciliation for month ending March 31, 2018 as required by the Sponsor.
- **C-2** I recommend that the Board approve and ratify the Charter school monthly Disbursement Report for month ending March 31, 2018 as required by the Sponsor.
- **C-3** I recommend that the Board approve and ratify the monthly financial statements for month ending March 31, 2018 as required by the Sponsor.
- C-4 I recommend that the Board approve the continuation of the consulting agreement with ALANN, LLC to coordinate school programs of Business Partners, Industrial Cooperative Partners, Volunteers, and Skills USA.
- C-5 I recommend the Board approve the Law Enforcement Service Agreement with School Police for continuation of services for FY19.

Emergency Items

None.

Board Meeting May 10, 2018

Governing Board of Directors SouthTech Charter Academy, Inc.

Agenda Item A-1

Motion:

I recommend that the Board approve the donations for the period from April 12, 2018 to May 10, 2018.

Summary Information:

In following Board Policies 6.104 and 6.1041, these donations are brought forth for Board approval.

Attachments: Donations

Presented By:

Jim Kidd, Superintendent

Financial Impact:

The financial impact for this item varies depending on the various items donated.

Donations

Cash

First Name Last Name

BusinessThe Greater Boynton Beach Sister

<u>Date</u> 4/13/2018

Contributions \$100.00

Non-Cash

First Name Last Name

Business

Date

Contributions

Donations

Cash

First Name Last Name Joe

Griffin

Business Joe Griffin & Associates

Date 4/19/2018 **Contributions** \$500.00

Non-Cash

First Name Last Name Business **Date**

Contributions

| 1 1 ~ 1 | ~ ~ + : | | $\overline{}$ |
|-----------|----------------|-------------|---------------|
| 1 1/ \r | 1.71 | I / \ T \ Y | |
| Dor | 1/1/1 | | ` |
| 1 / (/) | | | |
| - | | . • | _ |

<u>Cash</u>

Non-Cash

 First Name
 Last Name
 Business
 Date
 Contributions

 Robert
 Nation
 5/1/18
 Many Items: Textbooks; Pirates Wheel; Masks; Binder with Scripts; Latex Paint; Paint trays & Rollers; Bag of Silk Flowers

| 11000 | +100 |
|--------------|-------------|
| 1 1/ 1/ 1/ 1 | 11/1/1 |
| Dona | 1 11 11 1 7 |
| DOLIG | UUII |
| | |

<u>Cash</u>

Non-Cash

<u>First Name</u> <u>Last Name</u> <u>Business</u> <u>Date</u> <u>Contributions</u>

Ann Thompson Hypertherm Inc. 5/3/18 Powermax 45 XP & Plasma Cutting Technology

Board Meeting May 10, 2018

Governing Board of Directors SouthTech Charter Academy, Inc.

Agenda Item A-2

Motion:

I recommend that the Board ratify the Vocational Rehabilitation Work-based Learning Experience agreement draft, once approved by the Vocational Rehabilitation Board.

Summary Information:

This program will allow the expansion of services to our students and open other revenue sources for our programs. This is an open-ended, fixed rate agreement. Vocational Rehabilitation will pay the contractor a fixed rate for the accomplishment of benchmarks, as defined in Section C.4 in agreement draft. This agreement will provide financial resources over and above the Florida Education Finance Program (FEFP) funding to provide enhanced deliverables, ensuring the probability of student success in the workplace.

Attachments: Vocational Rehabilitation Work-based Learning Experience Agreement (draft)

Presented By:

Jim Kidd, Superintendent

Financial Impact:

See Attached Budget

Vocational Rehabilitation Work-Based Learning Experience

Table 1 - Explanation of Services per Tier

| Tier | Anticipated Services/Support per Tier | Required Support: | Who? |
|------|---|-------------------|----------|
| 1 | Career/Interest Assessments, Job Analysis, Worksite | Occasionally | 504 |
| | development, Pre-WBLE Preparation Activities, Job | | Students |
| | Placement, Accommodations (if necessary) | | |
| 2 | Career/Interest Assessments, Job Analysis, Worksite | Regularly | IEP |
| | development, Pre-WBLE Preparation Activities, Job | | Students |
| | Placement, Accommodations (if necessary), Hands-On | | |
| | Learning | | |
| 3 | Career/Interest Assessments, Job Analysis, Worksite | Ongoing | IEP and |
| | development, Pre-WBLE Preparation Activities, Job | | Super |
| | Placement, Accommodations (if necessary), Hands-On | | Seniors |
| | Learning, and Job Retention | | |
| | | | |

Table 2 – Benchmark Deliverables by Tiers – Each deliverable will be completed at the beginning and end of each 9 weeks

| No. | Benchmark/Deliverable | Amount Per Deliverable | Max of 4 Deliverables per Year | Amount Possible per Student per Tier |
|-----|----------------------------------|---------------------------|--------------------------------------|--|
| 1 | WBLE Plan and Agreement – Tier 1 | \$980 | X 4 | \$3,920 |
| 2 | WBLE Final Report – Tier 1 – | \$653 | X 4 | \$2,612 |
| | | | Max per Year per Tier 1 Student | \$6,532 |
| 3 | WBLE Plan and Agreement – Tier | \$1,960 | X 4 | \$7,840 |
| 4 | WBLE Final Report – Tier 2 | \$1,306 | X 4 | \$5,224 |
| | | | Max per Year per Tier 2 Student | \$13,064 |
| 5 | WBLE Plan and Agreement – Tier 3 | \$3,920 | X 4 | \$15,680 |
| 6 | WBLE Final Report – Tier 3 | \$2,612 | X 4 | \$10,448 |
| | | | Max Per Year per Tier 3 Student | \$26,128 |

Board Meeting May 10, 2018

Governing Board of Directors SouthTech Charter Academy, Inc.

Agenda Item A-3

Motion:

I recommend that the Board approve the Vocational Rehabilitation Summer Youth Program agreement, pending approval by the Vocational Rehabilitation Board.*

*This contract was signed by the Superintendent before Board action due to an application deadline which occurred prior to the date of the Board meeting. Notification of this action was provided to Board members via email.

Summary Information:

- <u>Career Exploration (CE):</u> Includes any instruction on the benefits of competitive integrated employment and employment options at every level of education available in the local labor market. May include information on accessing other services and programs that assist in career exploration and/or identifying a career path.
- Work Readiness Training (WR): Instruction that prepares youth to actively engage in a targeted job search and inquire or apply for positions. Includes preparing effective resumes and completing applications online and by hand. May cover the use of social media to find and obtain employment for the 21st Century.
- Work Experience (WE): Community based experiences for youth with disabilities focus first on acquiring the soft skills and work behaviors needed to maintain employment. Emphasis is placed on learning transferable skills useful in any job, rather than learning the work skills needed to do a specific job.
- <u>Self-Advocacy (SA):</u> Includes instruction in self-determination skills. Practical hands-on training may include quickly developing rapport, working to a desired outcome, active listening, and conflict resolution. May include discussion or instruction on making choices, setting goals, and advocacy needed to remove or minimize barriers to obtaining and maintaining employment (e.g. transportation, need for accommodation, etc.).

Dates will be July 16 – July 26, 2018, Monday through Thursday 8:30am-3:00pm. Teresa Thomas and Mary Yearwood will be providing the services if we are approved.

Attachments: Vocational Rehabilitation Youth Summer Program Agreement Budget

Presented By:

Jim Kidd, Superintendent

Financial Impact:

The financial impact for this item is on the attached budget.

VOCATIONAL REHABILITATION 2018 SUMMER YOUTH PROGRAM

- Postsecondary Educational Counseling, including:
 - 1. Understanding your 504 plan

7.5 hours

- 2. Understanding your IEP
- 3. Knowing your accommodations
- 4. Students will envision their future by creating a 10 year plan
- 5. Students will understand why people work
- 6. Students will define success
- 7. Students will identify their path to personal success and self-sufficiency
- 8. Students will learn what it means to be a self-directed learner
- 9. Students will complete a 10 year plan.
- Workplace Readiness Training, including:
 - 1. Students will complete a Career Cluster inventory.

7.5 hours

- 2. Students will identify their skills inventory and look at the job search process.
- 3. Students will complete a resume.
- 4. Students will complete a cover letter.
- 5. Students will learn how to network using different media: newspapers, social media and other job related databases.
- 6. Students will practice job interviewing skills.
- 7. Student will fill out job applications based on their interest inventories.
- 8. Students will be taught how to deal with rejection if jobs are not obtained.
- 9. Students will be taught how to accept a job and the process involved with that acceptance.
- Work-Based Learning Experience, including:

7.5 hours

- 1. Identifying choices and fostering self and career exploration.
- 2. Gathering information based upon interest inventories and how that information is applied in the work place.
- 3. Tools for problem solving in the work place.
- 4. Setting goals and objectives in the work place.
- 5. Soft skills communication, attitude, teamwork, networking, problem solving, critical thinking and professionalism in the workplace.
- 6. Skill development and building an educational plan toward success.
- Self-Advocacy Training, including:

20 hours

- 1. Learning to Self-Advocate
- 2. Defining Self-Advocacy
- 3. Self-Awareness (profile)
- 4. Understanding Your Rights
- 5. Setting (SMART) goals
- 6. Developing an Action Plan

VOCATIONAL REHABILITATION 2018 SUMMER YOUTH PROGRAM

7. Self-Advocacy Resources in the Community

II. Staffing Plan

Staff determination has not been approved at this time due to not having confirmation on the program. However, the following staff have been submitted for approval through SYP. All staff have been cleared under level II clearance.

Mary Yearwood Jean-Claude Kiehl Shawna Kingsley-Scott Teresa Trumble

III. Marketing Materials

Flyers will be distributed to students and families once approval has been determined by Vocational Rehabilitation. Information that is on the flyers will also be distributed through social media such as: Instagram, Facebook, South Tech Academy's Website and through the remind 101 app for students that have been identified as being possible active participants in the program.

IV. Anticipated Number of Participants

SouthTech Charter, Inc, proposes to have a maximum of 30 students participate in the 2018 SYP.



South Tech Academy Summer Youth Program 2018

Young adults 14-21 with an IEP or 504 Plan
July 16-19 & July 23-26

8:30 – 3:00 Monday through Thursday

Palm Tran bus passes to be provided to all students

Earn community service hours while receiving transition training and services.

Things you will learn:

How to navigate the public transportation system (Palm Tran)

Writing a resume

Interview skills

How to fill out a job application

Assessment profile

Conflict resolution training

Self-advocacy training

Social skills training

Transition planning

Industry Certifications

Contact Shawna Kingsley-Scott
561-364-7935 Shawna.Kingsley@pbcharterschools.org

Board Meeting May 10, 2018

Governing Board of Directors SouthTech Charter Academy, Inc.

Agenda Item A-4

Motion:

I recommend that the Board ratify the Vocational Rehabilitation Pre-employment Transition Services agreement draft, once approved by the Vocational Rehabilitation Board.

Summary Information:

The program would run after school hours and would be funded fully by Vocational Rehabilitation and run by our current ESE staff. This program will only benefit the students even more and would allow them to progress in work readiness training, work experience, self-advocacy training and career exploration.

Attachments: Vocational Rehabilitation Pre-employment Transition Services Agreement (draft)

Presented By:

Jim Kidd, Superintendent

Financial Impact:

See Completed Application.



DEPARTMENT OF EDUCATION DIVISION OF VOCATIONAL REHABILITATION PRE-EMPLOYMENT TRANSITION SERVICES APPLICATION FOR SCHOOL DISTRICTS



| MYFLORIDAMARKETPLACE (Federal Tax ID) NUMBER: 32-0089102 PROVIDER NAME*: SOUTH TECH CHARTER ACADEMY, INC AUTHORIZED AGENT NAME & TITLE**: JAMES R. KIDD MAILING ADDRESS: 1300 SW 30 AVE BOYNTON BEACH FL 33426 City State Zip Code + Four Digits REMITTANCE ADDRESS: 1300 SW 30 AVE BOYNTON BEACH FL 33426 City State Zip Code + Four Digits PRIMARY TELEPHONE NUMBER: 561-369-7004 FAX NUMBER: 561-364-7920 CONTACT NAME***: SHAWNA SCOTT CONTACT PHONE NUMBER: 561-364-7935 EMAIL ADDRESS: SHAWNA.KINGSLEY@PBCHARTERSCHOOLS.ORG | | | | | | | | | |
|---|-----------|--|--|--|--|--|--|--|--|
| AUTHORIZED AGENT NAME & TITLE**: JAMES R. KIDD MAILING ADDRESS: 1300 SW 30 AVE BOYNTON BEACH FL 33426 City State Zip Code + Four Digits REMITTANCE ADDRESS: 1300 SW 30 AVE BOYNTON BEACH FL 33426 City State Zip Code + Four Digits PRIMARY TELEPHONE NUMBER: 561-369-7004 FAX NUMBER: 561-364-7920 CONTACT NAME***: SHAWNA SCOTT CONTACT PHONE NUMBER: 561-364-7935 | | | | | | | | | |
| MAILING ADDRESS: 1300 SW 30 AVE BOYNTON BEACH FL 33426 City State Zip Code + Four Digits PRIMARY TELEPHONE NUMBER: 561-369-7004 FAX NUMBER: 561-364-7920 CONTACT NAME***: SHAWNA SCOTT CONTACT PHONE NUMBER: 561-364-7935 | | | | | | | | | |
| BOYNTON BEACH FL 33426 Zip Code + Four Digits | | | | | | | | | |
| City State Zip Code + Four Digits REMITTANCE ADDRESS: 1300 SW 30 AVE BOYNTON BEACH FL State 33426 City State Zip Code + Four Digits PRIMARY TELEPHONE NUMBER: 561-369-7004 FAX NUMBER: 561-364-7920 CONTACT NAME***: SHAWNA SCOTT CONTACT PHONE NUMBER: 561-364-7935 | | | | | | | | | |
| REMITTANCE ADDRESS: 1300 SW 30 AVE BOYNTON BEACH FL 33426 City State Zip Code + Four Digits PRIMARY TELEPHONE NUMBER: 561-369-7004 FAX NUMBER: 561-364-7920 CONTACT NAME***: SHAWNA SCOTT CONTACT PHONE NUMBER: 561-364-7935 | | | | | | | | | |
| BOYNTON BEACH FL 33426 | | | | | | | | | |
| City State Zip Code + Four Digits PRIMARY TELEPHONE NUMBER: 561-369-7004 FAX NUMBER: 561-364-7920 CONTACT NAME***: SHAWNA SCOTT CONTACT PHONE NUMBER: 561-364-7935 | | | | | | | | | |
| PRIMARY TELEPHONE NUMBER: 561-369-7004 FAX NUMBER: 561-364-7920 CONTACT NAME***: SHAWNA SCOTT CONTACT PHONE NUMBER: 561-364-7935 | | | | | | | | | |
| CONTACT NAME***: SHAWNA SCOTT CONTACT PHONE NUMBER: 561-364-7935 | | | | | | | | | |
| 301 301 7333 | | | | | | | | | |
| EMAIL ADDRESS: SHAWNA, KINGSLEY@PBCHARTERSCHOOLS, ORG | | | | | | | | | |
| 3.11.1.11.11.11.11.11.11.11.11.11.11.11. | | | | | | | | | |
| Current Provider Status | | | | | | | | | |
| Assumed Support V/D Provided 2 Was No | | | | | | | | | |
| Are you a current VR Provider? Yes No If yes, please indicate below which services you are currently registered to provide: | | | | | | | | | |
| if yes, please findicate below which services you are currently registered to provide: | | | | | | | | | |
| Please indicate if you are a School District. Ves No | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Please list office locations where customers will be served. (Attach additional pages as necessary.) | | | | | | | | | |
| Location 1 Location 2 Location 3 | ٦ | | | | | | | | |
| Street Address: 1300 SW 30 AVE | - | | | | | | | | |
| City/State/Zip: YNTON BEACH, FL 334 | - | | | | | | | | |
| Phone Number: 561-369-7004 | \exists | | | | | | | | |
| Attach additional locations on a separate page, as necessary | | | | | | | | | |
| Is each location fully accessible to persons with disabilities? | | | | | | | | | |
| | 1- | | | | | | | | |
| If your office location(s) is not accessible or you do not have an office, please attach a description of the accessible location where you will meet VR customers to provide services and explain how you will ensure these locations are | | | | | | | | | |
| accessible to persons with disabilities. | 10 | | | | | | | | |
| | | | | | | | | | |
| Confidentiality | | | | | | | | | |
| | | | | | | | | | |
| Access to VR Customer's confidential information must be safeguarded at all times. Confidential information shall not be used or disclosed for any purpose not in conformity with State and Federal laws and regulations without | | | | | | | | | |
| | | | | | | | | | |
| not be used or disclosed for any purpose not in conformity with State and Federal laws and regulations without written consent of the age of majority Customer or their parent, guardian, or other authorized representative. | | | | | | | | | |
| not be used or disclosed for any purpose not in conformity with State and Federal laws and regulations without | | | | | | | | | |
| not be used or disclosed for any purpose not in conformity with State and Federal laws and regulations without | | | | | | | | | |

| Required Attachments | |
|---|--|
| Please ensure the following documents are attached to your completed | Pre-ETS application: |
| Completed Employee Contact form | |
| For new employees only- documentation of required qualifications | |
| Letter of attestation of level II background screen for each new emplo | oyee |
| For new SD only- copy of your agency's Internal Revenue (IRS) 501(c) | (3), Not-for-Profit designation |
| Areas & Counties Checklist | |
| | |
| | |
| | |
| | |
| Acknowledgement and Signature | |
| I hereby acknowledge I am authorized to make application on behalf of Employment Transition Services (Pre-ETS) Provider. I further acknowledge the terms of registration outlined in this application and in section 413.2 Provider is subject at all times to a due-diligence inquiry as to its fitness that the Provider's registration may be suspended pending such inquiry. services to customers of the Division of Vocational Rehabilitation (VR) of to race, color, religion, sex, national origin, age, disability, political affiliation. | ge that I have read and agree to be bound by 108, Florida Statutes. I acknowledge that the is to undertake service responsibilities, and If approved, we agree to accept and render in a non-discriminatory basis without regard |
| James R. Kedel | 4/13/18 |
| Signature | Date |
| JAMES R. KIDD SUPERINTENDENT | |
| Printed Name & Title | |
| | |
| | |
| | |

^{*}This should be the same name reflected in MFMP, on your IRS 501(c)(3) documents, and your registration with the Department of State, Division of Corporations.

**The authorized agent must have the authority to sign binding documents on behalf of the Provider.

^{***}The contact person listed here will be the primary contact person for the Provider on communications related to Pre-ETS service.



PRE-EMPLOYMENT TRANSITION SERVICES EMPLOYEE CONTACT FORM FOR SCHOOL DISTRICS

| ACTION (ADD/DELETE/ | NAME | NAME EMAIL PHONE | | | DVR USE ONLY | | |
|-----------------------|--------------------------|----------------------------------|--------------|----------------------------|-------------------|--|--|
| UPDATE) | | | | Passed S.A. Test Y/N | BGS Expiration | | |
| ADD | MARY YEARWOOD | ood@pbchartersch | 561-364-7935 | | | | |
| ADD | TERESA TRUMBLE | ımble@pbchartersc | 561-364-7935 | | | | |
| ADD | Shawna Kingsley-Scott | Shawna. Kingsleya Obchaver | 1.1 | | | | |
| | | 'schools.org | И | | | | |
| add | Jean Claude Kilhi | jean-claude Kienlappe | new tensch | ools.org | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| PROVIDER AUTHOR | RIZED AGENT NAME:SOUT | DVR USE ONLY: | | | | | |
| EMAIL ADDRESS: SH | HAWNA.KINGSLEY@PBCI | APPROVED BY: _ | | DATE: | | | |
| DATE:4/1 3/ 18 | | | | | | | |

SUBMIT TO VR VENDOR REGISTRATION VIA FAX: 850-245-3394

OR

EMAIL: vrvendors@vr.fldoe.org



Dear Applicant:

Thank you for your interest in becoming a Department of Education, Division of Vocational Rehabilitation (VR) Pre-Employment Transition Services provider. Under the Workforce Innovation and Opportunity Act (WIOA), VR is offering Pre-Employment Transition Services to students with disabilities, 14 to 21 years old. Students may receive these services through the STAR program, without having to apply for, or be determined eligible, for these services. Students that need additional VR services or supports not available through STAR may apply to the regular VR program at any time.

WIOA established VR as the primary agency for preparing youth with disabilities for employment while they are still in high school or attending post-secondary school (trade, college, or university). Your organization could deliver Pre-Employment Transition Services including Work Readiness Training, Work Experiences, Career Exploration, and Self-Advocacy Training.

In order to be eligible for registration, potential providers must have an Internal Revenue Services (IRS) 501(c)(3) Not-for-Profit designation. Additionally, all potential providers must first register in MyFloridaMarketPlace (MFMP) and submit a W-9 to the Department of Financial Services via the State of Florida Vendor Website. This Pre-Employment Transition Services application is exclusively for School Districts.

Please read all the instructions included in the application package carefully and complete each item as requested. Incomplete applications will result in process delays and possible denial. If you have any questions regarding the application package or process, please contact the Vendor Registration Unit at 866-580-7438 or 850-245-3401 or via email at VRVendors@vr.fldoe.org.

Please mail or fax completed applications and all required documentation to:

Division of Vocational Rehabilitation Vendor Registration Unit 4070 Esplanade Way Tallahassee, FL 32399-7016 Fax Number: 850-245-3394 VRVendors@vr.fldoe.org

Thank you for your commitment to helping people with disabilities find or maintain employment and enhance their independence. We look forward to working with you.

Division of Vocational Rehabilitation Vendor Registration Unit



DEPARTMENT OF EDUCATION DIVISION OF VOCATIONAL REHABILITATION PRE-EMPLOYMENT TRANSITION SERVICES APPLICATION FOR SCHOOL DISTRICTS



Staff Qualifications

Employees who have been previously approved as Employment Specialists for other services will be automatically approved to provide Pre-ETS. If you will be using a new employee to perform Pre-ETS, you must provide documentation that the employee meets the following minimum qualifications:

- Four years' related experience, evidenced by a resume' that reflects either: experience or employment in a public vocational rehabilitation program; or experience in job placement, job coaching, or counseling; or other related experience working with persons with disabilities. OR
- A Bachelor's Degree in a related field such as rehabilitation, counseling, social work, psychology, education, human resources, business administration, or economics, from accredited college or university and one year's experience as described above. OR
- A Master's Degree in a related field such as rehabilitation, counseling, social work, psychology, education, human resources, business administration, or economics, from accredited college or university and six months' experience as described above. OR
- An Associate's Degree from an accredited college or university, or a Bachelor's or Master's Degree
 in an unrelated field, and two years' experience as described above.
- Current Exceptional Student Education Teaching Certificate. OR
- Current Certified Education Teaching Certificate with a certificate offered by a Secondary or Institution of Higher Education that prepares educators to work with students or youth with disabilities.

Background Screening: For employees not previously approved, School Districts must submit a letter attesting to the employees' passing of a level II background screen and stating that he/she is currently an employee of the School District. The letter must be on official letterhead listing the employee's name, date of screening and entity that conducted the background check.

Deliverable Information for Self-Advocacy Training Services

Major Deliverables:

Course 1 (20 hours)

- 1. The provider will submit all evidence of their Course 1 participants' Self-Awareness Projects/Portfolios for review and approval by the referring Vocational Rehabilitation (VR) Youth Tech (for STAR Participants) or Counselor (for VR Customer). This evidence will be in the form of photocopies or clear scans of material that are sent directly to the referring VR staff. Please see Curriculum Expectations document for required contents of Self-Awareness Project/Portfolio.
- The provider will submit their Course 1 participants' completed weekly journals to the referring VR staff. Please see Curriculum Expectations document for Reflection Journal or photocopies or clear scans of each entry to the referring VR staff. Please see curriculum Expectations document for Journal expectations.
- 3. If the VR Customer requires a Self-Advocacy Course 1 Extension Activity to complete the required Course 1 deliverables*, the provider will submit a report to the referring VR staff documenting what has been completed, what is left to finish, and extension hours (up to 5) required to complete the Self-Awareness Project/Portfolio. Photocopies or clean, scans of what has been completed must be submitted with the report.

Course 1 Extension Activity (up to 5 hours)

- The provider will submit evidence of their Course 1 Extension Activity participants' Self-Awareness
 Projects/Portfolios for review and approval by the referring VR Staff. This evidence will be in the
 form of photocopies or clear scans of material that are sent directly to the referring VR staff. Please
 see Curriculum Expectations document for required contents of Self-Awareness Project/Portfolio.
- 2. The provider will submit their Course 1 and Course 1 Extension Activity participants' completed weekly journals or photocopies or clear scans of each entry to the referring VR staff. Please see Curriculum Expectations document for Reflection Journal expectations.

Course 2 (25 hours)

- The provider will submit evidence of their Course 2 participants' Professional Portfolios for review and approval by the referring VR Youth Tech (for STAR Participants) or Counselor (for VR Customer). This evidence may be in the form of photocopies or clear scans of the material that are sent directly to the VR Staff. Please see Curriculum Expectations document for the required contents of Professional Portfolio.
- The provider will submit their Course 2 participants' completed weekly journals or photocopies or clear scans of each entry to the referring VR staff. Please see Curriculum Expectations document for Reflection Journal expectations.

^{*}The deliverables must be achievable based on the individual's performance.

- 3. The provider will submit the completed Summative Assessment (Mock Interview) Rubric to the referring VR staff to review and approve. Please see Mock Interview Rubric for performance expectations.
- 4. If the VR Customer requires a Self-Advocacy Course 2 Extension Activity to complete the required Course 2 deliverables*, the provider will submit a report to the referring VR staff documenting what has been completed, what is left to finish, and extension hours (up to 10) required to complete the Professional Portfolio and/or Summative Assessment. Photocopies or clean, scans of what has been completed must be submitted with the report.

Course 2 Extension Activity (up to 10 hours)

- 1. The provider will submit evidence of their Course 2 Extension Activity participants' Professional Portfolios for review and approval by the referring VR Staff. This evidence will be in the form of photocopies or clear scans of material that are sent directly to the referring VR staff. Please see Curriculum Expectations document for the required contents of Professional Portfolio.
- 2. The provider will submit the completed Summative Assessment (Mock Interview) Rubric to the referring VR staff to review and approve. Please see Mock Interview Rubric for performance expectations.
- 3. The provider will submit their Course 2 and Course 2 Extension Activity participants' completed weekly journals or photocopies or clear scans of the entries to the referring VR staff. Please see Curriculum Expectations document for Reflection Journal expectations.

Self-Advocacy Training Services must be delivered by qualified staff. Staff are required to have completed the Self-Advocacy Training and pass the Post-Assessment test prior to providing Self-Advocacy Training services.

^{*}The deliverables must be achievable based on the individual's performance.



DEPARTMENT OF EDUCATION DIVISION OF VOCATIONAL REHABILITATION PRE-EMPLOYMENT TRANSITION SERVICES APPLICATION FOR SCHOOL DISTRICTS



Services Description

Career Exploration: Includes any instruction on the benefits of competitive, integrated employment and employment options at every level of education available in the local labor market. May include information on accessing other services and programs that assist in career exploration and/or identifying a career path. Career Assessments and Vocational Evaluations are found in a separate category and require completing and submitting separate applications. Please go to Rehabworks.org/vendors to find the requirements for Psychologists and Vocational Evaluator vendors.

Work Readiness Training: Instruction that prepares youth to actively engage in a targeted job search and inquire or apply for positions. Includes preparing effective resumes and completing applications online and by hand. May cover the use of social media to find and obtain employment in the 21st Century.

Work Experience: Community based experiences for youth with disabilities focus first on acquiring the soft skills and work behaviors needed to maintain employment. Emphasis is placed on learning transferable skills useful in any job, rather than learning the work skills needed to do a specific job.

Self-Advocacy Training: Includes instruction in Self-Advocacy and Self Determination Skills. Practical hands-on training may include quickly developing rapport, working to a desired outcome, active listening, and conflict resolution. May include discussion or instruction on making choices, setting goals, and advocacy needed to remove or minimize barriers to obtaining and maintaining employment (e.g. transportation, need for accommodation, etc.).

Self-Advocacy Training services must be delivered by qualified staff. Staff are required to have completed the Self-Advocacy Training and pass the Post-Assessment Test prior to providing Self-Advocacy Training services.

NOTE: If instruction extends beyond four (4) hours, it must include a 30-minute non-working break for lunch.

Board Meeting May 10, 2018

Governing Board of Directors SouthTech Charter Academy, Inc.

Agenda Item B-1

Motion:

I recommend that the Board approve the Personnel actions for the previous month.

Summary Information:

This item covers Personnel actions for the previous month, including any resignations, terminations, and new hires.

Attachments: Personnel Actions List

Presented By:

Jim Kidd, Superintendent

Financial Impact:

The financial impact for this item is indicated on the individual contracts of new hires.

SOUTH TECH ACADEMY PERSONNEL ACTIONS May 2018

| Personnel Action | Employee Name | Position | Effective Date |
|---------------------------------------|----------------------------|------------------------|-----------------------|
| New Hires/ Transfer New Hire: | <u>rs</u> Ginger DeKalb | Accounting Manager | 4/30/18 |
| Resignations/Termine Resignation: | nations Shaun McCuen | ESE Support Facilitato | or 4/30/18 |
| Retirement/Leave of Leave of Absence: | f Absence | | |

Mary Yearwood ESE Coordinator

3/16/18

Board Meeting May 10, 2018

Governing Board of Directors SouthTech Charter Academy, Inc.

Agenda Item C-1

Motion:

I recommend that the Board approve and ratify the monthly Charter school bank account reconciliation for month ending March 31, 2018 as required by the Sponsor.

Summary Information:

The Charter school is required to submit to the Sponsor district several financial documents on an ongoing basis. Monthly bank reconciliations are one such requirement.

The Charter school maintains several accounts in order to maximize the earnings potential of the funding provided while maintaining liquidity to meet day-to-day operations. Review of these accounts takes place on a daily basis by the Charter business staff. Monthly reconciliations are performed as good accounting practice and published here to fulfill Sponsor requirements.

Attachments: Reconciliation Spreadsheets and Bank Statements

Presented By:

Jim Kidd, Superintendent

Financial Impact:

There is no financial impact related to this item.

9:14 AM 04/17/18

South Tech Charter Academy, Inc

Reconciliation Summary
1111 · South Tech Operating 2973, Period Ending 03/31/2018

| | Mar 31, 18 | |
|-----------------------------------|-------------------------|------------|
| Beginning Balance | | 374,329.05 |
| Cleared Transactions | | |
| Checks and Payments - 101 Items | -95 8,951.93 | |
| Deposits and Credits - 27 items | 922,138.14 | |
| Total Cleared Transactions | -36,813.79 | |
| Cleared Balance | | 337,515.26 |
| Uncleared Transactions | | ··· |
| Checks and Payments - 24 items | -83,241,55 | |
| Deposits and Credits - 2 items | 205.00 | |
| Total Uncleared Transactions | -83,036.65 | |
| Register Balance as of 03/31/2018 | | 254,478.71 |
| New Transactions | | |
| Checks and Payments - 66 items | -484.156.86 | |
| Deposits and Credits - 14 items | 686,157.07 | |
| Total New Transactions | 202,000.21 | |
| Ending Balance | | 456,478.92 |

1111 - South Tech Operating 2973, Period Ending 03/31/2018

| Туре | Date | Num | Name | Cir | Amount | Balance |
|------------------------------------|-----------------------------|--------------------------|--|-----------------------|-------------------------------------|----------------------------|
| Beginning Balance | | | | | | 374,329.05 |
| Cleared Trans | actions d Payments - 101 | l Hamo | | | | |
| Bill Pmt -Check | 01/12/2018 | 5195 | National Notary Ass | X | -125.00 | -125.00 |
| Bill Pmt -Check | 01/25/2018 | 5228 | Scholastic Achleve | X | -840.00 | -965.00 |
| Bill Pmt -Check | 02/02/2018 | 5252 | Terry, William | X | -32.76 | -997.76 |
| Bill Pmt -Check | 02/09/2018 | 5283 | Social Studies Scho | X | -208.89 | -1,206.65 |
| Bill Pmt -Check | 02/23/2018 | 5324 | Dell Marketing L.P. | X | -10,483.20 | -11,689.85 |
| Bill Pmt -Check Bill Pmt -Check | 02/23/2018 | 5333 | Pemco & Co, LLC | X | -6,781.20 | -18,471.05 |
| Bill Pmt -Check | 02/23/2018 02/23/2018 | 5328 5318 | Imagine Learning, Inc. Alann Corporation | X X | -4,000.00 -3.000.00 | -22,471.05 |
| Bill Pmt -Check | 02/23/2018 | 5319 | All Metro Health Care | â | -1,015.00 | -25,471.05 -26,486.05 |
| Bill Pmt -Check | 02/23/2018 | 5322 | Burmax Company, Inc | x | -621.53 | -27,107.58 |
| Bill Pmt -Check | 02/23/2018 | 5323 | Coy, Gary | X | -484.72 | -27,592.30 |
| Bill Pmt -Check | 02/23/2018 | 5327 | Hess-Shamdasani, | X | -344.72 | -27,937.02 |
| Bill Pmt -Check | 02/23/2018 | 5334 | Staples Advantage | X | -328.39 | -28,265.41 |
| Bill Pmt -Check Bill Pmt -Check | 02/23/2018 02/23/2018 | 5320 5329 | AT&T | X | -260.69 | -28,526.10 |
| Bill Pmt -Check | 02/23/2018 | 5329 5321 | Julien, Nicole Boggess, John-Anth | X X | -142.09 -103.14 | -28,668.19 |
| Bill Pmt -Check | 02/23/2018 | 5332 | Office Depot | â | -103.14 -53.47 | -28,771.33 -28,824.80 |
| Bill Pmt -Check | 02/23/2018 | 5331 | National Notary Ass | â | -23.00 | -28,847.80 |
| Seneral Journal | 02/28/2018 | 1283 | Florida Retirement S | X | -63,962.04 | -92,809.84 |
| Seneral Journal | 02/28/2018 | 1278 | Valic | Х | -1,905.00 | -94,714.84 |
| Seneral Journal | 02/28/2018 | 1277 | Valic | X | -1,905.00 | -98,619.84 |
| Bill Pmt -Check Bill Pmt -Check | 03/01/2018 | 5339 5345 | Blue Cross Blue Shi Paim Beach County | ÿ | -57,160.07 | -153,779.91 |
| Bill Pmt -Check | 03/01/2018 03/01/2018 | 5345 5344 | Jason H. Klein, CPA | X | -12,451.95 -1,400.00 | -166,231.86 |
| ill Pmt -Check | 03/01/2018 | 5347 | Spectrum Public Rel | Ŷ | -1,400.00 -1,000.00 | -167,631.86 -168,631.86 |
| iii Pmt -Check | 03/01/2018 | 5337 | All Metro Health Care | X | -812.00 | -169,443.86 |
| Bill Pmt -Check | 03/01/2018 | 5343 | Informa Software | x | -760.83 | -170,204.69 |
| Bill Pmt -Check | 03/01/2018 | 5336 | A & S Transportation | X | -275.00 | -170,479.69 |
| Bill Pmt -Check | 03/01/2018 | 5346 | Pitsco, Education | X | -258.50 | -170,738.19 |
| iii Pmt -Check | 03/01/2018 | 5338 | Banyan Printing | X X X X X | -138.02 | -170,876.21 |
| Bill Pmt -Check Bill Pmt -Check | 03/01/2018 03/01/2018 | 5349 5340 | Stericycle Carolina Biological S | Ş | -116.80 | -170,993.01 |
| iil Pmt -Check | 03/01/2018 | 5340 5341 | Charter School Servi | Ŷ | -99.23 -75.00 | -171,092.24 -171,167.24 |
| heck | 03/01/2018 | Debit | FDGL | x | -35.28 | -171,202.52 |
| Bill Pmt -Check | 03/01/2018 | 5348 | Staples Advantage | X X X | -17.98 | -171,220.50 |
| Check | 03/02/2018 | Debit | Authnet Gateway | X | -36.00 | -171,256.50 |
| Check | 03/05/2018 | Debit | Merchant Bank CD | X | -145.75 | -171,402.25 |
| Bill Pmt -Check Bill Pmt -Check | 03/09/2018 | 5351 | A & S Transportation | X | -55,759.79 | -227,162.04 |
| Siii Pmt -Check Biii Pmt -Check | 03/09/2018 03/09/2018 | 5385 5356 | FPL Capital Contractors | X | -19,557.44 12,300.00 | -246,719.48 |
| iii Pmt -Check | 03/09/2018 | 5380 | Speech Rehab Servi | Ŷ | -12,390.00 -7,686.00 | -259,109.48 -266,795.48 |
| III Pmt -Check | 03/09/2018 | 5367 | GIS Benefits | X | -7, 050 .00 -5,332.94 | -200,795.46 -272,128.42 |
| III Pmt -Check | 03/09/2018 | 5355 | BookSmart | x | -4,478.40 | -276,606.82 |
| ill Pmt -Check | 03/09/2018 | 5358 | City of Boynton Bea | X | -2,922.10 | -279,528.92 |
| ill Pmt -Check | 03/09/2018 | 5370 | Life Insurance Com | X | -2,716.64 | -282,245.56 |
| iil Pmt -Check | 03/09/2018 | 5388 | Voya | X | -2,550.00 | -284,795.56 |
| iil Pmt -Check iil Pmt -Check | 03/09/2018 03/09/2018 | 5359 5368 | Dex Imaging | X | -2,402.91 4 709 75 | -287,198.47 |
| iii Pmt -Check | 03/09/2018 | 5358 5373 | GovConnection, Inc Met Life | X X | -1,798.75 -1,329.28 | -288,997.22 |
| ill Pmt -Check | 03/09/2018 | 5385 | Sweetwater | â | -1,329.26 -1,223.84 | -290,326.50 -291,550.34 |
| iii Pmt -Check | 03/09/2018 | 5377 | Quill | â | -1,223. 04 -1,021.46 | -291,550.54 -292,571.80 |
| ili Pmt -Check | 03/09/2018 | 5376 | Powell Landscaping | X | -900.00 | -293,471.80 |
| III Pmt -Check | 03/09/2018 | 5382 | Staples Advantage | X | -899.70 | -294,371.50 |
| iii Pmt -Check | 03/09/2018 | 5374 | Office Depot | X | -839.70 | -295,211.20 |
| ill Pmt -Check ill Pmt -Check | 03/09/2018 03/09/2018 | 5387 5354 | Verizon Wireless | X | -802.77 754.50 | -298,013.97 |
| iii Pmt -Check | 03/09/2018 | 535 4 5352 | Boggess, Dr. John All Metro Health Care | X X | -751.56 -609.00 | -296,765.53 -297.374.53 |
| iii Pmt -Check | 03/09/2018 | 5375 | PHEAA | â | -609.00 -607.72 | -297,374.53 -297,982.25 |
| ill Pmt -Check | 03/09/2018 | 5361 | F. Mandley & Assoc | â | -500.00 | -298,482.25 |
| ill Pmt -Check | 03/09/2018 | 5384 | FI Consortium of Pu | x | -500.00 | -298,982.25 |
| ill Pmt -Check | 03/09/2018 | 5371 | Managed Care Conc | X | -445.50 | -299,427.75 |
| III Pmt -Check | 03/09/2018 | 5363 | Fidelity Investments | X | -400.00 | -299,827.75 |
| iii Pmt -Check iii Pmt -Check | 03/09/2018 | 5381 5370 | Stanley Steemer | X | -340.00 | -300,167.75 |
| u - 1111 - 11111 | 03/09/2018 | 537 9 | Sonara, Jacquiine | X | -319.44 | -300,487.19 |

1111 · South Tech Operating 2973, Period Ending 03/31/2018

| Туре | Date | Num | Name | Cir | Amount | Balance |
|--------------------|--------------------------|-------------------|-----------------------|--------|-------------|---------------------------|
| Bill Pmt -Check | 03/09/2018 | 5378 | Salas, Roman | X | -279.32 | -301,048,91 |
| Bill Pmt -Check | 03/09/2018 | 5388 | TMobile | X | -268.80 | -301,317.71 |
| Bill Pmt -Check | 03/09/2018 | 5357 | Carolina Biological S | X | -253.55 | -301,571.26 |
| Bill Pmt -Check | 03/09/2018 | 5366 | Garage Equipment | X | -175.00 | -301,746.26 |
| Bill Pmt -Check | 03/09/2018 | 5353 | Avis Rent A Car Sys | X | -112.77 | -301,859.03 |
| Bill Pmt -Check | 03/09/2018 | 5383 | State Of Florida Dis | X | -70.70 | -301,929.73 |
| Bill Pmt -Check | 03/09/2018 | 5384 | Sun Sentinel | X | -55.70 | -301,985.43 |
| Bill Pmt -Check | 03/09/2018 | 5362 | Fernandez, Maria | X | -51.95 | -302,037.38 |
| Bill Pmt -Check | 03/09/2018 | 5372 | McInemey, Kathryn | X | -32.97 | -302,070.35 |
| Bill Pmt -Check | 03/09/2018 | 5369 | Integrity Mechant So | X | -22.87 | -302,093.22 |
| General Journal | 03/12/2018 | 1287 | | X | -603.23 | -302,698.45 |
| General Journal | 03/15/2018 | 1290 | Payroll | X | -192,372.67 | -495,069.12 |
| General Journal | 03/15/2018 | 1290 | Payroll | X | -62,858.30 | -557,927.42 |
| Bill Pmt -Check | 03/15/2018 | 5400 | American Express | X | -4,248.18 | -562,175.60 |
| Bill Pmt -Check | 03/15/2018 | 5389 | Alann Corporation | X | -3,000.00 | -565,175.60 |
| General Journal | 03/15/2018 | 1290 | Payroli | X | -2,624.96 | -567,800.56 |
| Bill Pmt -Check | 03/15/2018 | 539 5 | FJ Vodelo & Asseci | X | -2,375.00 | -570,175.56 |
| Bill Pmt -Check | 03/15/2018 | 5394 | Clean Supply | X | -1,936.20 | -572,111.76 |
| Bill Pmt -Check | 03/15/2018 | 5390 | All Metro Health Care | X | -1,450.00 | -573,561.76 |
| Bill Pmt -Check | 03/15/2018 | 53 98 | Great American Fin | X | -1,297.98 | -574,859.74 |
| Bill Pmt -Check | 03/15/2018 | 53 9 7 | Mobile Fingerprints | X | -420.00 | -575,279.74 |
| General Journal | 03/15/2018 | 1280 | Payroll | X | -275.30 | -575,555.04 |
| Bill Pmt -Check | 03/15/2018 | 5399 | South Tech Academy | X | -275.00 | -575,830.04 |
| Bili Pmt -Check | 03/15/2018 | 5393 | Brown, Timothy | X | -221.10 | -576,051.14 |
| Bill Pmt -Check | 03/15/2018 | 5392 | American Express | X | -203.17 | -576,254.31 |
| Bill Pmt -Check | 03/15/2018 | 5398 | NexAir, LLC | X | -136.09 | -576,390.40 |
| Bill Pmt -Check | 03/15/2018 | 5391 | American Express | X | -55.00 | -576,445.40 |
| Bill Pmt -Check | 03/29/2018 | 5413 | Mac Express Cleani | X | -14,440.00 | -590,885.40 |
| General Journal | 03/30/2018 | 1366 | Payroll | X | -178,075.95 | -768,961.35 |
| General Journal | 03/30/2018 | 1367 | Payroll | X | -98,808.98 | -867,770.33 |
| General Journal | 03/30/2018 | 1366 | Payroli | X | -55,400.74 | -923,171.07 |
| General Journal | 03/30/2018 | 1367 | Payroll | X | -35,190.92 | -958,361.99 |
| General Journal | 03/30/2018 | 1366 | Payroll | X | -277.20 | -958,639.19 058,848,38 |
| General Journal | 03/30/2018 | 1366 | Payroli | X | -179.09 | -958,818.28 058,045,73 |
| General Journal | 03/30/2018 | 1367 | Payroli | X | -127.45 | -958,945.73 059,054,03 |
| Check | 03/31/2018 | | | Х _ | -6.20 | -958,951.93 |
| Total Check | s and Payments | | | | -958,951.93 | -958,951.93 |
| • | nd Credits - 27 its | ems | | x | 285.00 | 285.00 |
| Deposit | 02/28/2018 | | | â | 165.00 | 450.00 |
| Deposit | 03/01/2018 | | | â | 245.00 | 695.00 |
| Deposit | 03/01/2018 | | | â | 330.00 | 1.025.00 |
| Deposit | 03/02/2018 | | | â | 59,629.62 | 60,654.62 |
| Deposit Deposit | 03/02/2018 03/05/2018 | | | â | 640.00 | 61,294,62 |
| Deposit | •••• | | | â | 800.00 | 62,094.62 |
| Deposit | 03/08/2018 | | | â | 850.00 | 62,944.62 |
| Deposit | 03/06/2018 | | | â | 260.00 | 63,204.62 |
| Deposit | 03/07/2018 | | | â | 175.00 | 63,379.62 |
| Deposit | 03/09/2018 | | | Ŷ | 663,648.08 | 727,027.70 |
| Deposit | 03/09/2018 03/12/2018 | 1287 | | X | 132.38 | 727,160.08 |
| General Journal | | 1207 | | Ŷ | 1,345.00 | 728,505.08 |
| Deposit | 03/12/2018 03/13/2018 | | | X | 165.00 | 728,670.08 |
| Deposit Deposit | 03/13/2018 | | | Ŷ | 170.00 | 728,840.08 |
| Deposit | 03/14/2018 | | | X X | 220.00 | 729,060.08 |
| Deposit Deposit | 03/15/2018 | | | x | 195.00 | 729,255.08 |
| | | | | X | 707.40 | 729,982.48 |
| Deposit Deposit | 03/16/2018 03/17/2018 | | | â | 165.00 | 730,127.48 |
| Deposit Deposit | 03/1//2018 | | | x | 51,311.49 | 781,438.97 |
| Deposit Deposit | 03/21/2018 | | | â | 137,600.00 | 919,038.97 |
| Deposit Deposit | 03/26/2018 | | | x | 645.01 | 919,683.98 |
| Deposit | 03/26/2018 | | | x | 1,230.00 | 920,913.98 |
| General Journal | 03/28/2018 | 1369 | | X | 125.00 | 921,038.98 |
| Deposit | 03/28/2018 | . 550 | | X | 350.00 | 921,388.98 |
| - open | | | | | | |

1111 · South Tech Operating 2973, Period Ending 03/31/2018

| Тур | DB | Date | Num | Name | Cir | Amount | Balance |
|------------------------------|----------------------|---------------------------------|---------------|--------------------------------------|-----|---------------------------------------|----------------------------|
| Deposit Deposit | | 03/29/2018 03/31/2018 | | | X | 670.00 79.16 | 922,058.98 922,138.14 |
| To | otal Deposi | ts and Credits | | | _ | 922,138.14 | 922,138.14 |
| Total | Cleared Ti | ransactions | | | _ | -36,813.79 | -36,813.79 |
| Cleared Ba | lance | | | | | -36,813.79 | 337,515.26 |
| | eared Tran | | | | | | |
| | | Payments - 24 | | 5-0-4-0 5 5-A | | | |
| Bill Pmt -Cl Check | песк | 10/08/2017 12/19/2017 | 4931 | Pollack & Rosen, P.A. | | -100.00 | -100.00 |
| Bill Pmt -Cl | hack | 12/19/2017 | Debit 5171 | Telecheck PSAT/NMSQT | | -3.62 -224.00 | -103.62 |
| Bili Pmt -Cl | | 02/02/2018 | 5247 | Ruiz, Marilyn | | -224.00 -107.50 | -327.62 -435.12 |
| Bill Pmt -Cl | | 03/01/2018 | 5342 | Crespo, Luis | | -205.65 | -640.77 |
| Bill Prnt -Cl | | 03/01/2018 | 5350 | Thompson, Tonya | | -38.72 | -677.49 |
| Bill Pmt -Cl | | 03/29/2018 | 5404 | Arnold Law Firm | | -4,792.37 | -5,469.86 |
| Bill Pmt -Cl | | 03/29/2018 | 5415 | NHA | | -2,250.00 | -7,719.86 |
| Bill Pmt -Cl | | 03/29/2018 | 5412 | Jason H. Klein, CPA | | -1,400.00 | -9,119.86 |
| Bill Pmt -Cl | heck | 03/29/2018 | 5408 | Florida Prepaid Coll | | -1,308.08 | -10,427.94 |
| Bill Pmt -Cl | heck | 03/29/2018 | 5402 | All Metro Health Care | | -1,015.00 | -11,442.94 |
| Biil Pmt -Cl | heck | 03/29/2018 | 5403 | Amerigas | | -766.38 | -12,209.32 |
| Bill Pmt -Cl | heck | 03/29/2018 | 5410 | Integrity Mechant So | | -430.00 | -12,639.32 |
| Bill Pmt -Cl | heck | 03/29/2018 | 5407 | Flinn Scientific Inc | | -287.21 | -12,926.53 |
| Bill Pmt -Cl | heck | 03/29/2018 | 5416 | Safety-Kleen Syste | | -281.20 | -13,207.73 |
| Bill Pmt -Cl | heck | 03/29/2018 | 5405 | AT&T | | -260.64 | -13,488.37 |
| Bill Pmt -Ct | heck | 03/29/2018 | 5406 | FL DCDT | | -205.00 | -13,673.37 |
| Biii Pmt -Cl | | 03/29/2018 | 5409 | Hess-Shamdasani, | | -180.36 | -13,853.73 |
| Bill Pmt -Cl | heck | 03/29/2018 | 5414 | My Florida Marketpl | | -161.00 | -14,014.73 |
| Bill Pmt -Cl | | 03/29/2018 | 5401 | AK-Models Inc. | | -117.95 | -14,132.68 |
| Bill Pmt -Cl | | 03/29/2018 | 5418 | The Wag Group | | -90.00 | -14,222.68 |
| Bill Pmt -Cl | | 03/29/2018 | 5411 | J & R Printing & Gra | | -65.00 | -14,287.68 |
| General Jo | | 03/31/2018 | 1371 | Florida Retirement S | | -67,178.87 | -81,466.55 |
| General Jos | umai | 03/31/2018 | 1372 | Valic | _ | -1,775.00 | -83,241.55 |
| To | otal Checks | and Payments | | | | -83,241.55 | -83,241.55 |
| Deposit De | eposits and | d Credits - 2 its 02/22/2018 | ems | | | 20.00 | 20.00 |
| Deposit | | 03/29/2018 | | | | 30.00 175.00 | 30.00 205.00 |
| To | otal Deposit | s and Credits | | | | 205.00 | 205.00 |
| Total | Uncleared | Transactions | | | | -83,036.55 | -83,036.55 |
| Register Ba | lance as of | f 03/31/2018 | | | _ | -119,850.34 | 254,478.71 |
| | Transactio | | | | | | |
| | | Payments - 66 | | | | | |
| Bill Pmt -Ch | | 04/05/2018 | 5422 | Blue Cross Blue Shi | | -57,556.92 | -57,556.92 |
| Bill Pmt -Ch | | 04/05/2018 | 5437 | FPL | | -17,309.85 | -74,866.77 |
| Bill Pmt -Ch | | 04/05/2018 | 5445 | Palm Beach County | | -12,451.95 | -87,318.72 |
| Bill Prot -Ch | | 04/05/2018 | 5446 | Pemco & Co, LLC | | -7,052.45 | -94,371.17 |
| Bill Pmt -Ch | | 04/05/2018 | 5438 | GIS Benefits | | -5,334.58 | -99,705.75 |
| Bill Pmt -Ch Bill Pmt -Ch | | 04/05/2018 | 5425 5444 | Capital Contractors | | -4,130.00 | -103,835.75 |
| Biii Pmt -Ch | | 04/05/2018 04/05/2018 | 5444 5480 | Palm Beach County | | -3,600.00 | -107,435.75 |
| Bill Pmt -Ch | | 04/05/2018 | 5443 | WPGL Consulting L NCS Pearson Inc (C | | -3,500.00 3,000.00 | -110,935.75 |
| Bill Pmt -Ch | | 04/05/2018 | 5440 | Life Insurance Com | | -3,069.00 3,066.64 | -114,004.75 |
| Bill Pmt -Ch | | 04/05/2018 | 5440 5428 | City of Boynton Bea | | -2,986.64 -2,827.87 | -116,991.39 -110,910,26 |
| Bill Pmt -Ch | | 04/05/2018 | 5458 | Voya | | -2,550.00 | -119,819.26 -122,369.26 |
| Bill Pmt -Ch | | 04/05/2018 | 5430 | Dex Imaging | | -2,039.96 | -122,309.20 -124,409.22 |
| Bill Pmt -Ch | | 04/05/2018 | 5449 | Spectrum Public Rel | | -2,039.90 -1,600.00 | -126,009.22 |
| Bill Pmt -Ch | | 04/05/2018 | 5435 | FJ Vodolo & Associ | | -1,593.75 | -127,602.97 |
| | | 04/05/2018 | 5439 | International EMS R | | -1,400.00 | -129,002.97 |
| Bill Pmt -Ch | | | | Met Life | | · · · · · · · · · · · · · · · · · · · | -130,332.25 |
| | | 04/05/2018 | 5442 | MRI THE | | -1,329.28 | - QU, GGZ.ZG |
| Bill Pmt -Ch | ieck | 04/05/2018 04/05/2018 | 5442 5423 | Boggess, Dr. John | | -1,329.26 -1,202.72 | |
| Bill Pmt -Ch Bill Pmt -Ch | ieck ieck ieck | | | | | • | -131,534.97 -132,659.97 |

1111 - South Tech Operating 2973, Period Ending 03/31/2018

| Туре | Date | Num | Name | Cir | Amount | Balance |
|------------------------------------|--------------------------|--------------|---|-----|--------------------|----------------------------|
| Bill Pmt -Check | 04/05/2018 | 5457 | Verizon Wireless | | -802.46 | -134,477,43 |
| Bill Pmt -Check | 04/05/2018 | 5454 | The Medcom Group | | -745.00 | -135,222,43 |
| Bill Pmt -Check | 04/05/2018 | 5431 | F. Mandley & Assoc | | -718.75 | -135,941.18 |
| Bill Pmt -Check | 04/05/2018 | 5447 | PHEAA | | -660.97 | -136,602.15 |
| Bill Pmt -Check | 04/05/2018 | 5448 | Simply The Best Ch | | -520.00 | -137,122.15 |
| Bill Pmt -Check | 04/05/2018 | 5436 | FI Consortium of Pu | | -500.00 | -137,622.15 |
| Bill Pmt -Check | 04/05/2018 | 5441 | Managed Care Conc | | -445.50 | -138,067.65 |
| Bill Pmt -Check | 04/05/2018 | 5434 | Fidelity Investments | | -400.00 | -138,467.65 |
| Bill Pmt -Check | 04/05/2018 | 5459 | Williams, Julie | | -340.34 | -138,807.99 |
| Bill Pmt -Check Bill Pmt -Check | 04/05/2018 | 5420 | A & S Transportation | | -330.00 -325.00 | -139,137.99 |
| Bill Pmt -Check | 04/05/2018 04/05/2018 | 5427 5455 | Charter School Servi TMobile | | -325.00 -268.80 | -139,462.99 -139,731.79 |
| Bill Pmt -Check | 04/05/2018 | 5429 | Costco | | -200.00 -120.00 | -139,851.79 |
| Bill Pmt -Check | 04/05/2018 | 5451 | Stericycle | | -116.80 | -139,968.59 |
| Bill Pmt -Check | 04/05/2018 | 5424 | BookSmart | | -106.45 | -140,075.04 |
| Bill Pmt -Check | 04/05/2018 | 5432 | FedEx | | -91.73 | -140,166.77 |
| Bill Pmt -Check | 04/05/2018 | 5456 | Total Compliance N | | -90.00 | -140,256.77 |
| Bill Pmt -Check | 04/05/2018 | 5450 | State Of Florida Dis | | -70.70 | -140,327.47 |
| Bill Pmt -Check | 04/05/2018 | 5452 | Study Edge | | -70.00 | -140,397.47 |
| Bill Pmt -Check | 04/05/2018 | 5433 | Fernandez, Maria | | -18.68 | -140,416.15 |
| Bill Pmt -Check | 04/05/2018 | 5453 | Terry, William | | -12.32 | -140,428.47 |
| Bill Pmt -Check | 04/12/2018 | 5461 | A & S Transportation | | -72,859.88 | -213,288.35 |
| Bill Pmt -Check | 04/12/2018 | 5475 | School District of Pa | | -8,480.00 | -221,768.35 |
| Bill Pmt -Check | 04/12/2018 | 5463 | American Express | | -7,254.98 | -229,023.33 |
| Bill Pmt -Check | 04/12/2018 | 5477 | Speech Rehab Servi | | -6,489.00 | -235,512.33 |
| Bill Pmt -Check | 04/12/2018 | 5476 | Simply The Best Ch | | -4,680.00 | -240,192.33 |
| Bill Pmt -Check | 04/12/2018 | 5465 | Arnold Law Firm | | -3,105.00 | -243,297.33 |
| Bill Pmt -Check | 04/12/2018 | 5469 | IT & Media, LLC | | -2,750.00 | -246,047.33 |
| Bill Pmt -Check | 04/12/2018 | 5470 | Mobile Fingerprints | | -1,105.00 | -247,152.33 |
| Bill Pmt -Check | 04/12/2018 | 5479 | US Postal Service | | -1,000.00 | -248,152.33 |
| Bill Pmt -Check | 04/12/2018 | 5473 | Powell Landscaping | | -900.00 | -249,052.33 |
| Bill Pmt -Check | 04/12/2018 | 5480 5460 | Waterway Technolo | | -825.00 -812.00 | -249,877.33 -250,689.33 |
| Bill Pmt -Check | 04/12/2018 | 5462 5474 | All Metro Health Care Protech Fire Sprinkl | | -512.00 -500.00 | -251,189.33 |
| Bill Pmt -Check Bill Pmt -Check | 04/12/2018 04/12/2018 | 5474 5467 | Doc Fizzix Products | | -379.60 | -251,568.93 |
| Bill Pmt -Check | 04/12/2018 | 5467 5468 | lles, Julien | | -265.00 | -251,833.93 |
| Bill Pmt -Check | 04/12/2018 | 5471 | NexAir, LLC | | -150.27 | -251,984.20 |
| Bill Pmt -Check | 04/12/2018 | 5466 | Banyan Printing | | -138.02 | -252,122.22 |
| Bill Pmt -Check | 04/12/2018 | 5464 | American Express | | -130.00 | -252,252.22 |
| Bill Pmt -Check | 04/12/2018 | 5478 | Sun Sentinel | | -125.50 | -252,377.72 |
| Bill Pmt -Check | 04/12/2018 | 5472 | Peaceful Schools Int | | -50.00 | -252,427.72 |
| General Journal | 04/13/2018 | 1374 | Payroll | | -173,201.02 | -425,628.74 |
| General Journal | 04/13/2018 | 1374 | Payroll | | -56,106.54 | -481,735.28 |
| General Journal | 04/13/2018 | 1373 | Valic | | -1,775.00 | -483,510.28 |
| General Journal | 04/13/2018 | 1374 | Payroll | | -352.08 | -483,862.36 |
| General Journal | 04/13/2018 | 1374 | Payroll | - | -294.50 | -484,156.86 |
| | s and Payments | | | | -484,156.86 | -484,156.86 |
| | nd Credits - 14 i | tems | | | 4 10F 0F | 1,425.00 |
| Deposit | 04/02/2018 | | | | 1,425.00 | 1,425.00 2.085.00 |
| Deposit | 04/03/2018 | | | | 660.00 175.00 | 2,069.00 |
| Deposit | 04/04/2018 | | | | 1,635.00 | 2,260.00 3,895.00 |
| Deposit Deposit | 04/04/2018 04/04/2018 | | | | 6,548.00 | 10,443.00 |
| Deposit Deposit | 04/05/2018 | | | | 1,135.00 | 11,578.00 |
| Deposit | 04/06/2018 | | | | 2.141.00 | 13,719.00 |
| Deposit | 04/09/2018 | | | | 3,820.00 | 17,539.00 |
| Deposit | 04/10/2018 | | | | 410.00 | 17,949.00 |
| Deposit | 04/10/2018 | | | | 1,005.00 | 18,954.00 |
| Deposit | 04/10/2018 | | | | 663,648.07 | 682,602.07 |
| Deposit | 04/11/2018 | | | | 1,485.00 | 684,087.07 |

9:14 AM 04/17/18

South Tech Charter Academy, Inc Reconciliation Detail

1111 · South Tech Operating 2973, Period Ending 03/31/2018

| Туре | Date | Num | Name | Cir | Amount | Balance |
|----------------------------|--------------------------|-----|------|------------|--------------------|--------------------------|
| Deposit Deposit | 04/12/2018 04/13/2018 | | | | 525.00 1,545.00 | 684,612.07 686,157.07 |
| Total Deposits and Credits | | | | | 686,157.07 | 686,157.07 |
| Total New | Total New Transactions | | _ | 202,000.21 | 202,000.21 | |
| Ending Balance | 0 | | | = | 82,149.87 | 458,478.92 |



իժոնկվիցոնունիկնցինումումներինկինկինի

>000697 8584350 0001 008229 302 SOUTH TECH CHARTER ACADEMY INC **OPERATING ACCOUNT** 1300 SW 30TH AVE BOYNTON BEACH FL 33426-9018

Page 1 of 10

Statement Date: March 31, 2018

Account Number: ******2973

Customer Service Information



Client Care:

877-779-BANK (2265)



Web Site:

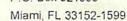
www.bankunited.com



Bank Address:

BankUnited

P.O. Box 521599





Customer Message Center

Take your banking to the next level with Vertical Reward Plus Checking from BankUnited. Visit us online at www.bankunited.com for more information.

PUBLIC FUNDS INTEREST CHECKING Account *******2973

Account Summary

| Statement Balance as of 02/28/2018 | | | \$374,329.05 |
|------------------------------------|-----|---------------------------------------|--------------|
| Plus | 24 | Deposits and Other Credits | \$921,933.98 |
| Less | 105 | Withdrawals, Checks, and Other Debits | \$958,820.73 |
| Less | | Service Charge | \$6.20 |
| Plus | | Interest Paid | \$79.16 |
| Statement Balance as of 03/31/2018 | | | \$337,515.26 |

Interest Summary

| Beginning Interest Rate | 0.15% |
|-------------------------------------|----------|
| Interest Paid this Statement Period | \$79.16 |
| Interest Paid Year to Date | \$266.71 |
| Interest Paid Prior Year 2017 | \$881.89 |
| Interest Withheld Prior Year 2017 | \$0.00 |



Account Number: ******2973

| Date | Description | Withdrawals | Deposits | Balance |
|--------------------------|---|-------------|-------------|--------------|
| 03/01/2018 | CHECK #5318 | \$3,000.00 | | \$371,329.05 |
| 03/01/2018 | FDGL LEASE PYMT | \$35.28 | | \$371,293.77 |
| | SOUTH TECHINICAL CHART | | | |
| 03/02/2018 | STATE OF FLORIDA PAYMENTS | | \$59,629.62 | \$430,923.39 |
| | 193881980477562 | | | |
| | SOUTH TECH CHART | | | |
| 03/02/2018 | MERCHANT BANKCD DEPOSIT 498232636882 | | \$285.00 | \$431,208.39 |
| | SOUTH TECH CHARTER ACA | | | |
| 03/02/2018 | CHECK #5333 | \$6,781.20 | | \$424,427.19 |
| 03/02/2018 | CHECK #5334 | \$328.39 | | \$424,098.80 |
| 03/02/2018 | AUTHNET GATEWAY BILLING | \$26.00 | | \$424,072.80 |
| | 100550857 | | | |
| | SOUTH TECH ACADEMY | | | |
| 03/02/2018 | AUTHNET GATEWAY BILLING | \$10.00 | | \$424,062.80 |
| | 100758509 | | | |
| | SOUTH TECH ACADEMY | | | |
| 03/02/2018 | VALIC EREMIT PRM | \$1,905.00 | | \$422,157.80 |
| | 66804 | | | |
| | TSA | | | |
| 03/02/2018 | VALIC EREMIT PRM | \$1,905.00 | | \$420,252.80 |
| | 66804 | | | |
| | TSA | | | |
| 03/05/2018 | MERCHANT BANKCD DEPOSIT | | \$245.00 | \$420,497.80 |
| | 498232636882 | | | |
| 00/05/0040 | SOUTH TECH CHARTER ACA | | | |
| 03/05/2018 | MERCHANT BANKCD DEPOSIT | | \$495.00 | \$420,992.80 |
| | 498242150882 | | | |
| 03/05/2010 | SOUTH TECH CHARTER ACA | | | |
| 03/05/2018 03/05/2018 | CHECK #5319 | \$1,015.00 | | \$419,977.80 |
| 03/05/2018 | CHECK #5321 CHECK #5322 | \$103.14 | | \$419,874.66 |
| 03/05/2018 | CHECK #5324 | \$621.53 | | \$419,253.13 |
| 03/05/2018 | CHECK #5328 | \$10,483.20 | | \$408,769.93 |
| 03/05/2018 | CHECK #5329 | \$4,000.00 | | \$404,769.93 |
| 22/00/2010 | 511201(#0020 | \$142.09 | | \$404,627.84 |



Statement Date: March 31, 2018

Account Number: ******2973



| Date | Description | Withdrawals | Deposits | Balance |
|-------------|---------------------------|-------------|----------|--------------|
| 03/05/2018 | MERCHANT BANKCD INTERCHNG | \$19.21 | | \$404,608.63 |
| | 498232636882 | | | |
| | SOUTH TECH CHARTER ACA | | | |
| 03/05/2018 | MERCHANT BANKCD INTERCHNG | \$36.26 | | \$404,572.37 |
| | 498242150882 | | | |
| | SOUTH TECH CHARTER ACA | | | |
| 03/05/2018 | MERCHANT BANKCD DISCOUNT | \$7.11 | | \$404,565.26 |
| | 498232636882 | | | |
| | SOUTH TECH CHARTER ACA | | | |
| 03/05/2018 | MERCHANT BANKCD DISCOUNT | \$5.36 | | \$404,559.90 |
| | 498242150882 | | | |
| | SOUTH TECH CHARTER ACA | | | |
| 03/05/2018 | MERCHANT BANKCD FEE | \$38.04 | | \$404,521.86 |
| | 498232636882 | | | |
| | SOUTH TECH CHARTER ACA | | | |
| 03/05/2018 | MERCHANT BANKCD FEE | \$39.77 | | \$404,482.09 |
| | 498242150882 | | | |
| - 1 10 | SOUTH TECH CHARTER ACA | | | |
| 03/05/2018 | FLA DEPT REVENUE CRC | \$63,962.04 | | \$340,520.05 |
| | 47825882 | | | |
| | SOUTH TECH CHARTER ACA | | | |
| 03/06/2018 | Customer Deposit | | \$800.00 | \$341,320.05 |
| 03/06/2018 | CHECK #5320 | \$260.69 | | \$341,059.36 |
| 03/06/2018 | CHECK #5332 | \$53.47 | | \$341,005.89 |
| 03/06/2018 | CHECK #5344 | \$1,400.00 | | \$339,605.89 |
| 03/06/2018 | CHECK #5348 | \$17.98 | | \$339,587.91 |
| 03/07/2018 | MERCHANT BANKCD DEPOSIT | | \$640.00 | \$340,227.91 |
| | 498232636882 | | | |
| 00.07.00.10 | SOUTH TECH CHARTER ACA | | | |
| 03/07/2018 | CHECK #5337 | \$812.00 | | \$339,415.91 |
| 03/07/2018 | CHECK #5338 | \$138.02 | | \$339,277.89 |
| 03/07/2018 | CHECK #5341 | \$75.00 | | \$339,202.89 |
| 03/07/2018 | CHECK #5343 | \$760.83 | | \$338,442.06 |
| 03/08/2018 | MERCHANT BANKCD DEPOSIT | | \$850.00 | \$339,292.06 |
| | 498232636882 | | | |



Account Number: *****2973

| Date | Description SOUTH TECH CHARTER ACA | Withdrawals | Deposits | Balance |
|------------|---|-------------|------------------------|----------------|
| 03/08/2018 | CHECK #5346 | \$258.50 | | \$339,033.56 |
| 03/08/2018 | CHECK #5347 | \$1,000.00 | | \$338,033.56 |
| 03/08/2018 | CHECK #5349 | \$116.80 | | \$337,916.76 |
| 03/09/2018 | Customer Deposit | | \$175.00 | \$338,091.76 |
| 03/09/2018 | PalmBeachSchools DIRECT PAY | | \$663,648.08 | \$1,001,739.84 |
| | SOUTH TECH CHARTER ACA | | | |
| 03/09/2018 | CHECK #5336 | \$275.00 | | \$1,001,464.84 |
| 03/09/2018 | CHECK #5340 | \$99.23 | | \$1,001,365.61 |
| 03/09/2018 | CHECK #5345 | \$12,451.95 | | \$988,913.66 |
| 03/12/2018 | WEB TFR TO 000119002965 | \$603.23 | | \$988,310.43 |
| | WEB RF#102544001173 | | | |
| 03/12/2018 | MERCHANT BANKCD DEPOSIT 498232636882 | | \$260.00 | \$988,570.43 |
| | SOUTH TECH CHARTER ACA | | | |
| 03/12/2018 | CHECK #5339 | \$57,160.07 | | \$931,410.36 |
| 03/13/2018 | CHECK #5283 | \$208.89 | | \$931,201.47 |
| 03/13/2018 | CHECK #5327 | \$344.72 | | \$930,856.75 |
| 03/14/2018 | PAYPAL TRANSFER SOUTH TECH CHARTER ACA | | \$132.38 | \$930,989.13 |
| 03/14/2018 | MERCHANT BANKCD DEPOSIT | | \$1,345.00 | \$932,334.13 |
| | 498232636882 | | 2 a contraction of the | 1500080 |
| | SOUTH TECH CHARTER ACA | | | |
| 03/14/2018 | MERCHANT BANKCD DEPOSIT 498242150882 | | \$165.00 | \$932,499.13 |
| | SOUTH TECH CHARTER ACA | | | |
| 03/14/2018 | CHECK #5323 | \$484.72 | | \$932,014.41 |
| 03/14/2018 | CHECK #5331 | \$23.00 | | \$931,991.41 |
| 03/14/2018 | CHECK #5362 | \$51.95 | | \$931,939.46 |
| 03/14/2018 | CHECK #5372 | \$32.97 | | \$931,906.49 |
| 03/14/2018 | CHECK #5378 | \$279.32 | | \$931,627.17 |
| 03/14/2018 | 5BCW10TN SOUTH T IMPOUND BILLING IMPOUND | \$275.30 | | \$931,351.87 |
| 03/14/2018 | 5BCW10TN SOUTH T IMPOUND TRUST IMPOUND | \$2,624.96 | | \$928,726.91 |



Statement Date: March 31, 2018

Account Number: *****2973

| Date | Description | Withdrawals | Deposits | Balance |
|------------|-------------------------------------|--------------|----------|--------------|
| 03/14/2018 | 5BCW10TN SOUTH T IMPOUND DD IMPOUND | \$192,372.67 | | \$736,354.24 |
| 03/14/2018 | 5BCW10TN SOUTH T IMPOUND | \$62,858.30 | | \$673,495.94 |
| | TAX IMPOUND | | | |
| 03/15/2018 | MERCHANT BANKCD DEPOSIT | | \$170.00 | \$673,665.94 |
| | 498232636882 | | | |
| | SOUTH TECH CHARTER ACA | | | |
| 03/15/2018 | CHECK #5381 | \$340.00 | | \$673,325.94 |
| 03/15/2018 | CHECK #5379 | * \$319.44 | | \$673,006.50 |
| 03/16/2018 | Customer Deposit | | \$707.40 | \$673,713.90 |
| 03/16/2018 | MERCHANT BANKCD DEPOSIT | | \$220.00 | \$673,933.90 |
| | 498232636882 | | | |
| | SOUTH TECH CHARTER ACA | | | |
| 03/16/2018 | CHECK #5399 | \$275.00 | | \$673,658.90 |
| 03/16/2018 | CHECK #5365 | \$19,557.44 | | \$654,101.46 |
| 03/16/2018 | CHECK #5376 | \$900.00 | | \$653,201.46 |
| 03/16/2018 | CHECK #5380 | \$7,686.00 | | \$645,515.46 |
| 03/19/2018 | MERCHANT BANKCD DEPOSIT | | \$195.00 | \$645,710.46 |
| | 498232636882 | | | |
| | SOUTH TECH CHARTER ACA | | | |
| 03/19/2018 | MERCHANT BANKCD DEPOSIT | | \$165.00 | \$645,875.46 |
| | 498242150882 | | | |
| | SOUTH TECH CHARTER ACA | | | |
| 03/19/2018 | CHECK #5352 | \$609.00 | | \$645,266.46 |
| 03/19/2018 | CHECK #5353 | \$112.77 | | \$645,153.69 |
| 03/19/2018 | CHECK #5354 | \$751.56 | | \$644,402.13 |
| 03/19/2018 | CHECK #5356 | \$12,390.00 | | \$632,012.13 |
| 03/19/2018 | CHECK #5357 | \$253.55 | | \$631,758.58 |
| 03/19/2018 | CHECK #5358 | \$2,922.10 | | \$628,836.48 |
| 03/19/2018 | CHECK #5359 | \$2,402.91 | | \$626,433.57 |
| 03/19/2018 | CHECK #5360 | \$282.40 | | \$626,151.17 |
| 03/19/2018 | CHECK #5363 | \$400.00 | | \$625,751.17 |
| 03/19/2018 | CHECK #5364 | \$500.00 | | \$625,251.17 |
| 03/19/2018 | CHECK #5366 | \$175.00 | | \$625,076.17 |
| 03/19/2018 | CHECK #5368 | \$1,798.75 | | \$623,277.42 |





Account Number: ******2973

| Date | Description | | Withdrawals | Deposits | Balance |
|------------|--------------------|------------|-------------|--------------|--------------|
| 03/19/2018 | CHECK #5373 | | \$1,329.28 | | \$621,948.14 |
| 03/19/2018 | CHECK #5375 | | \$607.72 | | \$621,340.42 |
| 03/19/2018 | CHECK #5382 | | \$899.70 | | \$620,440.72 |
| 03/19/2018 | CHECK #5383 | | \$70.70 | | \$620,370.02 |
| 03/19/2018 | CHECK #5384 | | \$55.70 | | \$620,314.32 |
| 03/19/2018 | CHECK #5385 | | \$1,223.84 | | \$619,090.48 |
| 03/19/2018 | CHECK #5387 | | \$802.77 | | \$618,287.71 |
| 03/19/2018 | CHECK #905252 | | \$32.76 | | \$618,254.95 |
| 03/20/2018 | CHECK #5355 | | \$4,478.40 | | \$613,776.55 |
| 03/20/2018 | CHECK #5361 | | \$500.00 | | \$613,276.55 |
| 03/20/2018 | CHECK #5369 | | \$22.87 | | \$613,253.68 |
| 03/20/2018 | CHECK #5370 | | \$2,716.64 | | \$610,537.04 |
| 03/20/2018 | CHECK #5374 | | \$839.70 | | \$609,697.34 |
| 03/20/2018 | CHECK #5388 | | \$2,550.00 | | \$607,147.34 |
| 03/20/2018 | CHECK #5394 | | \$1,936.20 | | \$605,211.14 |
| 03/20/2018 | CHECK #5395 | | \$2,375.00 | | \$602,836.14 |
| 03/21/2018 | STATE OF FLORIDA | PAYMENTS | | \$51,311.49 | \$654,147.63 |
| | 193881980515031 | | | | |
| | SOUTH TECH CHA | ART | | | |
| 03/21/2018 | PalmBeachSchools D | DIRECT PAY | | \$137,600.00 | \$791,747.63 |
| | SOUTH TECH CHA | ARTER ACA | | | |
| 03/21/2018 | CHECK #5371 | | \$445.50 | | \$791,302.13 |
| 03/21/2018 | CHECK #5390 | | \$1,450.00 | | \$789,852.13 |
| 03/21/2018 | CHECK #5391 | | \$55.00 | | \$789,797.13 |
| 03/21/2018 | CHECK #5392 | | \$203.17 | | \$789,593.96 |
| 03/21/2018 | CHECK #5393 | | \$221.10 | | \$789,372.86 |
| 03/21/2018 | CHECK #5400 | | \$4,248.18 | | \$785,124.68 |
| 03/22/2018 | CHECK #5389 | | \$3,000.00 | | \$782,124.68 |
| 03/23/2018 | CHECK #5367 | | \$5,332.94 | | \$776,791.74 |
| 03/23/2018 | CHECK #5396 | | \$1,297.98 | | \$775,493.76 |
| 03/26/2018 | CHECK #5351 | | \$55,759.79 | | \$719,733.97 |
| 03/26/2018 | CHECK #5386 | | \$268.80 | | \$719,465.17 |
| 03/26/2018 | CHECK #5398 | | \$136.09 | | \$719,329.08 |
| 03/27/2018 | CHECK #5377 | | \$1,021.46 | | \$718,307.62 |
| 03/28/2018 | MERCHANT BANKC | D DEPOSIT | | \$645.01 | \$718,952.63 |



Statement Date: March 31, 2018

Account Number: *****2973



Activity By Date

| Date | Description | Withdrawals | Deposits | Balance |
|------------|--------------------------|--------------|------------|--------------|
| | 498232636882 | | | |
| | SOUTH TECH CHARTER ACA | | | |
| 03/28/2018 | CHECK #5228 | \$840.00 | | \$718,112.63 |
| 03/28/2018 | CHECK #5397 | \$420.00 | | \$717,692.63 |
| 03/28/2018 | 5BCW10TN SOUTH T IMPOUND | \$127.45 | | \$717,565.18 |
| | BILLING IMPOUND | | | |
| 03/28/2018 | 5BCW10TN SOUTH T IMPOUND | \$98,808.98 | | \$618,756.20 |
| | DD IMPOUND | | | |
| 03/28/2018 | 5BCW10TN SOUTH T IMPOUND | \$35,190.92 | | \$583,565.28 |
| | TAX IMPOUND | | | |
| 03/29/2018 | Customer Deposit | | \$670.00 | \$584,235.28 |
| 03/29/2018 | MERCHANT BANKCD DEPOSIT | | \$1,230.00 | \$585,465.28 |
| | 498232636882 | | | |
| | SOUTH TECH CHARTER ACA | | | |
| 03/29/2018 | 5BCW10TN SOUTH T IMPOUND | \$277.20 | | \$585,188.08 |
| | BILLING IMPOUND | | | |
| 03/29/2018 | 5BCW10TN SOUTH T IMPOUND | \$179.09 | | \$585,008.99 |
| | TRUST IMPOUND | | | |
| 03/29/2018 | 5BCW10TN SOUTH T IMPOUND | \$178,075.95 | | \$406,933.04 |
| | DD IMPOUND | | | |
| 03/29/2018 | 5BCW10TN SOUTH T IMPOUND | \$55,400.74 | | \$351,532.30 |
| | TAX IMPOUND | | | |
| 03/30/2018 | MERCHANT BANKCD DEPOSIT | | \$350.00 | \$351,882.30 |
| | 498232636882 | | | |
| | SOUTH TECH CHARTER ACA | | | 2007.1.000 |
| 03/30/2018 | CHECK #5413 | \$14,440.00 | 070.40 | \$337,442.30 |
| 03/30/2018 | Interest Paid | 60.00 | \$79.16 | \$337,521.46 |
| 03/30/2018 | Service Charge | \$6.20 | | \$337,515.26 |
| | | | | |

Check Transactions



| Check # | Date | Amount | Check # | Date | Amount | Check # | Date | Amount |
|---------|-------|------------|---------|-------|------------|---------|-------|-------------|
| 5228 | 03/28 | \$840.00 | 5319 | 03/05 | \$1,015.00 | 5322 | 03/05 | \$621.53 |
| 5283* | 03/13 | \$208.89 | 5320 | 03/06 | \$260.69 | 5323 | 03/14 | \$484.72 |
| 5318* | 03/01 | \$3,000.00 | 5321 | 03/05 | \$103.14 | 5324 | 03/05 | \$10,483.20 |

Account Number: ******2973

| Check # | Date | Amount | Check # | Date | Amount | Check # | Date | Amount |
|---------|-------|-------------|---------|-------|-------------|---------|-------|-------------|
| 5327* | 03/13 | \$344.72 | 5355 | 03/20 | \$4,478.40 | 5379 | 03/15 | \$319.44 |
| 5328 | 03/05 | \$4,000.00 | 5356 | 03/19 | \$12,390.00 | 5380 | 03/16 | \$7,686.00 |
| 5329 | 03/05 | \$142.09 | 5357 | 03/19 | \$253.55 | 5381 | 03/15 | \$340.00 |
| 5331* | 03/14 | \$23.00 | 5358 | 03/19 | \$2,922.10 | 5382 | 03/19 | \$899.70 |
| 5332 | 03/06 | \$53.47 | 5359 | 03/19 | \$2,402.91 | 5383 | 03/19 | \$70.70 |
| 5333 | 03/02 | \$6,781.20 | 5360 | 03/19 | \$282.40 | 5384 | 03/19 | \$55.70 |
| 5334 | 03/02 | \$328.39 | 5361 | 03/20 | \$500.00 | 5385 | 03/19 | \$1,223.84 |
| 5336* | 03/09 | \$275.00 | 5362 | 03/14 | \$51.95 | 5386 | 03/26 | \$268.80 |
| 5337 | 03/07 | \$812.00 | 5363 | 03/19 | \$400.00 | 5387 | 03/19 | \$802.77 |
| 5338 | 03/07 | \$138.02 | 5364 | 03/19 | \$500.00 | 5388 | 03/20 | \$2,550.00 |
| 5339 | 03/12 | \$57,160.07 | 5365 | 03/16 | \$19,557.44 | 5389 | 03/22 | \$3,000.00 |
| 5340 | 03/09 | \$99.23 | 5366 | 03/19 | \$175.00 | 5390 | 03/21 | \$1,450.00 |
| 5341 | 03/07 | \$75.00 | 5367 | 03/23 | \$5,332.94 | 5391 | 03/21 | \$55.00 |
| 5343* | 03/07 | \$760.83 | 5368 | 03/19 | \$1,798.75 | 5392 | 03/21 | \$203.17 |
| 5344 | 03/06 | \$1,400.00 | 5369 | 03/20 | \$22.87 | 5393 | 03/21 | \$221.10 |
| 5345 | 03/09 | \$12,451.95 | 5370 | 03/20 | \$2,716.64 | 5394 | 03/20 | \$1,936.20 |
| 5346 | 03/08 | \$258.50 | 5371 | 03/21 | \$445.50 | 5395 | 03/20 | \$2,375.00 |
| 5347 | 03/08 | \$1,000.00 | 5372 | 03/14 | \$32.97 | 5396 | 03/23 | \$1,297.98 |
| 5348 | 03/06 | \$17.98 | 5373 | 03/19 | \$1,329.28 | 5397 | 03/28 | \$420.00 |
| 5349 | 03/08 | \$116.80 | 5374 | 03/20 | \$839.70 | 5398 | 03/26 | \$136.09 |
| 5351* | 03/26 | \$55,759.79 | 5375 | 03/19 | \$607.72 | 5399 | 03/16 | \$275.00 |
| 5352 | 03/19 | \$609.00 | 5376 | 03/16 | \$900.00 | 5400 | 03/21 | \$4,248.18 |
| 5353 | 03/19 | \$112.77 | 5377 | 03/27 | \$1,021.46 | 5413* | 03/30 | \$14,440.00 |
| 5354 | 03/19 | \$751.56 | 5378 | 03/14 | \$279.32 | 905252* | 03/19 | \$32.76 |

Items denoted with an "*" indicate processed checks out of sequence.

Rates by Date

Date Rate 02/28 0.15%

Balances by Date

| Date | Balance | Date | Balance | Date | Balance | Date | Balance |
|-------|--------------|-------|--------------|-------|--------------|-------|--------------|
| 02/28 | \$374,329.05 | 03/06 | \$339,587.91 | 03/12 | \$931,410.36 | 03/16 | \$645,515.46 |
| 03/01 | \$371,293.77 | 03/07 | \$338,442.06 | 03/13 | \$930,856.75 | 03/19 | \$618,254.95 |
| 03/02 | \$420,252.80 | 03/08 | \$337,916.76 | 03/14 | \$673,495.94 | 03/20 | \$602,836.14 |
| 03/05 | \$340,520.05 | 03/09 | \$988,913.66 | 03/15 | \$673,006.50 | 03/21 | \$785,124.68 |





Statement Date: March 31, 2018

Account Number: ******2973

| Date | Balance | Date | Balance | Date | Balance | Date | Balance |
|-------|--------------|-------|--------------|-------|--------------|-------|--------------|
| 03/22 | \$782,124.68 | 03/26 | \$719,329.08 | 03/28 | \$583,565.28 | 03/30 | \$337,515.26 |
| 03/23 | \$775 493 76 | 03/27 | \$718 307 62 | 03/29 | \$351 532 30 | | |

Other Balances

Minimum Balance this Statement Period

\$337,515.26



Give your checking account an extra kick! Take your banking to the next level with Vertical Rewards *Plus* Checking from BankUnited. Visit your local branch today to open your Vertical Rewards *Plus* Checking Account.



Statement Date: March 31, 2018
Account Number: ******2973

if your account does not balance please check the following carefully:

Have you entered the amount of each check in your checkbook register?

Are the amounts of your deposits and other additions entered in your checkbook register the same as those on this statement?

Have you checked all additions and subtractions in your checkbook register?

Have you carried the correct balance forward when starting a new page in your checkbook register?

IN CASE OF QUESTIONS OR ERRORS ABOUT YOUR STATEMENT: PLEASE CALL (TOLL FREE) 1-877-779-BANK (2265) OR WRITE US AT:

BankUnited Operations / EFT Error 7815 NW 148th ST, Miami Lakes, FL 33016

For Consumer Customers Only

Please contact us if you think your statement is wrong or if you need additional information about a transaction. We must hear from you no later than 60 days after we sent you the FIRST statement on which the error or problem appeared.

- 1. Tell us your name and account number.
- 2. Describe the error or the transfer you are unsure about and explain as clearly as you can why you believe there is an error or why you need further information.
- 3. Tell us the dollar amount of the suspected error.

You may be required to put your request in writing. We will investigate your complaint and will correct any error promptly.

For Electronic Funds Transfers, if we take more than 10 business days to investigate and correct the error, (20 business days if you are a new customer for electronic funds transfers occurring during the first 30 days after the first deposit is made to your account), we will recredit your consumer account for the amount you think is in error (plus interest if your account earns interest), so that you will have the use of the money during the time it takes us to complete our investigation.

For Substitute Checks, if we take more than 10 business days to investigate and correct the error, we will recredit your consumer account for the amount of loss up to the lesser of \$2,500.00 (plus interest if your account earns interest) or the amount of the substitute check. If your account is new (30 days from the date your account was established), has been subject to repeated overdrafts, or we believe the claim is fraudulent, we may delay the availability of recredited funds until we determine the claim is valid or until the 45th day after the claim was submitted.





12:16 PM 04/16/18

South Tech Charter Academy, Inc Reconciliation Summary 1112 · South Tech Internal 2965, Period Ending 03/31/2018

| | Mar 31, 18 | |
|--|-------------------------|------------|
| Beginning Balance Cleared Transactions | | 218,249.53 |
| Checks and Payments - 39 items Deposits and Credits - 15 items | -35,628.94 22,468.15 | |
| Total Cleared Transactions | -13,160.79 | |
| Cleared Balance | | 205,088.74 |
| Uncleared Transactions Checks and Payments - 12 items | -1,882.20 | |
| Total Uncleared Transactions | -1,882.20 | |
| Register Balance as of 03/31/2018 | | 203,208.54 |
| New Transactions Checks and Payments - 29 items Deposits and Credits - 6 items | -20,373.52 8,216.60 | |
| Total New Transactions | -12,156.92 | |
| Ending Balance | | 191,049.62 |

1112 · South Tech Internal 2965, Period Ending 03/31/2018

| Type | Date | Num | Name | Cir | Amount | Balance |
|--------------------------------|--------------------------|---------------|--|----------------------------|----------------------|--------------------------|
| eginning Balanc | | | | | | 218,249.53 |
| Cleared Trai | | | | | | |
| Checks a iii Pmt -Check | and Payments - 39 | | F1-11-0 | | | |
| iii Pmt -Check | 02/15/2018 02/15/2018 | 2255 2253 | Florida Deca Bronner Brothers | X | -900.00 | -900.00 |
| ill Pmt -Check | 02/15/2018 | 2253 2254 | Fernandez, Maria | X | -450.00 | -1,350.00 |
| ill Pmt -Check | 02/23/2018 | 2263 | ATI | â | -64.50 -1,760.50 | -1,414.50 -2,475.00 |
| III Pmt -Check | 02/23/2018 | 2269 | Sysco SouthEast Fl | â | -1,760.50 -592.43 | -3,175.00 -3,767.43 |
| ill Pmt -Check | 02/23/2018 | 2266 | GFS Gordon Food S | â | -181.33 | -3,767.43 -3,948.76 |
| III Pmt -Check | 02/23/2018 | 2267 | National Coating & | â | -116.17 | -4,0 6 4.93 |
| III Pmt -Check | 02/23/2018 | 2264 | Buffaloe, Mitzi | x | -30.00 | -4,094.93 |
| ill Pmt -Check | 02/23/2018 | 2268 | Skills USA | X | -16.00 | -4,110.93 |
| iil Pmt -Check | 03/01/2018 | 2277 | Universal Orlando | X | -13,873.50 | -17,984.43 |
| II Pmt -Check | 03/01/2018 | 2271 | Florida Region 5 Skiils | X | -2,210.00 | -20,194.43 |
| II Prnt -Check | 03/01/2018 | 2274 | National Coating & | X | -1,210.01 | -21,404.44 |
| Il Pmt -Check | 03/01/2018 | 2273 | Juvenile Diabetes R | X | -500.00 | -21,804.44 |
| Il Pmt -Check | 03/01/2018 | 2276 | Paramount Refresh | X | -140.15 | -22,044.59 |
| Pmt -Check | 03/01/2018 | 2272 | GFS Gordon Food S | X | -118.44 | -22,163.03 |
| il Pmt -Check il Pmt -Check | 03/01/2018 | 2270 | Americanalls | X | -83.95 | -22,246.98 |
| u Pmi -Cneck heck | 03/01/2018 03/05/2018 | 2275 Debit | Palardis, Jon | X | -77.98 -22.00 | -22,324.96 |
| ll Pmt -Check | 03/09/2018 | 2282 | Merchant Service Fee | X X | -82.09 | -22,407.05 |
| l Pmt -Check | 03/09/2018 | 2284 | Culinary Solutions Inc. NAPA Auto Parts | Ŷ | -2,337.00 | -24,744.05 |
| Pmt -Check | 03/09/2018 | 2278 | Bennett Auto Supply | â | -648.63 | -25,392.68 |
| I Pmt -Check | 03/09/2018 | 2289 | Sysco SouthEast Fl | â | -475.66 -314.23 | -25,868.34 -26,182.57 |
| I Pmt -Check | 03/09/2018 | 2285 | National Coating & | â | -314.23 -300.14 | -26,182.57 -26,482.71 |
| I Pmt -Check | 03/09/2018 | 2280 | Tanner, Walter | â | -229.29 | -26,712.00 |
| I Pmt -Check | 03/09/2018 | 2281 | Carstarphen, Mary | Ŷ | -215.00 | -26,927.00 |
| I Pmt -Check | 03/09/2018 | 2280 | Brilliant Supply | x | -189.95 | -27,116.95 |
| li Pmt -Check | 03/09/2018 | 2286 | Paramount Refresh | X | -130.45 | -27,247.40 |
| I Pmt -Check | 03/09/2018 | 2279 | Blondie's Beauty Su | X | -105.33 | -27,352,73 |
| I Pmt -Check | 03/09/2018 | 2283 | Hyett, Crystal | X | -91.49 | -27,444.22 |
| Il Pmt -Check | 03/09/2018 | 2287 | Publix Super Market | X | -48.81 | -27,493.03 |
| Pmt -Check | 03/09/2018 | 2288 | Skills USA_ | X | -16.00 | -27,509.03 |
| il Pmt -Check Il Pmt -Check | 03/15/2018 | 2291 | American Express | X | -6,264.45 | -33,773.48 |
| il Pmt -Check | 03/15/2018 | 2295 | Moran, Lynn | X | -1,037.28 | -34,810.76 |
| il Pmt -Check | 03/15/2018 03/15/2018 | 2298 2293 | Sysco SouthEast Fl GFS Gordon Food S | X | -366.41 | -35,177.17 |
| Pmt-Check | 03/15/2018 | 2298 | Paramount Refresh | X X | -299.58 | -35,476.75 |
| I Pmt -Check | 03/15/2018 | 2294 | Moore, Nancy | X | -110.56 | -35,587.31 |
| Pmt -Check | 03/15/2018 | 2292 | American Express | â | -25.55 -13.78 | -35,612.86 |
| eck | 03/31/2018 | | ranonoun Express | â | -13.76 -2.30 | -35,628.64 -35,628.94 |
| Total Chec | cks and Payments | | | _ | -35,628.94 | -35,628.94 |
| Deposits a | and Credits - 15 is | tems | | | | |
| posit | 02/09/2018 | | | X | 603.23 | 603.23 |
| posit | 02/28/2018 | | | | 169.00 | 772.23 |
| posit | 03/02/2018 | | | X X X | 382.00 | 1,154.23 |
| posit | 03/05/2018 | | | X | 60.00 | 1,214.23 |
| posit | 03/05/2018 | | | X | 925.00 | 2,139.23 |
| posit posit | 03/06/2018 | | | X | 392.00 | 2,531.23 |
| posit posit | 03/08/2018 | | | X | 3,420.00 | 5,951.23 |
| posit Posit | 03/07/2018 | | | X | 65.00 | 6,016.23 |
| posit posit | 03/08/2018 03/09/2018 | | | X | 2.00 | 6,018.23 |
| posit posit | 03/16/2018 | | | X | 6,709.00 6,740.57 | 12,727.23 |
| posit | 03/10/2018 | | | Ŷ | 6,712.57 243.00 | 19,439.80 |
| posit | 03/29/2018 | | | Ŷ | 343.00 3 659 55 | 19,782.80 |
| posit | 03/31/2018 | | | X X X X X X | 2,658.55 26.80 | 22,441.35 |
| Pmt -Check | 04/05/2018 | 2312 | National Coating & | â_ | 0.00 | 22,468.15 22,468.15 |
| • | sits and Credits | | | | 22,468.15 | 22,468.15 |
| Total Cleared | Transactions | | | | -13,160.79 | -13,160.79 |
| ared Balance | | | | | -13,160.79 | 205,088.74 |

1112 · South Tech Internal 2965, Period Ending 03/31/2018

| Туре | Date | Num | Name | Ctr | Amount | Balance |
|------------------------------------|--------------------------|-----------------------|--------------------------------------|-----|--------------------------------|--------------------------|
| | ransactions | | | | | |
| | and Payments - 12 iter | | | | 40.00 | 40.00 |
| Bill Pmt -Check | | 2134 | Jones, Austin | | -10.00 | -10.00 |
| Bill Pmt -Check | | 2151 | Argueta, Andy | | -27.00 | -37.00 |
| Bill Pmt -Check | | 2199 | Salas, Roman | | -29.47 | -68.47 -70.47 |
| Bill Pmt -Check | | 2220 | Bush, Shakira | | -12.00 | -78.47 |
| Bill Pmt -Check | | 2297 | Salas, Roman | | -33.56 | -112.03 -623.83 |
| Bill Pmt -Check | | 2300 | Brilliant Supply GFS Gordon Food S | | -511.80 -435. 99 | -023.03 -1,059.82 |
| Bill Pmt -Check Bill Pmt -Check | | 2302 2 29 9 | Boynton Beach - La | | -349.00 | -1,408.82 |
| Bill Pmt -Check | | 2303 | Palardis, Jon | | -213.38 | -1,622.20 |
| Bill Pmt -Check | | 2304 | Skiils USA | | -110.00 | -1,732.20 |
| Bill Pmt -Check | | 230 5 | Zama, Emile | | -100.00 | -1.832.20 |
| Bill Pmt -Check | | 2301 | Brown, Michelle | | -50.00 | -1,882.20 |
| Total Che | cks and Payments | | | | -1,882.20 | -1,882.20 |
| Total Unclea | red Transactions | | | _ | -1,882.20 | -1,882.20 |
| Register Balance a | s of 03/31/2018 | | | - | -15,042.99 | 203,206.54 |
| New Transa | | | | | V | • |
| | end Payments - 29 iter | ns | | | | |
| Bill Pmt -Check | • | 2318 | Skills USA | | -5.940.00 | -5,940,00 |
| Bill Pmt -Check | | 2311 | Moran, Lynn | | -1,114,54 | -7,054.54 |
| Bill Pmt -Check | | 2316 | Richman, Laurence B | | -1,000.00 | -8,054,54 |
| Bill Pmt -Check | | 2308 | Dade Paper & Bag | | -538.85 | -8,593.39 |
| Bill Pmt -Check | | 2319 | Sysco SouthEast Fl | | -498.64 | -9,092.03 |
| Bill Pmt -Check | | 2307 | Brilliant Supply | | -401.85 | -9,493.88 |
| Bill Pmt -Check | 04/05/2018 2 | 2309 | Fraga, Barbara | | -383.71 | -9,877.59 |
| Bill Pmt -Check | 04/05/2018 2 | 2313 | Palardis, Jon | | -340.08 | -10,217.67 |
| Bill Pmt -Check | 04/05/2018 2 | 2310 | GFS Gordon Food S | | -209.10 | -10,426.77 |
| Bill Pmt -Check | 04/05/2018 2 | 2314 | Paramount Refresh | | -159.08 | -10,585.83 |
| Bill Pmt -Check | 04/05/2018 2 | 2306 | Avanti Limousine | | -100.00 | -10,685.83 |
| Bill Pmt -Check | 04/05/2018 2 | 2317 | Salas, Roman | | -33.56 | -10,719.39 |
| Biil Pmt -Check | | 2315 | Publix Super Market | | -28.74 | -10,748.13 |
| Biil Pmt -Check | | 2320 | National Coating & | | -560.38 | -11,308.51 |
| Bill Pmt -Check | | 2321 | American Express | | -6,571.56 | -17,880.07 |
| Bill Pmt -Check | 04/12/2018 2 | 2330 | Poli, J.R. | | -500.00 | -18,380.07 |
| Bill Pmt -Check | | 2334 | Sukul, Vasisth | | -400.00 | -18,780.07 |
| Bill Pmt -Check | | 2335 | Sysco SouthEast Fl | | -308.25 | -19,088.32 |
| Bill Pmt -Check | | 2324 | Downey, Edward | | -300.00 | -19,388.32 |
| Bill Pmt -Check | | 2333 | Santiago-Flores, Zai | | -190.00 | -19,578.32 |
| Bill Pmt -Check | | 2325 | Falcon, Adrian | | -190.00 | -19,768.32 |
| Bill Pmt -Check | | 2327 | Gunning, Bryce | | -150.00 | -19,918.32 |
| Bill Pmt -Check | | 2329 | O'Neil, Suzanne | | -107.81 -100.43 | -20,026.13 |
| Bill Pmt -Check | | 2322 | American Express | | -100.13 70.00 | -20,126.26 -20,196.26 |
| Bill Pmt -Check | | 2332 | Sanchez-Vargas, Eli | | -70.00 | -20,196.26 -20,259.50 |
| Bill Pmt -Check | | 2328 | National Coating & | | -63.24 45.69 | -20,305.18 |
| Bill Pmt -Check | | 2326 | GFS Gordon Food S | | -45.68 -43.34 | -20,305.18 -20,348.52 |
| Bill Pmt -Check Bill Pmt -Check | | 2331 2323 | Saily Beauty Supply Avanti Limousine | | -25.00 | -20,373.52 |
| Total Che | cks and Payments | | | - | -20,373.52 | -20,373.52 |
| | and Credits - 6 Items | , | | | ** ** | *** |
| Deposit | 04/02/2018 | | | | 60.00 | 60.00 |
| Deposit | 04/05/2018 | | | | 40.00 | 100.00 |
| Deposit | 04/06/2018 | | | | 3,463.20 | 3,563.20 |
| Deposit Deposit | 04/12/2018 | | | | 62.00 339.00 | 3,625.20 3,953.20 |
| Deposit Deposit | 04/13/2018 04/13/2018 | | | | 328.00 4,263.40 | 3,953.20 8,216.60 |
| Total Dep | osits and Credits | | | _ | 8,216.60 | 8,216.60 |
| Total New Tr | ransactions | | | _ | -12,156.92 | -12,156.92 |
| Ending Balance | | | | _ | -27,199.91 | 191,049.62 |
| - | | | | = | | |



որկլիլովորդՈկիլիուկՈւուկՈւնիլիլիորդերկՈհեն

>004472 8584344 0001 008229 202 SOUTH TECH CHARTER ACADEMY INC INTERNAL ACCOUNT 1300 SW 30TH AVE BOYNTON BEACH FL 33426-9018 ----

Statement Date: March 31, 2018

Account Number: ******2965

Customer Service Information



Client Care:

877-779-BANK (2265)



Web Site:

www.bankunited.com



Bank Address:

BankUnited

P.O. Box 521599

Miami, FL 33152-1599





Customer Message Center

Take your banking to the next level with Vertical Reward *Plus* Checking from BankUnited. Visit us online at www.bankunited.com for more information.

PUBLIC FUNDS INTEREST CHECKING Account ******* 2965

Account Summary

| Statement Balance as of 02/28/2018 | | \$218,249.53 |
|------------------------------------|--|--------------|
| Plus | 12 Deposits and Other Credits | \$22,441.35 |
| Less | 40 Withdrawals, Checks, and Other Debits | \$35,626.64 |
| Less | Service Charge | \$2.30 |
| Plus | Interest Paid | \$26.80 |
| Statement Balance as of 03/31/2018 | | \$205,088.74 |
| Interest Summary | | |
| Beginning Interest Rate | | |
| beginning interest reale | | 0.15% |

| The state of the s | | |
|--|----------|--|
| Beginning Interest Rate | 0.15% | |
| Interest Paid this Statement Period | \$26.80 | |
| Interest Paid Year to Date | \$78.24 | |
| | | |
| Interest Paid Prior Year 2017 | \$298.51 | |
| Interest Withheld Prior Year 2017 | \$0.00 | |
| | | |



Account Number: *****2965

| Date | Description | Withdrawals | Deposits | Balance |
|---|--|-------------|------------|---------------------------------------|
| 03/01/2018 | MERCHANT BANKCD DEPOSIT 498232637880 | | \$169.00 | \$218,418.53 |
| | SOUTH TECH CHRTR ACAD | | | |
| 03/01/2018 | CHECK #2254 | \$64.50 | | \$218,354.03 |
| 03/02/2018 | CHECK #2569 | \$592.43 | | \$217,761.60 |
| 03/05/2018 | MERCHANT BANKCD DEPOSIT | | \$382.00 | \$218,143.60 |
| | 498232637880 | | | |
| | SOUTH TECH CHRTR ACAD | | | |
| 03/05/2018 | CHECK #2263 | \$1,760.50 | | \$216,383.10 |
| 03/05/2018 | CHECK #2264 | \$30.00 | | \$216,353.10 |
| 03/05/2018 | CHECK #2266 | \$181.33 | | \$216,171.77 |
| 03/05/2018 | MERCHANT BANKCD INTERCHNG | \$23.59 | | \$216,148.18 |
| | 498232637880 | | | |
| | SOUTH TECH CHRTR ACAD | | | |
| 03/05/2018 | MERCHANT BANKCD DISCOUNT | \$7.27 | | \$216,140.91 |
| | 498232637880 | | | |
| | SOUTH TECH CHRTR ACAD | | | |
| 03/05/2018 | MERCHANT BANKCD FEE | \$51.23 | | \$216,089.68 |
| | 498232637880 | | | |
| | SOUTH TECH CHRTR ACAD | | | |
| 03/06/2018 | Customer Deposit | | \$3,420.00 | \$219,509.68 |
| 03/06/2018 | MERCHANT BANKCD DEPOSIT | | \$985.00 | \$220,494.68 |
| | 498232637880 | | | |
| | SOUTH TECH CHRTR ACAD | | | |
| 03/07/2018 | MERCHANT BANKCD DEPOSIT | | \$392.00 | \$220,886.68 |
| | 498232637880 | | | |
| was a second and a second a second and a second a second and a second a second and a second and a second and | SOUTH TECH CHRTR ACAD | | | 6000 700 04 |
| 03/07/2018 | CHECK #2272 | \$118.44 | | \$220,768.24 |
| 03/07/2018 | CHECK #2275 | \$77.98 | | \$220,690.26 |
| 03/07/2018 | CHECK #2276 | \$140.15 | CCE 00 | \$220,550.11 |
| 03/08/2018 | MERCHANT BANKCD DEPOSIT | | \$65.00 | \$220,615.11 |
| | 498232637880 | | | |
| 03/00/2019 | SOUTH TECH CHRTR ACAD | | \$6,709.00 | \$227,324.11 |
| 03/09/2018 03/09/2018 | Customer Deposit MERCHANT BANKCD DEPOSIT | | \$2.00 | \$227,326.11 |
| 03/08/2016 | MERCHANT BANKOD DEFOSIT | | \$2.00 | , , , , , , , , , , , , , , , , , , , |



Statement Date: March 31, 2018

Account Number: ******2965

| Date | Description | | Withdrawals | Deposits | Balance |
|------------|------------------|-----------|-------------|------------|--------------|
| | 498232637880 | | | | |
| | SOUTH TECH CH | HRTR ACAD | | | |
| 03/09/2018 | CHECK #2273 | | \$500.00 | | \$226,826.11 |
| 03/09/2018 | CHECK #2277 | | \$13,873.50 | | \$212,952.61 |
| 03/12/2018 | WEB TFR FR 0001 | 19002973 | | \$603.23 | \$213,555.84 |
| | 102544001173 | | | | |
| | WEB RF#102544 | 001173 | | | |
| 03/12/2018 | CHECK #2268 | | \$16.00 | | \$213,539.84 |
| 03/12/2018 | CHECK #2271 | | \$2,210.00 | | \$211,329.84 |
| 03/13/2018 | CHECK #2255 | | \$900.00 | | \$210,429.84 |
| 03/13/2018 | CHECK #2267 | | \$116.17 | | \$210,313.67 |
| 03/13/2018 | CHECK #2274 | | \$1,210.01 | | \$209,103.66 |
| 03/15/2018 | CHECK #2278 | | \$475.66 | | \$208,628.00 |
| 03/15/2018 | CHECK #2281 | | \$215.00 | | \$208,413.00 |
| 03/15/2018 | CHECK #2290 | | \$229.29 | | \$208,183.71 |
| 03/16/2018 | Customer Deposit | | | \$6,712.57 | \$214,896.28 |
| 03/16/2018 | CHECK #2270 | | \$83.95 | | \$214,812.33 |
| 03/16/2018 | CHECK #2284 | | \$648.63 | | \$214,163.70 |
| 03/16/2018 | CHECK #2287 | | \$48.81 | | \$214,114.89 |
| 03/16/2018 | CHECK #2289 | | \$314.23 | | \$213,800.66 |
| 03/19/2018 | CHECK #2279 | | \$105.33 | | \$213,695.33 |
| 03/19/2018 | CHECK #2280 | | \$189.95 | | \$213,505.38 |
| 03/19/2018 | CHECK #2286 | | \$130.45 | | \$213,374.93 |
| 03/20/2018 | CHECK #2285 | | \$300.14 | | \$213,074.79 |
| 03/21/2018 | CHECK #2283 | | \$91.49 | | \$212,983.30 |
| 03/21/2018 | CHECK #2288 | | \$16.00 | | \$212,967.30 |
| 03/21/2018 | CHECK #2291 | | \$6,264.45 | | \$206,702.85 |
| 03/21/2018 | CHECK #2292 | | \$13.78 | | \$206,689.07 |
| 03/21/2018 | CHECK #2296 | | \$110.56 | | \$206,578.51 |
| 03/21/2018 | CHECK #2298 | | \$366.41 | | \$206,212.10 |
| 03/22/2018 | CHECK #2282 | | \$2,337.00 | | \$203,875.10 |
| 03/23/2018 | CHECK #2293 | | \$299.58 | | \$203,575.52 |
| 03/26/2018 | CHECK #2295 | | \$1,037.28 | | \$202,538.24 |
| 03/27/2018 | CHECK #2253 | | \$450.00 | | \$202,088.24 |
| 03/29/2018 | Customer Deposit | | | \$2,658.55 | \$204,746.79 |
| | | | | | |





Account Number: *****2965

Activity By Date

| Date | Description | Withdrawals | Deposits | Balance |
|------------|-------------------------|-------------|----------|--------------|
| 03/30/2018 | MERCHANT BANKCD DEPOSIT | | \$343.00 | \$205,089.79 |
| | 498232637880 | | | |
| | SOUTH TECH CHRTR ACAD | | | |
| 03/30/2018 | CHECK #2294 | \$25.55 | | \$205,064.24 |
| 03/30/2018 | Interest Paid | | \$26.80 | \$205,091.04 |
| 03/30/2018 | Service Charge | \$2.30 | | \$205,088.74 |
| | | | | |

Check Transactions

| Check # | Date | Amount | Check # | Date | Amount | Check # | Date | Amount |
|---------|-------|------------|---------|-------|-------------|---------|-------|------------|
| 2253 | 03/27 | \$450.00 | 2275 | 03/07 | \$77.98 | 2288 | 03/21 | \$16.00 |
| 2254 | 03/01 | \$64.50 | 2276 | 03/07 | \$140.15 | 2289 | 03/16 | \$314.23 |
| 2255 | 03/13 | \$900.00 | 2277 | 03/09 | \$13,873.50 | 2290 | 03/15 | \$229.29 |
| 2263* | 03/05 | \$1,760.50 | 2278 | 03/15 | \$475.66 | 2291 | 03/21 | \$6,264.45 |
| 2264 | 03/05 | \$30.00 | 2279 | 03/19 | \$105.33 | 2292 | 03/21 | \$13.78 |
| 2266* | 03/05 | \$181.33 | 2280 | 03/19 | \$189.95 | 2293 | 03/23 | \$299.58 |
| 2267 | 03/13 | \$116.17 | 2281 | 03/15 | \$215.00 | 2294 | 03/30 | \$25.55 |
| 2268 | 03/12 | \$16.00 | 2282 | 03/22 | \$2,337.00 | 2295 | 03/26 | \$1,037.28 |
| 2270* | 03/16 | \$83.95 | 2283 | 03/21 | \$91.49 | 2296 | 03/21 | \$110.56 |
| 2271 | 03/12 | \$2,210.00 | 2284 | 03/16 | \$648.63 | 2298* | 03/21 | \$366.41 |
| 2272 | 03/07 | \$118.44 | 2285 | 03/20 | \$300.14 | 2569* | 03/02 | \$592.43 |
| 2273 | 03/09 | \$500.00 | 2286 | 03/19 | \$130.45 | | | |
| 2274 | 03/13 | \$1,210.01 | 2287 | 03/16 | \$48.81 | | | |

Items denoted with an "*" indicate processed checks out of sequence.

Rates by Date

Date Rate 02/28 0.15%

Balances by Date

| Date | Balance | Date | Balance | Date | Balance | Date | Balance |
|-------|--------------|-------|--------------|-------|--------------|-------|--------------|
| 02/28 | \$218,249.53 | 03/02 | \$217,761.60 | 03/06 | \$220,494.68 | 03/08 | \$220,615.11 |
| 03/01 | \$218,354.03 | 03/05 | \$216,089.68 | 03/07 | \$220,550.11 | 03/09 | \$212,952.61 |





Statement Date: March 31, 2018

Account Number: ******2965

| Date | Balance | Date | Balance | Date | Balance | Date | Balance |
|-------|--------------|-------|--------------|-------|--------------|-------|--------------|
| 03/12 | \$211,329.84 | 03/19 | \$213,374.93 | 03/23 | \$203,575.52 | 03/30 | \$205,088.74 |
| 03/13 | \$209,103.66 | 03/20 | \$213,074.79 | 03/26 | \$202,538.24 | | |
| 03/15 | \$208,183.71 | 03/21 | \$206,212.10 | 03/27 | \$202,088.24 | | |
| 03/16 | \$213,800.66 | 03/22 | \$203,875.10 | 03/29 | \$204,746.79 | | |
| | | | | | | | |

Other Balances

Minimum Balance this Statement Period

\$202,088.24



Give your checking account an extra kick! Take your banking to the next level with Vertical Rewards *Plus* Checking from BankUnited. Visit your local branch today to open your Vertical Rewards *Plus* Checking Account.



Account Number: ******2965

If your account does not balance please check the following carefully:

Have you entered the amount of each check in your checkbook register?

Are the amounts of your deposits and other additions entered in your checkbook register the same as those on this statement?

Have you checked all additions and subtractions in your checkbook register?

Have you carried the correct balance forward when starting a new page in your checkbook register?

IN CASE OF QUESTIONS OR ERRORS ABOUT YOUR STATEMENT: PLEASE CALL (TOLL FREE) 1-877-779-BANK (2265) OR WRITE US AT:

BankUnited Operations / EFT Error 7815 NW 148th ST, Miami Lakes, FL 33016

For Consumer Customers Only

Please contact us if you think your statement is wrong or if you need additional information about a transaction. We must hear from you no later than 60 days after we sent you the FIRST statement on which the error or problem appeared.

- 1. Tell us your name and account number.
- 2. Describe the error or the transfer you are unsure about and explain as clearly as you can why you believe there is an error or why you need further information.
- 3. Tell us the dollar amount of the suspected error.

You may be required to put your request in writing. We will investigate your complaint and will correct any error promptly.

For Electronic Funds Transfers, if we take more than 10 business days to investigate and correct the error, (20 business days if you are a new customer for electronic funds transfers occurring during the first 30 days after the first deposit is made to your account), we will recredit your consumer account for the amount you think is in error (plus interest if your account earns interest), so that you will have the use of the money during the time it takes us to complete our investigation.

For Substitute Checks, if we take more than 10 business days to investigate and correct the error, we will recredit your consumer account for the amount of loss up to the lesser of \$2,500.00 (plus interest if your account earns interest) or the amount of the substitute check. If your account is new (30 days from the date your account was established), has been subject to repeated overdrafts, or we believe the claim is fraudulent, we may delay the availability of recredited funds until we determine the claim is valid or until the 45th day after the claim was submitted.





11:43 AM 04/16/18

South Tech Charter Academy, Inc

Reconciliation Summary
1113 · Money Market Account 2981, Period Ending 03/31/2018

| | Mar 31, 18 | | |
|--|--------------|--|--|
| Beginning Balance Cleared Transactions | 1,267,070.02 | | |
| Deposits and Credits - 1 item | 429.38 | | |
| Total Cleared Transactions | 429.38 | | |
| Cleared Balance | 1,267,499.40 | | |
| Register Balance as of 03/31/2018 | 1,267,499.40 | | |
| Ending Balance | 1,267,499.40 | | |

11:43 AM 04/16/18

South Tech Charter Academy, Inc Reconciliation Detail

1113 · Money Market Account 2981, Period Ending 03/31/2018

| Туре | Date | Num | Name | Cir | Amount | Balance |
|-----------------|---------------------------------------|-----|------|-----|--------|--------------|
| | Fransactions | | | | | 1,267,070.02 |
| Deposit Depos | its and Credits - 1 its 03/31/2018 | em | | х _ | 429.38 | 429.38 |
| Total D | Deposits and Credits | | | | 429.38 | 429.38 |
| Total Clea | ared Transactions | | | _ | 429.38 | 429.38 |
| Cleared Balance | 9 | | | _ | 429.38 | 1,267,499.40 |
| Register Balanc | e as of 03/31/2018 | | | | 429.38 | 1,267,499.40 |
| Ending Balance | 9 | | | | 429.38 | 1,267,499.40 |



P.O. Box 521599

Miami, FL 33152-1599

իսյուներիկիիիկերիկուկորիկությունի

>005040 8582533 0001 008229 102 SOUTH TECH CHARTER ACADEMY INC. 1300 SW 30TH AVE BOYNTON BEACH FL 33426-9018

Page 1 of 3

Statement Date: March 31, 2018

Account Number: ******2981

Customer Service Information



Client Care:

877-779-BANK (2265)



Web Site:

www.bankunited.com



Bank Address:

BankUnited

P.O. Box 521599

Miami, FL 33152-1599



Customer Message Center

Take your banking to the next level with Vertical Reward Plus Checking from BankUnited. Visit us online at www.bankunited.com for more information.

PUBLIC FUNDS MONEY MARKET Account ********2981

Account Summary

| Statement Balance as of 02/28/2018 | | | \$1,267,070.02 |
|------------------------------------|---|---------------------------------------|----------------|
| Plus | 0 | Deposits and Other Credits | \$0.00 |
| Less | 0 | Withdrawals, Checks, and Other Debits | \$0.00 |
| Less | | Service Charge | \$0.00 |
| Plus | | Interest Paid | \$429.38 |
| Statement Balance as of 03/31/2018 | | | \$1,267,499.40 |

Interest Summary

| Beginning Interest Rate | 0.40% |
|--|------------|
| Interest Period Days | 31 |
| Interest Annual Percentage Yield Earned this Statement Period (APYE) | 0.40% |
| Interest Paid this Statement Period | \$429.38 |
| Interest Paid Year to Date | \$1,123.82 |
| | |



\$4,245.66 Interest Paid Prior Year 2017 Interest Withheld Prior Year 2017 \$0.00

Account Number: ******2981

Activity By Date

Date Description 03/30/2018

Interest Paid

Withdrawals

Deposits

Balance

\$429.38

\$1,267,499.40

Rates By Date

Date Rate 02/28 0.40%

Balances by Date

Date Balance Date

Balance

02/28 \$1,267,070.02

03/30

\$1,267,499.40

Other Balances

Minimum Balance this Statement Period

\$1,267,070.02



Give your checking account an extra kick! Take your banking to the next level with Vertical Rewards Plus Checking from BankUnited. Visit your local branch today to open your Vertical Rewards Plus Checking Account.



P.O. Box 521599 Miami, FL 33152-1599

Statement Date: March 31, 2018

Account Number: ******2981



If your account does not balance please check the following carefully:

Have you entered the amount of each check in your checkbook register?

Are the amounts of your deposits and other additions entered in your checkbook register the same as those on this statement?

Have you checked all additions and subtractions in your checkbook register?

Have you carried the correct balance forward when starting a new page in your checkbook register?

IN CASE OF QUESTIONS OR ERRORS ABOUT YOUR STATEMENT: PLEASE CALL (TOLL FREE) 1-877-779-BANK (2265) OR WRITE US AT:

BankUnited Operations / EFT Error 7815 NW 148th ST, Miami Lakes, FL 33016

For Consumer Customers Only

Please contact us if you think your statement is wrong or if you need additional information about a transaction. We must hear from you no later than 60 days after we sent you the FIRST statement on which the error or problem appeared.

- Tell us your name and account number.
- 2. Describe the error or the transfer you are unsure about and explain as clearly as you can why you believe there is an error or why you need further information.
- 3. Tell us the dollar amount of the suspected error.

You may be required to put your request in writing. We will investigate your complaint and will correct any error promptly.

For Electronic Funds Transfers, if we take more than 10 business days to investigate and correct the error, (20 business days if you are a new customer for electronic funds transfers occurring during the first 30 days after the first deposit is made to your account), we will recredit your consumer account for the amount you think is in error (plus interest if your account earns interest), so that you will have the use of the money during the time it takes us to complete our investigation.

For Substitute Checks, if we take more than 10 business days to investigate and correct the error, we will recredit your consumer account for the amount of loss up to the lesser of \$2,500.00 (plus interest if your account earns interest) or the amount of the substitute check. If your account is new (30 days from the date your account was established), has been subject to repeated overdrafts, or we believe the claim is fraudulent, we may delay the availability of recredited funds until we determine the claim is valid or until the 45th day after the claim was submitted.









We appreciate your business.

Board Meeting May 10, 2018

Governing Board of Directors SouthTech Charter Academy, Inc.

Agenda Item C-2

Motion:

I recommend that the Board approve and ratify the Charter school monthly Disbursement Reports for the month ending March 31, 2018 as required by the Sponsor.

Summary Information:

The Charter school is required to provide several financial documents on an ongoing basis. Monthly records of disbursements are a requirement that must be provided by the President to the Board.

The Charter school maintains several accounts in order to maximize the earnings potential of the funding. Each school account is listed separately along with a disbursement record of activity. Disbursements are made by warrant, wire transfer, account transfer and use of direct debit card. Processing of disbursements takes place on a daily basis by the Charter business staff. All disbursements are reviewed and approved by the President. All warrants have two signatories.

Attachments: Disbursement Report

Presented By:

Jim Kidd, Superintendent

Financial Impact:

There is no financial impact related to this item.

South Tech Charter Academy, Inc Account QuickReport As of March 31, 2018

| Date | Num | Name | Amount |
|--------------------------|----------------|--|--------------------------|
| 1111 · South Tecl | Operating 2973 | | |
| 03/15/2018 | 1290 | Payroll | -192,372.67 |
| 03/30/2018 | 1366 | Payroll | -178,075.95 |
| 03/30/2018 | 1367 | Payroll | -98,808.98 |
| 03/31/2018 | 1371 | Florida Retirement System | -67,178.87 |
| 03/15/2018 | 1290 | Payroll | -62,858.30 |
| 03/01/2018 | 5339 | Blue Cross Blue Shield | -57,160.07 |
| 03/09/2018 | 5351 | A & S Transportation | -55,759.79 |
| 03/30/2018 | 1366 | Payroll Payroll | -55,400.74 |
| 03/30/2018 03/09/2018 | 1367 5365 | Payroll FPL | -35,190.92 -19,557.44 |
| 03/29/2018 | 5413 | Mac Express Cleaning Service | -14,440.00 |
| 03/01/2018 | 5345 | Palm Beach County School Distr | -12,451.95 |
| 03/09/2018 | 5356 | Capital Contractors | -12,390.00 |
| 03/09/2018 | 5380 | Speech Rehab Services, LLC | -7,686.00 |
| 03/09/2018 | 5367 | GIS Benefits | -5,332.94 |
| 03/29/2018 | 5404 | Arnold Law Firm | -4,792.37 |
| 03/09/2018 | 5355 | BookSmart | -4,478.40 |
| 03/15/2018 | 5400 | American Express #21007 Oper | -4,248.18 |
| 03/15/2018 | 5389 | Alann Corporation | -3,000.00 |
| 03/09/2018 03/09/2018 | 5358 5370 | City of Boynton Beach Utilities D Life Insurance Company of the | -2,922.10 -2,716.64 |
| 03/15/2018 | 1290 | Payroll | -2,716.04 -2,624.96 |
| 03/09/2018 | 5388 | Voya | -2,550.00 |
| 03/09/2018 | 5359 | Dex Imaging | -2,402.91 |
| 03/15/2018 | 5395 | FJ Vodolo & Associates, LLC | -2,375.00 |
| 03/29/2018 | 5415 | NHA | -2,250.00 |
| 03/15/2018 | 5394 | Clean Supply | -1,936.20 |
| 03/09/2018 | 5368 | GovConnection, Inc | -1,798.75 |
| 03/31/2018 | 1372 | Valic | -1,775.00 |
| 03/15/2018 | 5390 | All Metro Health Care | -1,450.00 |
| 03/01/2018 | 5344 | Jason H. Klein, CPA | -1,400.00 |
| 03/29/2018 03/09/2018 | 5412 5373 | Jason H. Klein, CPA Met Life | -1,400.00 -1,329.28 |
| 03/29/2018 | 5408 | Florida Prepaid College Plan | -1,308.08 |
| 03/15/2018 | 5396 | Great American Financial Service | -1,297.98 |
| 03/09/2018 | 5385 | Sweetwater | -1,223.84 |
| 03/09/2018 | 5377 | Quill | -1,021.46 |
| 03/29/2018 | 5402 | All Metro Health Care | -1,015.00 |
| 03/01/2018 | 5347 | Spectrum Public Relations | -1,000.00 |
| 03/09/2018 | 5376 | Powell Landscaping & Design | -900.00 |
| 03/09/2018 | 5382 | Staples Advantage | -899.70 |
| 03/09/2018 | 5374 | Office Depot All Metro Health Care | -839.70 |
| 03/01/2018 03/09/2018 | 5337 5387 | Verizon Wireless | -812.00 -802.77 |
| 03/29/2018 | 5403 | Amerigas | -766.38 |
| 03/01/2018 | 5343 | Informa Software | -760.83 |
| 03/09/2018 | 5354 | Boggess, Dr. John | -751.56 |
| 03/09/2018 | 5352 | All Metro Health Care | -609.00 |
| 03/09/2018 | 5375 | PHEAA | -607.72 |
| 03/12/2018 | 1287 | Transfer to Internal BBSFF | -603.23 |
| 03/09/2018 | 5361 | F. Mandley & Associates | -500.00 |
| 03/09/2018 | 5364 | FI Consortium of Public Charter | -500.00 |
| 03/09/2018 03/29/2018 | 5371 5410 | Managed Care Concepts Integrity Mechant Solutions, LLC | -445.50 430.00 |
| 03/15/2018 | 5397 | Mobile Fingerprints | -430.00 -420.00 |
| 03/09/2018 | 5363 | Fidelity Investments | -400.00 |
| 03/09/2018 | 5381 | Stanley Steemer | -340.00 |
| 03/09/2018 | 5379 | Sonara, Jacquline | -319.44 |
| 03/29/2018 | 5407 | Flinn Scientific Inc | -287.21 |
| 03/09/2018 | 5360 | Escobar, Claudia | -282.40 |
| 03/29/2018 | 5416 | Safety-Kleen Systems Inc | -281.20 |
| 03/09/2018 | 5378 | Salas, Roman | -279.32 |
| 03/30/2018 03/15/2018 | 1366 1290 | Payroll Payroll | -277.20 -275.30 |
| 03/01/2018 | 5336 | A & S Transportation | -275.30 -275.00 |
| 03/15/2018 | 5399 | South Tech Academy | -275.00 |
| 03/09/2018 | 5386 | TMobile | -268.80 |
| • • | | | |

South Tech Charter Academy, Inc Account QuickReport As of March 31, 2018

| Date | Num | Name | Amount |
|--------------------------|---------------------|--|------------------------|
| 03/29/2018 | 5405 | AT&T | -260.64 |
| 03/01/2018 | 5346 | Pitsco, Education | -258.50 |
| 03/09/2018 | 5357 | Carolina Biological Supplies | -253.55 |
| 03/15/2018 | 5393 | Brown, Timothy | -221.10 |
| 03/01/2018 | 5342 | Crespo, Luis | -205.65 |
| 03/29/2018 03/15/2018 | 5406 5392 | FL DCDT American Express 11003 - Int | -205.00 -203.17 |
| 03/13/2018 | 5409 | Hess-Shamdasani, Meghan | -180.36 |
| 03/30/2018 | 1366 | Payroli | -179.09 |
| 03/09/2018 | 5366 | Garage Equipment | -175.00 |
| 03/29/2018 | 5414 | My Florida Marketplace | -161.00 |
| 03/05/2018 | Debit | Merchant Bank CD Fee | -145.75 |
| 03/01/2018 | 5338 | Banyan Printing | -138.02 |
| 03/15/2018 03/30/2018 | 5398 1367 | NexAir, LLC Payroll | -136.09 -127.45 |
| 03/29/2018 | 5401 | AK-Models Inc. | -117.95 |
| 03/01/2018 | 5349 | Stericycle | -116.80 |
| 03/09/2018 | 5353 | Avis Rent A Car System | -112.77 |
| 03/01/2018 | 5340 | Carolina Biological Supplies | -99.23 |
| 03/29/2018 | 5418 | The Wag Group | -90.00 |
| 03/01/2018 03/09/2018 | 5341 5383 | Charter School Services Corp State Of Florida Disbursment Unit | -75.00 -70.70 |
| 03/29/2018 | 5411 | J & R Printing & Graphics | -70.70 -65.00 |
| 03/09/2018 | 5384 | Sun Sentinel | -55.70 |
| 03/15/2018 | 5391 | American Express -42004 | -55.00 |
| 03/09/2018 | 5362 | Fernandez, Maria | -51.95 |
| 03/01/2018 | 5350 | Thompson, Tonya | -36.72 |
| 03/02/2018 | Debit | Authnet Gateway | -36.00 |
| 03/01/2018 03/09/2018 | Debit 5372 | FDGL McInerney, Kathryn | -35.28 -32.97 |
| 03/09/2018 | 5369 | Integrity Mechant Solutions, LLC | -32.97 -22.87 |
| 03/01/2018 | 5348 | Staples Advantage | -17.98 |
| 03/31/2018 | | | -6.20 |
| Total 1111 · South | Tech Operating 2973 | | -945,138.52 |
| 1112 · South Tech | | | |
| 03/01/2018 | 2277 | Universal Orlando | -13,873.50 |
| 03/15/2018 03/09/2018 | 2291 2282 | American Express -21007 Culinary Solutions Inc. | -6,264.45 -2,337.00 |
| 03/01/2018 | 2271 | Florida Region 5 Skills | -2,210.00 |
| 03/01/2018 | 2274 | National Coating & Supplies | -1,210.01 |
| 03/15/2018 | 2295 | Moran, Lynn | -1,037.28 |
| 03/09/2018 | 2284 | NAPA Auto Parts | -648.63 |
| 03/29/2018 | 2300 | Brilliant Supply | -511.80 |
| 03/01/2018 | 2273 2278 | Juvenile Diabetes Research Fou Bennett Auto Supply | -500.00 |
| 03/09/2018 03/29/2018 | 2302 | GFS Gordon Food Services Miami | -475.66 -435.99 |
| 03/15/2018 | 2298 | Sysco SouthEast Florida | -366.41 |
| 03/29/2018 | 2299 | Boynton Beach - Lantana- Rotar | -349.00 |
| 03/09/2018 | 2289 | Sysco SouthEast Florida | -314.23 |
| 03/09/2018 | 2285 | National Coating & Supplies | -300.14 |
| 03/15/2018 | 2293 | GFS Gordon Food Services Miami | -299.58 |
| 03/09/2018 03/09/2018 | 2290 2281 | Tanner, Walter Carstarphen, Mary | -229.29 -215.00 |
| 03/29/2018 | 2303 | Palardis, Jon | -213.38 |
| 03/09/2018 | 2280 | Brilliant Supply | -189.95 |
| 03/01/2018 | 2276 | Paramount Refreshment Solutio | -140.15 |
| 03/09/2018 | 2286 | Paramount Refreshment Solutio | -130.45 |
| 03/01/2018 | 2272 | GFS Gordon Food Services Miami | -118.44 |
| 03/15/2018 03/29/2018 | 2296 2304 | Paramount Refreshment Solutio Skills USA | -110.56 -110.00 |
| 03/09/2018 | 2279 | Blondie's Beauty Supply Inc | -105.33 |
| 03/29/2018 | 2305 | Zama, Emile | -100.00 |
| 03/09/2018 | 2283 | Hyett, Crystal | -91.49 |
| 03/01/2018 | 2270 | Americanails | -83.95 |
| 03/05/2018 | Debit | Merchant Service Fee | -82.09 |
| 03/01/2018 03/29/2018 | 2275 2301 | Palardis, Jon Brown, Michelle | -77.98 -50.00 |
| UJI 231 2U 10 | 2001 | DIOWII, WIICHEIIE | -50.00 |

South Tech Charter Academy, Inc Account QuickReport As of March 31, 2018

| Date | Num | Name | Amount |
|------------------|-----------------------|-------------------------------|-------------|
| 03/09/2018 | 2287 | Publix Super Markets, Inc | -48.81 |
| 03/15/2018 | 2297 | Salas, Roman | -33.56 |
| 03/15/2018 | 2294 | Moore, Nancy | -25.55 |
| 03/09/2018 | 2288 | Skills USA | -16.00 |
| 03/15/2018 | 2292 | American Express 11003 - Oper | -13.78 |
| 03/31/2018 | | | -2.30 |
| Total 1112 · Sou | th Tech Internal 2965 | _ | -33,321.74 |
| TOTAL | | _ | -978,460.26 |

Board Meeting May 10, 2018

Governing Board of Directors SouthTech Charter Academy, Inc.

Agenda Item C-3

Motion:

I recommend that the Board approve and ratify the monthly financial statements for month ending March 31, 2018 required by the Sponsor.

Summary Information:

The State statutes and the Palm Beach County School District require charter schools to provide financial statements on a monthly basis in the format that School Districts are required to follow. This format is prescribed by the Governmental Accounting Standards Board (GASB).

The monthly statements include:

- 1. Statement of Revenues, Expenditures and Changes in Fund Balance Budget to Actual
- 2. The combined Statement of Revenues, Expenditures and Changes in Fund Balance
- 3. A Combined Balance Sheet All Fund Types

Quarterly, a Statement of Net Assets is also required. This is provided in March, June, September and December.

Attachments: Monthly Financial Statements

Presented By:

Jim Kidd, Superintendent

Financial Impact:

There is no financial impact for this item.

Governmental Accounting Standards Board (GASB) Monthly Financial Form South Tech Academy with MSID Number 1571

Palm Beach County, Florida

For the Month Ended March 31, 2018 and For the Year Ending June 30, 2018 March 31, 2018

| | Accounts | | General Fund | | pecial nue Fund | Debt Service | Capital Outlay | | Total Governmental Funds | |
|---|--|----|----------------------|----|--------------------|--------------|----------------|---|--------------------------------|-----------------------------|
| ASSETS | | | | | | | | | | |
| Cash and cash equivalents Investments | 1110 1160 | \$ | 1,725,375 - | \$ | - | \$ - | \$ | - | \$ | 1,725,375 - |
| Grant receivables Other current assets Deposits | 1130 12XX 1210 | | 26,524 | | | | | | | 26,524 - |
| Due from other funds Other long-term assets | 1140 1400 | | 130,086 160,689 | | | | | | | 130,086 160,689 |
| Total Assets | | \$ | 2,042,674 | \$ | | \$ - | \$ | | \$ | 2,042,674 |
| LIABILITIES AND FUND BALANCE | | | | | | | | | | |
| Liabilities | | | | | | | | | | |
| Accounts payable Salaries, benefits, and payroll taxes payable Deferred revenue Notes/bonds payable | 2120 2110, 2170, 2330 2410 2180, 2250, 2310, 2320 | \$ | 76,972 383,284 | \$ | - | \$ - | \$ | - | \$ | 76,972 383,284 - - |
| Lease payable Other liabilities | 2315 21XX, 22XX, 23XX | | 133,841 | | | | | | | 133,841 |
| Total Liabilities | | | 594,097 | | | | | | | 594,097 |
| Fund Balance | | | | | | | | | | |
| Nonspendable Restricted Committed | 2710 2720 2730 | | 156,610 | | | | | | | 156,610 - |
| Assigned Unassigned | 2740 2750 | | 190,252 1,101,715 | | | | | | | 190,252 1,101,715 |
| Total Fund Balance | | | 1,448,577 | | _ | - | | - | | 1,448,577 |
| TOTAL LIABILITIES AND FUND BALANCE | | \$ | 2,042,674 | \$ | | \$ - | \$ | - | \$ | 2,042,674 |

South Tech Academy with MSID Number (1571) Palm Beach County, Florida Statement of Revenue, Expenditures, and Changes in Fund Balance (Unaudited) For the Month Ended March 31, 2018 and For the Year Ending June 30, 2018

FTE Projected FTE Actual 1,130 1,099

97% Percent of Projected

| Part | | | | Genera | l Fund | | Special Revenue | | | |
|---|---|------|--------------|--------------|---------------|-----------|-----------------|------------|---------------|-----------|
| Federial direct 3100 \$. \$. \$. \$. \$. \$. \$. \$. \$. \$ | | | | YTD Actual | Annual Budget | Actual to | | YTD Actual | Annual Budget | Actual to |
| Federal directy 1300 \$. \$. \$. \$. \$. \$. \$. \$. \$. \$ | Revenues | | | | | | | | | |
| Federal through state and local 3200 1,76,951 4,807,458 6,426,258 75% | FEDERAL SOURCES | | | | | | | | | |
| STATE SOURCES | Federal direct | 3100 | \$ - | \$ - | \$ - | % | \$ - | \$ - | - | % |
| FEFP 3310 529,761 4,807,486 6,402,826 75% | Federal through state and local | 3200 | | | | | 76,951 | 407,429 | 720,578 | 57% |
| Cales alore reduction 3397 28,149 217,100 303,525 72% 50% | STATE SOURCES | | | | | | | | | |
| Class size reduction 3355 80,429 790,855 1,063,252 75% 5400 75% 5400 75% 5400 75% 5400 75% 5400 75% 5400 75% 5400 75% 5400 75% 5400 75% 5400 75% 5400 75% 5400 75% 5400 75% 5400 75% 5400 75% 5400 75% 55% | FEFP | | | 4,807,458 | | | | | | |
| School recognition 338f 7 | Capital outlay | 3397 | 28,149 | 217,100 | 303,525 | 72% | | | | |
| Clocal SQUIRCES Local Capital Improvement tax Local Capi | | | 89,429 | 796,985 | 1,063,252 | 75% | | | | |
| Color Colo | School recognition | | - | - | - | | | | | |
| Class Clas | | 33XX | 177,653 | 685,727 | 994,136 | 69% | | | | |
| Coler Cole | | | | | | | | | | |
| Total Revenue | | | 535 | 4,272 | 4,600 | 93% | | | | |
| Part | | | | | | | | | | |
| Expenditures Current Expenditures S000 S89.294 3.839.793 5.014.516 77% 4.648 243.403 549.465 44% 181.000 181.00000 181.00000 181.00000 | Other local revenue | 34XX | 21,669 | 190,450 | 225,000 | 85% | - | | | |
| Current Expenditures | Total Revenues | | 847,196 | 6,701,992 | 9,018,798 | 74% | 76,951 | 407,429 | 720,578 | 57% |
| Current Expenditures September Septe | Evnandituras | | | | | | | | | |
| Instructional support services | | | | | | | | | | |
| Restrictional support services 6000 77,495 559,465 856,476 65% 118,278 171,113 69% 600 | | 5000 | 580 204 | 3 830 703 | 5 014 516 | 77% | 4 648 | 243 403 | 549 465 | 44% |
| Board 7100 10,425 103,648 137,954 75% Ceneral administration 7200 20,378 186,504 258,665 72% 5500 38% 550 | | | | | | | 1,010 | | | |
| Ceneral administration 7200 20,378 186,504 258,665 72% 72% 7300 74,000 7300 74,0 | | | | | | | | ,2 | , | 0070 |
| School administration 7300 78,986 499,952 568,816 88% Facilities and acquisition 7400 740 | | | | | | | | | | |
| Facilities and acquisition | | | | | | | | | | |
| Food services 7600 11,167 103,335 165,220 63% | Facilities and acquisition | 7400 | - | · - | | | | | | |
| Central services | | 7500 | 11,713 | 104,350 | 168,523 | 62% | | | | |
| Pupil transportation services 7800 5.8,42 455,038 630,000 72% Operation of plant 7900 23,969 494,346 737,278 67% Maintenance of plant 8100 3,742 37,846 53,808 70% Administrative technology services 8200 13,791 101,218 128,413 79% Community services 9100 19,010 191,482 225,000 85% Debt service 9200 19,010 191,482 225,000 85% Excess (Deficiency) of Revenues Over Expenditures 915,812 6,676,977 8,944,669 75% 4,648 361,681 720,578 50% Excess (Deficiency) of Revenues Over Expenditures 915,812 6,676,977 8,944,669 75% 4,648 361,681 720,578 50% Excess (Deficiency) of Revenues Over Expenditures 915,812 6,676,977 8,944,669 75% 4,648 361,681 720,578 50% Excess (Deficiency) of Revenues Over Expenditures 915,812 6,676,977 8,944,669 75% 4,648 361,681 720,578 50% Excess (Deficiency) of Revenues Over Expenditures 915,812 6,676,977 8,944,669 75% 4,648 361,681 720,578 50% Excess (Deficiency) of Revenues Over Expenditures 915,812 6,676,977 8,944,669 75% 4,648 361,681 720,578 50% Excess (Deficiency) of Revenues Over Expenditures 915,812 6,676,977 8,944,669 75% 4,648 361,681 720,578 50% Excess (Deficiency) of Revenues Over Expenditures 915,812 6,676,977 8,944,669 75% 4,648 361,681 720,578 50% Excess (Deficiency) of Revenues Over Expenditures 915,812 72,303 45,748 - | Food services | 7600 | - | - | | | | | | |
| Operation of plant Maintenance of plant Maintenan | | | | | | | | | | |
| Maintenance of plant Administrative technology services 8100 3,742 37,846 53,808 70% 13,791 101,218 128,413 79% 100,218 128,413 100,218 128,413 100,218 128,413 100,218 128,413 100,218 128,413 100,218 128,413 100,218 128,413 100,218 128,413 100,218 128,413 100,218 128,413 100,218 128,413 100,218 128,413 100,218 128,413 100,218 128,413 100,218 128,413 100,218 128,413 100,218 128,413 100,218 128,413 100,218 128,413 128,418,413 128,418,418,418,418,418,418,418,418,418,41 | | | | | | | | | | |
| Administrative technology services | | | | | | | | | | |
| Community services 9100 19,010 191,482 225,000 85% | | | | | | | | | | |
| Debt service 9200 | Administrative technology services | | | | | | | | | |
| Probabilities Probabilitie | | | 19,010 | 191,482 | 225,000 | 85% | | | | |
| Excess (Deficiency) of Revenues Over Expenditures | | 3200 | | | | | | | | |
| Other Financing Sources (Uses) Transfers in Transfers out 3600 9700 | Total Expenditures | | 915,812 | 6,676,977 | 8,944,669 | /5% | 4,648 | 361,681 | /20,5/8 | 50% |
| Transfers in Transfers out 3600 9700 72,303 45,748 | Excess (Deficiency) of Revenues Over Expenditures | | (68,616) | 25,015 | 74,129 | 34% | 72,303 | 45,748 | - | |
| Transfers out 9700 - - - (72,303) (45,748) - Total Other Financing Sources (Uses) 72,303 45,748 - (72,303) (45,748) - Net Change in Fund Balances 3,687 70,763 74,129 95% - - - Fund balances, beginning 1,451,540 1,377,814 1,377,814 100% - - - Adjustments to beginning fund balance (6,650) - 1,444,890 1,377,814 1,377,814 100% - - - - | | | | | | | | | | |
| Total Other Financing Sources (Uses) 72,303 45,748 - (72,303) (45,748) - Net Change in Fund Balances 3,687 70,763 74,129 95% - - - Fund balances, beginning 1,451,540 1,377,814 1,377,814 100% - | | | 72,303 | 45,748 | | | | | | |
| Net Change in Fund Balances 3,687 70,763 74,129 95% - - Fund balances, beginning Adjustments to beginning fund balance 1,451,540 1,377,814 1,00% Adjustments to beginning fund balance (6,650) Fund Balances, Beginning as Restated 1,444,890 1,377,814 1,377,814 100% - | Transfers out | 9700 | | | | | (72,303) | (45,748) |) | |
| Fund balances, beginning 1,451,540 1,377,814 1,00% Adjustments to beginning fund balance (6,650) Fund Balances, Beginning as Restated 1,444,890 1,377,814 1,377,814 100% - - - - - - | Total Other Financing Sources (Uses) | | 72,303 | 45,748 | - | | (72,303) | (45,748) | - | |
| Adjustments to beginning fund balance (6,650) Fund Balances, Beginning as Restated 1,444,890 1,377,814 1,377,814 100% | Net Change in Fund Balances | | 3,687 | 70,763 | 74,129 | 95% | - | - | | |
| Fund Balances, Beginning as Restated 1,444,890 1,377,814 1,377,814 100% - - - - | | | | 1,377,814 | 1,377,814 | 100% | | | | |
| | | | | | | | | | | |
| Fund Balances Finding | Fund Balances, Beginning as Restated | | 1,444,890 | 1,377,814 | 1,377,814 | 100% | | | | |
| Fund Balances, Ending \$ 1,448,5// \$ 1,448,5// \$ 1,451,943 100% \$ - \$ | Fund Balances, Ending | | \$ 1,448,577 | \$ 1,448,577 | \$ 1,451,943 | 100% | \$ - | \$ - | - | % |

| | | | Debt | Service | | | | | Capita | al Outla | ıy | | Total Governmental Funds | | | |
|--------|-----------------|-------|--------|---------|----------|-------------------------------------|---|---------------------|------------|----------|------------|--|--------------------------|-------------------|---------------|--|
| Month/ | Quarter tual | YTD A | Actual | Annual | l Budget | % of YTD Actual to Annual Bud |) | h/ Quarte Actual | YTD Actual | Annu | ıal Budget | % of YTD Actual to Annual Budget | Month/ Quarter Actual | YTD Actual | Annual Budget | % of YTD Actual to Annual Budget |
| | | | | | | | | | | | | | | | | |
| \$ | - | \$ | - | \$ | - | | % | \$ - | \$ - | \$ | - | % | - 76,951 | - 407,429 | - 720,578 | % 57% |
| | | | | | | | | | | | | | 529,761 | 4,807,458 | 6,428,285 | 75% |
| | | | | | | | | _ | _ | | _ | | 28,149 | 217,100 | | 72% |
| | | | | | | | | | | | _ | | 89,429 | 796,985 | | 75% |
| | | | | | | | | _ | - | | _ | | - | - | 1,000,202 | 1370 |
| | | | | | | | | | | | | | 177,653 | 685,727 | 994,136 | 69% |
| | | | | | | | | | | | | | 535 | 4,272 | 4,600 | 93% |
| | | | | | | | | | | | | | 21,669 | - 190,450 | 225,000 | 85% |
| | _ | | _ | | _ | | | _ | _ | | _ | | 924,147 | 7,109,421 | | 73% |
| | | | | | | | | | | | | | | .,,. | -,:,-: | |
| | | | | | | | | | | | | | 593,942 | 4,083,196 | 5,563,981 | 73% |
| | | | | | | | | | | | | | 77,495 | 677,743 | | 66% |
| | | | | | | | | | | | | | 10,425 | 103,648 | | 75% |
| | | | | | | | | | | | | | 20,378 | 186,504 | 258,665 | 72% |
| | | | | | | | | | | | | | 78,986 | 499,952 | | 88% |
| | | | | | | | | | | | | | - 11,713 | 104,350 | 168,523 | 62% |
| | | | | | | | | | | | | | - | - | - | |
| | | | | | | | | | | | | | 11,167 | 103,335 | | 63% |
| | | | | | | | | | | | | | 55,842 | 455,038 | | 72% 67% |
| | | | | | | | | - | - | | - | | 23,969 | 494,346 | | 6/% |
| | | | | | | | | | | | | | 3,742 | 37,846 | | 70% |
| | | | | | | | | | | | | | 13,791 19,010 | 101,218 | | 79% 85% |
| | | | | | | | | | | | | | 19,010 | 191,482 - | 225,000 | 85% |
| | - | | - | | - | | | - | - | | - | | 920,460 | 7,038,658 | 9,665,247 | 73% |
| | - | | - | | - | | | - | - | | - | | 3,687 | 70,763 | 74,129 | 95% |
| | | | | | | | | | | | | _ | | | | |
| | | | | | | | | | | | | | 72,303 (72,303) | 45,748 (45,748 | | |
| | | | | | | | | | | | | | - | - | _ | |
| | _ | | | | | | | | | | | | 3,687 | 70,763 | 74,129 | 95% |
| | - | | - | | | | | - | - | | | | 1,451,540 | 1,377,814 | | 100% |
| | | | | | | | | | | | | | (6,650) | - | - | |
| | - | | - | | - | | | - | - | | - | | 1,444,890 | 1,377,814 | 1,377,814 | 100% |
| \$ | - | \$ | | \$ | | | % | \$ | \$ | \$ | | % | 1,448,577 | 1,448,577 | 1,451,943 | 100% |

Board Meeting May 10, 2018

Governing Board of Directors SouthTech Charter Academy, Inc.

Agenda Item C-4

Motion:

I recommend that the Board approve the continuation of the consulting agreement with ALANN, LLC to coordinate school programs of Business Partners, Industrial Cooperative Partners, Volunteers, and Skills USA.

Summary Information:

Mr. McInnis will continue to coordinate school programs of Business Partners, Industrial Cooperative Partners, Volunteers, and SkillsUSA.

Attachment: ALANN Agreement

Presented By:

Jim Kidd, Superintendent

Financial Impact:

There is an annual financial impact for this item is \$36,000.

SOUTH TECH CHARTER ACADEMY, INC. CONSULTING AGREEMENT

This Agreement, entered into this <u>1st</u> day of <u>May, 2018</u> between <u>ALANN, LLC</u> and South Tech Charter Academy, Inc.

The Tax Identification number is on file in the Business Office.

In consideration of the mutual covenants and benefits hereinafter set forth, the parties herein agree as follows:

- 1. The Term of this agreement shall be from July 1, 2018 to June 30, 2019
- 2. The Above Named Consultant/Organization agrees to provide the following services:
 - 1. Administer and supervise SkillsUSA programs held at SouthTech Academy
 - 2. Perform all duties as Business Partner Coordinator; Volunteer Coordinator; and Industrial Cooperative Coordinator (School to Work)
 - 3. Coordinate the school uniform inventory for students and staff
 - 4. Attend all Board meetings and activities
 - 5. Other specific Projects as requested by Administration
- 3. In Consideration of the above stated services, South Technical Charter Academy, Inc. agrees to pay the sum of \$3,000. Per month as consideration of the performance of services as set forth in paragraph 2 herein. Invoices will be submitted to James R. "Jim" Kidd, President, for verification. Payment terms –payment will be made within 20 days of invoice verification. This consideration shall include all costs and expenses for services listed. No other costs or expenses will be the responsibility of South Tech Charter Academy, Inc. or the school's governing board officers, directors and employees.
- 4. The parties further agree to abide by all Federal and State laws and regulations.

5. General Provisions

This Agreement contains the entire agreement the parties and there are no other promises or conditions in any other agreement whether oral or written. This Agreement supersedes any prior written or oral agreements between the parties. This Agreement shall be construed in accordance with the laws of the State of Florida. This Agreement shall not be construed against the party who drafted same. Should any litigation arise from this Agreement, venue shall lie in Palm Beach County, Florida. This Agreement shall not be assigned without prior written approval.

6. Return of Records/Files/Materials/Data

Upon termination of this Agreement, consultant/organization shall deliver all records, notes, files, data, memoranda, models, materials and equipment of any nature that are in their possession or under their control and that are the South Tech Charter Academy, Inc.'s property or relates to the school's students, staff or business.

SOUTH TECH CHARTER ACADEMY, INC. CONSULTING AGREEMENT

7. Modification

Any alteration, variation, modification, or waiver of provisions of this Agreement shall be valid only when reduced in writing and duly executed by all parties. Parties are as follows:

Address of South Tech Charter Academy, Inc. Address of Consultant/Organization

Name: James R. "Jim" Kidd Name: ALANN LLC
Title: President Title: Consultant

Address: 1300 SW 30 Avenue Address 10483 Greentrail Drive N.

Boynton Beach, FL 33426 Boynton Beach, FL 33436

8. Termination

This Agreement or any part of this Agreement may be terminated by either party at any time upon no less than 30 days notice to the other party delivered in writing to address listed above.

9. Severability

All agreements and covenants herein are severable, and in the event any one of them shall be held to be invalid by any competent court, this Contract shall be interpreted as if such invalid agreements or covenants were not contained herein.

10. Waiver of Contractual Right

The failure of either party to enforce any provision of this Agreement shall not be construed as a waiver or limitation of that party's right to subsequently enforce and compel strict compliance with every provision of this Agreement.

11. Indemnification

Consultant/Organization agrees to indemnify and hold South Tech Charter Academy, Inc., its officers, directors and employees harmless from all claims, losses, expenses, fees including attorney fees, costs, and judgments that may be asserted against them that result from actions, errors and/or omissions.

12. Independent Contractor

Consultant is an independent contractor and shall not be deemed an employee or officer of South Tech Charter Academy, Inc. Consultant shall not take any action on behalf of South Tech Charter Academy, Inc. unless specifically authorized by this agreement. Consultant takes full responsibility for their insurance coverage and agrees no claims will be made against any South Tech Charter Academy, Inc. insurance policies.

The parties have executed this Contract on this

| day of | | |
|--|---------|------|
| | Month | Year |
| Alley McInnis, President, ALANN, LLC | | Date |
| James F. Notter, Board Chair SouthTech | Academy | Date |

Board Meeting May 10, 2018

Governing Board of Directors SouthTech Charter Academy, Inc.

Agenda Item C-5

Motion:

I recommend the Board approve the Law Enforcement Service Agreement with School Police for continuation of services for FY19.

Summary Information:

Our Charter allows continuation of safe school services through Palm Beach County School District School Police Department through an annual contract.

Attachment: Law Enforcement Service Agreement.

Presented By:

Jim Kidd, Superintendent

Financial Impact:

Service Agreement for SY18 was \$77,172.57. Service Agreement for SY19 is \$87,551.00. The financial impact is an increase of \$10,378.43.

LAW ENFORCEMENT SERVICES AGREEMENT

This Law Enforcement Services Agreement ("Agreement") is made and entered into between The School Board of Palm Beach County, Florida, hereinafter referred to as the "District", and South Tech Charter Academy, Inc., hereinafter referred to as the "School".

WHEREAS, the School wishes to contract with the District for law enforcement services, and alarm monitoring, and

WHEREAS, the District is agreeable to rendering those services.

NOW THEREFORE, in consideration of their mutual promises made herein, and for other good and valuable consideration, receipt of which is hereby acknowledged by each party, the parties intending to be legally bound, hereby agree as follows:

- A. The foregoing recitals are true and correct and are incorporated herein by this reference.
- B. By entering into this Agreement, it is the School's intent to secure the services of a School Police Officer for 216 days for 8 hours, and alarm monitoring for 24 hours per day, 365 days a year. The School Police Officer will be on site for 180 days, and will attend School Police Department's ("Department") mandatory training and Department's mandatory meetings. On any day the Officer is not assigned to mandatory training or in a Department meeting, he/she will be assigned to the School in full duty uniform to perform law enforcement duties.

Total cost of salary, benefits/equipment/supervision for:

One School Police Officer \$87,551.00*

Total cost for alarm monitoring for 12 months: \$3,000.00

Payments to the District for services shall be made in ten (10) monthly installments beginning September 1, 2018 (September will be inclusive of July, August, and September). The cost of these services will be withheld from the District's monthly Florida Education Finance Program (FEFP) payment to the School.

- C. The District shall provide law enforcement services to the School. The School Police Officer shall exercise the authority granted to him/her by the State of Florida as prescribed by Section 1006.12(2), Florida Statutes, and as stated in the Palm Beach County School District Police Department's General Order 1.1. The School Police Officer shall adhere to all procedures set forth in the Palm Beach County School District Police Department General Orders.
- D. The District shall furnish and supply all necessary labor, equipment, and supplies necessary to maintain the services rendered. The School Police Officer assigned to perform the services, pursuant to this Agreement, shall document and maintain a daily log of activities, and report such activities to the Department. Such records will be maintained by the Department as required by the Department and Florida State Statutes. The rendition of services, standards of performance, discipline, and other matters incident to the performance of such services, and the control of personnel employed shall be within the sole discretion of the District.
- E. In the event of a dispute between the parties as to the extent of the duties and functions rendered hereunder, the District's Chief of Police ("Chief") shall make the final determination. Any overtime worked by the School Police Officer must be approved in advance by the School Principal and the Chief or designee. The School will be billed for the amount of the overtime at the standard overtime rate. In the event the School Police Officer is absent, the Department will respond as needed, but a replacement School Police Officer will not be assigned. The School Police Officer will follow the Palm Beach County School District's General Order 11.3, and notify the School and the Department in the event of an absence.
- F. Persons employed in the performance of services provided by the District herein are employees of the District. As employees of the District, such persons shall receive all benefits, training, and promotion opportunities provided by the District.

- G. This Agreement is subject to all terms and conditions of any applicable collective bargaining agreement that covers District employees providing services under this Agreement.
- H. This Agreement shall be in effect for a period of twelve (12) months, beginning July 1, 2018, and ending on June 30, 2019. This Agreement may be renewed by the parties, subject to computation of cost at the time of renewal. Said renewal Agreement should be signed by all parties at least thirty (30) days prior to the expiration of the Agreement.
- I. This Agreement may be modified only if such modifications are in writing and signed by both parties. Either party may terminate this Agreement at any time and for any reason upon giving thirty (30) days written notice to the other party. This Agreement shall be construed in accordance with the laws of the State of Florida. Any dispute with respect to this Agreement is subject to the laws of the State of Florida; venue shall lie in Palm Beach County, Florida.
- J. The exchange of information by and between the authorized representatives of the parties to this Agreement shall be as follows:

The President of the School shall be the authorized representative for the School.

The Chief or designee shall be the authorized representative for the District.

IN WITNESS WHEREOF, the Parties have caused this Agreement to be signed by their duly authorized officers or representatives the day and year written.

| For South | Tech Charter Academy, Inc. | |
|-----------|--|---|
| Ву: | | Date: |
| | James F. Notter, Chair Board of Directors | |
| Attest: _ | | _ Date: |
| For The S | chool Board of Palm Beach County, | Florida |
| Ву: | | Date: |
| | Chuck Shaw, Chairman | |
| Attest: _ | | |
| | Dr. Donald E. Fennoy II, Ed.D. Superintendent of Schools | Reviewed and Approved as to Legal Sufficiency |

^{*}Salary and benefits subject to change based on bargaining with the Palm Beach County Police Benevolent Association and any other affected employees to include salary review by the District's Human Resources Department.

SOUTHTECH PREPARATORY ACADEMY CONSENT AGENDA

SOUTHTECH PREPARATORY ACADEMY, INC. CONSENT AGENDA May 10, 2018

Old Business

None.

Administrative Items

None.

Personnel Items

PB-1 I recommend that the Board approve the Personnel actions for the previous month.

Financial Items

- **PC-1** I recommend that the Board approve and ratify the monthly Charter school bank account reconciliation for month ending March 31, 2018 as required by the Sponsor.
- **PC-2** I recommend that the Board approve and ratify the Charter school monthly Disbursement Report for month ending March 31, 2018 as required by the Sponsor.
- **PC-3** I recommend that the Board approve and ratify the monthly financial statements for month ending March 31, 2018 as required by the Sponsor.

Emergency Items

None.

Board Meeting May 10, 2018

Governing Board of Directors SouthTech Preparatory Academy, Inc.

Agenda Item PB-1

Motion:

I recommend that the Board approve the Personnel actions for the previous month.

Summary Information:

This item covers Personnel actions for the previous month, including any resignations, terminations, and new hires.

Attachments: Personnel Actions List

Presented By:

Jim Kidd, Superintendent

Financial Impact:

The financial impact for this item is indicated on the individual contracts

SOUTH TECH PREPARATORYACADEMY PERSONNEL ACTIONS May 2018

| Personnel Action | Employee Name | Position | Effective Date |
|------------------|---------------|----------|-----------------------|
| | | | |

New Hires/ Transfers

Resignations/Terminations

Resignation:

Brittany Glazier Guidance Counselor 4/5/18 Girthma Remy Information Technology 5/4/18

Retirement/Leave of Absence

Leave of Absence:

Casandra Cemoin Mathematics Instructor 4/4/18

Board Meeting May 10, 2018

Governing Board of Directors SouthTech Preparatory Academy, Inc.

Agenda Item PC-1

Motion:

I recommend that the Board approve and ratify the monthly Charter school bank account reconciliation for month ending March 31, 2018 as required by the Sponsor.

Summary Information:

The Charter school is required to submit to the Sponsor district several financial documents on an ongoing basis. Monthly bank reconciliations are one such requirement.

The Charter school maintains several accounts in order to maximize the earnings potential of the funding provided while maintaining liquidity to meet day-to-day operations. Review of these accounts takes place on a daily basis by the Charter business staff. Monthly reconciliations are performed as good accounting practice and published here to fulfill Sponsor requirements.

Attachments: Reconciliation Spreadsheets and Bank Statements

Presented By:

Jim Kidd, Superintendent

Financial Impact:

There is no financial impact related to this item.

8:51 AM 04/17/18

SouthTech Preparatory Academy Reconciliation Summary 1111 · South Tech Prep 9852918542, Period Ending 03/31/2018

| | Mar 31, 18 | |
|--|-------------|------------|
| Beginning Balance Cleared Transactions | | 419,825.42 |
| Checks and Payments - 51 items | -332,689.73 | |
| Deposits and Credits - 7 items | 323,214.92 | |
| Total Cleared Transactions | -9,474.81 | |
| Cleared Balance | | 410,350.61 |
| Uncleared Transactions Checks and Payments - 8 items | -58,383.35 | |
| Total Uncleared Transactions | -58,383.35 | |
| Register Balance as of 03/31/2018 | | 351,967.26 |
| New Transactions | | |
| Checks and Payments - 23 items | -154,875.24 | |
| Deposits and Credits - 2 items | 319,933.45 | |
| Total New Transactions | 165,058.21 | |
| Ending Balance | | 517,025.47 |

SouthTech Preparatory Academy Reconciliation Detail

1111 · South Tech Prep 9852918542, Period Ending 03/31/2018

| Туре | Date | Num | Name | Cir | Amount | Balance |
|-------------------|------------------|-------|------------------------|------------------|-------------------------|-------------|
| Beginning Balance | | | | | | 419,825.42 |
| Cleared Tran | | | | | | |
| | nd Payments - 51 | items | | | | |
| Bill Pmt -Check | 09/25/2017 | 4474 | Glazier, Brittany | X | -270.00 | -270.00 |
| Bill Pmt -Check | 02/23/2018 | 4712 | 1325 Gateway, LLC | X | -50,241.00 | -50,511.00 |
| Bill Pmt -Check | 02/23/2018 | 4713 | DSD Services Inc | X | -1,000.00 | -51,511.00 |
| Bill Prnt -Check | 02/23/2018 | 4715 | Hardy, Kevin | X | -651.55 | -52,162.55 |
| Bill Pmt -Check | 02/23/2018 | 4714 | Great American Fin | X | -283.55 | -52,446.10 |
| Bill Pmt -Check | 03/01/2018 | 4717 | Blue Cross/ Blue Shi | X | -23,698.43 | -76,144.53 |
| Bill Pmt -Check | 03/01/2018 | 4719 | FPL | X | -3,449.30 | -79,593.83 |
| Bill Pmt -Check | 03/01/2018 | 4722 | Paim Beach County | X | -3,028.00 | -82,621.83 |
| Bill Pmt -Check | 03/01/2018 | 4723 | Spectrum Public Rel | Х | -1,000.00 | -83,621.83 |
| Bill Pmt -Check | 03/01/2018 | 4720 | Jason H. Klein, CPA | X | -1,000.00 | -84,621.83 |
| General Journal | 03/01/2018 | 342 | Payro!! | X | -803.30 | -85,425.13 |
| Bill Pmt -Check | 03/01/2018 | 4721 | NEELD Paper & Su | X | -657.78 | -86,082.91 |
| General Journal | 03/01/2018 | 342 | Payroll · | Х | -162.84 | -86,245.75 |
| Bill Pmt -Check | 03/01/2018 | 4718 | ESRN Communicati | X | -42.00 | -86,287.75 |
| General Journal | 03/01/2018 | 342 | Payroll | X | -20.00 | -86,307.75 |
| Bill Pmt -Check | 03/09/2018 | 4724 | A & S Transportatio | X | -29,891.23 | -116,198.98 |
| Bill Pmt -Check | 03/09/2018 | 4738 | Orloff, Kathleen | Х | -6,000.00 | -122,198.98 |
| Bill Pmt -Check | 03/09/2018 | 4739 | Speech Rehab Servi | X | -4,315.50 | -126,514.48 |
| Bill Pmt -Check | 03/09/2018 | 4733 | GIS Benefits | X | -2,332.68 | -128,847.16 |
| Bill Pmt -Check | 03/09/2018 | 4740 | Staples Advantage | X | -1,199.60 | -130,046.76 |
| Bill Pmt -Check | 03/09/2018 | 4736 | Life Insurance Com | X | -916.00 | -130,962.76 |
| Biii Pmt -Check | 03/09/2018 | 4735 | Konica Minolta Busi | X | -620.99 | -131,583.75 |
| Bill Pmt -Check | 03/09/2018 | 4732 | FL Consortium of Pu | X | -500.00 | -132,083.75 |
| Bill Pmt -Check | 03/09/2018 | 4728 | Comcast | X | -408.04 | -132,491.79 |
| Bill Pmt -Check | 03/09/2018 | 4734 | Godby Safe & Lock | X | -380.00 | -132,871.79 |
| Bill Pmt -Check | 03/09/2018 | 4727 | Coast Professional Inc | X | -359.08 | -133,230.87 |
| Bill Pmt -Check | 03/09/2018 | 4737 | Maxis 360 | X | -200.00 | -133,430.87 |
| Bill Pmt -Check | 03/09/2018 | 4729 | Dex Imaging | Х | -179.71 | -133,610.58 |
| Bill Pmt -Check | 03/09/2018 | 4726 | Certifiation Partners, | X | -127.00 | -133,737.58 |
| Bill Pmt -Check | 03/09/2018 | 4742 | Total Compliance N | X | -60.00 | -133,797.58 |
| Bill Pmt -Check | 03/09/2018 | 4725 | Canteen Refreshme | X | -48.86 | -133,846,44 |
| Bill Pmt -Check | 03/09/2018 | 4731 | ESRN Communicati | X | -42.00 | -133,888.44 |
| Bill Pmt -Check | 03/09/2018 | 4741 | Sun Sentinel | X | -32.55 | -133,920.99 |
| Bill Pmt -Check | 03/09/2018 | 4730 | Dziaba, Georgianna | X | -32.40 | -133,953,39 |
| General Journal | 03/15/2018 | 290 | Payroll | X | -64, 944 .01 | -198,897.40 |
| General Journal | 03/15/2018 | 290 | Payroll Payroll | X | -18,359.24 | -217,256.64 |
| Bill Pmt -Check | 03/15/2018 | 4748 | NEELD Paper & Su | X | -839.55 | -218,096,19 |
| Bill Pmt -Check | 03/15/2018 | 4744 | American Express-9 | X | -484.81 | -218,581.00 |
| Bill Pmt -Check | 03/15/2018 | 4746 | City of Boynton Bea | X | -455.47 | -219,038.47 |
| Bill Pmt -Check | 03/15/2018 | 4745 | Armand | X | -125.00 | -219,161.47 |
| Bill Pmt -Check | 03/15/2018 | 4749 | Verizon Wireless | X | -105.46 | -219,266.93 |
| General Journal | 03/15/2018 | 290 | Payroll | X | -101.40 | -219,368.33 |
| Bill Pmt -Check | 03/15/2018 | 4747 | Godby Safe & Lock | X | -99.00 | -219,467.33 |
| General Journal | 03/30/2018 | 336 | Payroli | X | -59,056.33 | -278,523.66 |
| General Journal | 03/30/2018 | 337 | Payrell | X | -27,611.40 | -306,135.06 |
| General Journal | 03/30/2018 | 336 | Payroll | X | -16,342.87 | -322,477.93 |
| General Journal | 03/30/2018 | 337 | Payroll | X | -9,988.71 | -332,466.64 |
| General Journal | 03/30/2018 | 336 | Payroll | X | -9 7.89 | -332,564.53 |
| General Journal | 03/30/2018 | 336 | Payrell | X | -93.60 | -332,658.13 |
| General Journal | 03/30/2018 | 337 | Payroli | X X X X | -29.25 | -332,687.38 |
| Check | 03/31/2018 | | | X | -2.35 | -332,689.73 |
| Total Check | ks and Payments | | | | -332,689.73 | -332,689.73 |

SouthTech Preparatory Academy Reconciliation Detail

1111 · South Tech Prep 9852918542, Period Ending 03/31/2018

| Туре | Date | Num | Name | Cir | Amount | Balance |
|---------------------|--------------------------|------|------------------------|-----|-------------------------|-------------------------|
| Deposits: | and Credits - 7 it | ems | | | | |
| Deposit | 03/07/2018 | | | X | 6,547.00 | 6,547.00 |
| Deposit | 03/09/2018 | | | Х | 301,933.46 | 308,480.46 |
| Deposit | 03/21/2018 | | | X | 14,400.00 | 322,880.46 |
| Deposit | 03/31/2018 | | | X | 64.46 | 322,944.92 |
| General Journal | 03/31/2018 | 341 | | X | 270.00 | 323,214.92 |
| Bill Pmt -Check | 04/12/2018 | | American Express-9 | X | 0.00 | 323,214.92 |
| 3ill Pmt -Check | 04/12/2018 | 4770 | A & S Transportatio | X _ | 0.00 | 323,214.92 |
| Total Depo | osits and Credits | | | _ | 323,214.92 | 323,214.92 |
| Total Cleared | Transactions | | | _ | -9,474.81 | -9,474.81 |
| Cleared Balance | | | | | -9 ,474.81 | 410,350.61 |
| Uncleared Tr | | | | | | |
| | nd Payments - 8 i | | | | | |
| Bill Pmt -Check | 10/27/2017 | 4567 | Sun Sentinel | | -74.50 | -74.50 |
| Bill Pmt -Check | 03/15/2018 | 4743 | 1325 Gateway, LLC | | -50,241.00 | -50,315.50 |
| Bill Pmt -Check | 03/29/2018 | 4751 | FPL | | -3,271.43 | -53,586.93 |
| Bill Pmt -Check | 03/29/2018 | 4752 | Go Clean Inc. | | -3,190.00 | -56,776.93 |
| Bill Pmt -Check | 03/29/2018 | 4754 | Jason H. Klein, CPA | | -1,000.00 | -57,776.93 |
| Bill Pmt -Check | 03/29/2018 | 4753 | Great American Fin | | -283.55 | -58,060.48 |
| Bill Pmt -Check | 03/29/2018 | 4755 | Maxis 360 | | -200.00 | -58,260.48 |
| Biil Pmt -Check | 03/29/2018 | 4750 | Comcast | _ | -122.87 | -58,383.35 |
| Total Chec | ks and Payments | | | _ | -58,383.35 | -58,383.35 |
| Total Unclean | ed Transactions | | | _ | -58,383.35 | -58,383.35 |
| Register Balance as | of 03/31/2018 | | | | -67,858.16 | 351,967.26 |
| New Transac | | | | | | |
| | nd Payments - 23 | | | | | 40.000.00 |
| Bill Pmt -Check | 04/05/2018 | 4757 | Blue Cross/ Blue Shi | | -19,869.26 | -19,869.26 |
| Bill Pmt -Check | 04/05/2018 | 4766 | Palm Beach County | | -3,028.00 | -22,897.26 |
| ill Pmt -Check | 04/05/2018 | 4763 | GIS Benefits | | -2,464.05 | -25,361.31 |
| III Pmt -Check | 04/05/2018 | 4764 | Go Clean Inc. | | -2,240.00 | -27,601.31 |
| iiil Pmt -Check | 04/05/2018 | 4761 | DSD Services Inc | | -2,000.00 | -29,601.31 |
| III Pmt -Check | 04/05/2018 | 4767 | Spectrum Public Rel | | -1,600.00 | -31,201.31 |
| iii Pmt -Check | 04/05/2018 | 4765 | Life Insurance Com | | -916.00 | -32,117.31 |
| III Pmt -Check | 04/05/2018 | 4762 | FL Consortium of Pu | | -500.00 | -32,617.31 |
| Bill Pmt -Check | 04/05/2018 | 4759 | Coast Professional Inc | | -359.08 | -32,976.39 |
| Bill Pmt -Check | 04/05/2018 | 4756 | American Security & | | -354.00 | -33,330.39 |
| III Prnt -Check | 04/05/2018 | 4760 | Dex Imaging | | -303.46 | -33,633.85 |
| Bill Pmt -Check | 04/05/2018 | 4758 | Charter School Servi | | -150.00 | -33,783.85 |
| Bill Pmt -Check | 04/05/2018 | 4768 | Verizon Wireless | | -105.46 | -33,889.31 |
| Bill Pmt -Check | 04/06/2018 | 4769 | Palm Beach County | | -800.00 | -34,689.31 |
| Bill Pmt -Check | 04/12/2018 | 4776 | A & S Transportatio | | -39,232.24 | -73,921.55 |
| iii Pmt -Check | 04/12/2018 | 4774 | Speech Rehab Servi | | -3,339.00 | -77,260.55 |
| Siil Pmt -Check | 04/12/2018 | 4771 | American Express-9 | | -2.121.84 | -79,382.39 |
| Bill Pmt -Check | 04/12/2018 | 4772 | Costco | | -120.00 | -79,502.39 |
| Bill Pmt -Check | 04/12/2018 | 4773 | Peaceful Schools Int | | -50.00 | -79,552.39 |
| Bill Pmt -Check | 04/12/2018 | 4775 | Sun Sentinel | | -34.90 | -79,587.29 |
| Seneral Journal | 04/13/2018 | 339 | Payroll | | -58,897.66 | -138,484.95 |
| Seneral Journal | 04/13/2018 | 339 | Payroll | | -16,288.89 | -154,773.84 |
| Seneral Journal | 04/13/2018 | 339 | Payrell | | -101.40 | -154,875.24 |
| Total Chec | ks and Payments | | | _ | -154,875.24 | -154,875.24 |
| Deposits a | and Credits - 2 its | ems | | | | |
| Deposit Deposit | 04/03/2018 04/10/2018 | | | | 18,000.00 301,933.45 | 18,000.00 319,933.45 |
| • | osits and Credits | | | - | 319,933.45 | 319,933.45 |
| | | | | - | 165,058.21 | 165,058.21 |
| Total New Tra | insactions | | | | 100,000.21 | |



P.O. Box 521599 Miami, FL 33152-1599

>002156 8584360 0001 008229 20Z SOUTH TECH PREPARATORY ACADEMY, INC. OPERATING 1300 SW 30TH AVENUE BOYNTON BEACH FL 33426 Statement Date: March 31, 2018

Account Number: ******8542

Customer Service Information



Client Care:

877-779-BANK (2265)



Web Site:

www.bankunited.com



Bank Address:

BankUnited

P.O. Box 521599

Miami, FL 33152-1599



Customer Message Center

Take your banking to the next level with Vertical Reward *Plus* Checking from BankUnited. Visit us online at www.bankunited.com for more information.

COMMUNITY INT BUSINESS CKG Account *******8542

Account Summary

| Statement Balance as of 02/28/2018 Plus | 3 | Deposits and Other Credits | \$419,825.42 |
|---|----|---------------------------------------|------------------------------|
| Less | 49 | Withdrawals, Checks, and Other Debits | \$322,880.46 \$332,417.38 |
| Less | | Service Charge | \$2.35 |
| Plus | | Interest Paid | \$64.46 |
| Statement Balance as of 03/31/2018 | | university 202 - Settle - House | \$410,350.61 |

Interest Summary

| Beginning Interest Rate | 0.15% |
|-------------------------------------|----------|
| Interest Paid this Statement Period | \$64.46 |
| Interest Paid Year to Date | \$184.61 |
| | |
| Interest Paid Prior Year 2017 | \$510.98 |
| Interest Withheld Prior Year 2017 | \$0.00 |



Account Number: ******8542

Activity By Date

| Date | Description | Withdrawals | Deposits | Balance |
|------------|--|-------------|--------------|--------------|
| 03/01/2018 | CHECK #4715 | \$651.55 | | \$419,173.87 |
| 03/01/2018 | 5CDS13TN SOUTH T IMPOUND | \$803.30 | | \$418,370.57 |
| | DD IMPOUND | | | |
| 03/01/2018 | 5CDS13TN SOUTH T IMPOUND BILLING IMPOUND | \$20.00 | | \$418,350.57 |
| 03/01/2018 | 5CDS13TN SOUTH T IMPOUND | \$162.84 | | \$418,187.73 |
| | TAX IMPOUND | | | |
| 03/02/2018 | CHECK #4712 | \$50,241.00 | | \$367,946.73 |
| 03/02/2018 | CHECK #4713 | \$1,000.00 | | \$366,946.73 |
| 03/05/2018 | CHECK #4721 | \$657.78 | | \$366,288.95 |
| 03/05/2018 | CHECK #4714 | \$283.55 | | \$366,005.40 |
| 03/06/2018 | CHECK #4719 | \$3,449.30 | | \$362,556.10 |
| 03/06/2018 | CHECK #4720 | \$1,000.00 | | \$361,556.10 |
| 03/07/2018 | PalmBeachSchools DIRECT PAY SOUTH TECH PREPARATORY | | \$6,547.00 | \$368,103.10 |
| 03/08/2018 | CHECK #4718 | \$42.00 | | \$368,061.10 |
| 03/08/2018 | CHECK #4723 | \$1,000.00 | | \$367,061.10 |
| 03/09/2018 | PalmBeachSchools DIRECT PAY | | \$301,933.46 | \$668,994.56 |
| | SOUTH TECH PREPARATORY | | | |
| 03/09/2018 | CHECK #4722 | \$3,028.00 | | \$665,966.56 |
| 03/12/2018 | CHECK #4717 | \$23,698.43 | | \$642,268.13 |
| 03/14/2018 | 5CDS13TN SOUTH T IMPOUND BILLING IMPOUND | \$101.40 | | \$642,166.73 |
| 03/14/2018 | 5CDS13TN SOUTH T IMPOUND | \$18,359.24 | | \$623,807.49 |
| | TAX IMPOUND | | | |
| 03/14/2018 | 5CDS13TN SOUTH T IMPOUND DD IMPOUND | \$64,944.01 | | \$558,863.48 |
| 03/16/2018 | CHECK #4731 | \$42.00 | | \$558,821.48 |
| 03/16/2018 | CHECK #4734 | \$380.00 | | \$558,441.48 |
| 03/16/2018 | CHECK #4739 | \$4,315.50 | | \$554,125.98 |
| 03/16/2018 | CHECK #4740 | \$1,199.60 | | \$552,926.38 |
| 03/16/2018 | CHECK #4742 | \$60.00 | | \$552,866.38 |
| 03/19/2018 | CHECK #4725 | \$48.86 | | \$552,817.52 |
| 03/19/2018 | CHECK #4729 | \$179.71 | | \$552,637.81 |
| 03/19/2018 | CHECK #4732 | \$500.00 | | \$552,137.81 |



P.O. Box 521599 Miami, FL 33152-1599

Statement Date: March 31, 2018

Account Number: ******8542

Activity By Date



| Date | Description | Withdrawals | Deposits | Balance |
|------------|--|-------------|----------------|--------------|
| 03/19/2018 | CHECK #4737 | \$200.00 | | \$551,937.81 |
| 03/19/2018 | CHECK #4741 | \$32.55 | | \$551,905.26 |
| 03/20/2018 | CHECK #4726 | \$127.00 | | \$551,778.26 |
| 03/20/2018 | CHECK #4727 | \$359.08 | | \$551,419.18 |
| 03/20/2018 | CHECK #4728 | \$408.04 | | \$551,011.14 |
| 03/20/2018 | CHECK #4730 | \$32.40 | | \$550,978.74 |
| 03/20/2018 | CHECK #4736 | \$916.00 | | \$550,062.74 |
| 03/20/2018 | CHECK #4745 | \$125.00 | | \$549,937.74 |
| 03/21/2018 | PalmBeachSchools DIRECT PAY SOUTH TECH PREPARATORY | | \$14,400.00 | \$564,337.74 |
| 03/21/2018 | CHECK #4748 | \$839.55 | | \$563,498.19 |
| 03/21/2018 | CHECK #4738 | \$6,000.00 | | \$557,498.19 |
| 03/21/2018 | CHECK #4744 | \$484.81 | | \$557,013.38 |
| 03/22/2018 | CHECK #4747 | \$99.00 | | \$556,914.38 |
| 03/23/2018 | CHECK #4733 | \$2,332.68 | | \$554,581.70 |
| 03/26/2018 | CHECK #4724 | \$29,891.23 | | \$524,690.47 |
| 03/26/2018 | CHECK #4735 | \$620,99 | | \$524,069.48 |
| 03/28/2018 | CHECK #4746 | \$455.47 | | \$523,614.01 |
| 03/28/2018 | CHECK #4749 | \$105,46 | | \$523,508.55 |
| 03/28/2018 | 5CDS13TN SOUTH T IMPOUND | \$29.25 | | \$523,479.30 |
| | BILLING IMPOUND | | | |
| 03/28/2018 | 5CDS13TN SOUTH T IMPOUND | \$9,988.71 | | \$513,490.59 |
| | TAX IMPOUND | | | |
| 03/28/2018 | 5CDS13TN SOUTH T IMPOUND DD IMPOUND | \$27,611.40 | | \$485,879.19 |
| 03/29/2018 | 5CDS13TN SOUTH T IMPOUND | \$93.60 | | \$485,785.59 |
| | BILLING IMPOUND | | | |
| 03/29/2018 | 5CDS13TN SOUTH T IMPOUND TRUST IMPOUND | \$97.89 | | \$485,687.70 |
| 03/29/2018 | 5CDS13TN SOUTH T IMPOUND TAX IMPOUND | \$16,342.87 | | \$469,344.83 |
| 03/29/2018 | 5CDS13TN SOUTH T IMPOUND DD IMPOUND | \$59,056.33 | | \$410,288.50 |
| 03/30/2018 | Interest Paid | | \$64.46 | \$410,352.96 |
| 03/30/2018 | Service Charge | \$2.35 | Solve Note 112 | \$410,350.61 |

Account Number: ******8542

Check Transactions

| - | _ | | - | |
|---|---|---|---|---|
| - | | | | |
| = | | | | |
| | | | _ | - |
| = | | _ | | _ |
| - | _ | • | | - |
| _ | | _ | _ | - |
| = | _ | _ | | |
| _ | _ | _ | _ | _ |
| = | _ | | | = |
| _ | | | | |
| | | - | | _ |
| - | - | Ξ | • | - |
| - | _ | - | _ | - |
| | _ | | | |
| _ | | | | |
| = | _ | = | _ | = |
| _ | | | - | |
| _ | _ | | | - |
| = | = | = | | |
| = | | | _ | |
| - | | | _ | - |
| _ | | | | |
| _ | | | | - |
| _ | | | | _ |
| | | | | |
| | | | | |

| Check # | Date | Amount | Check # | Date | Amount | Check # | Date | Amount | |
|---------|-------|-------------|---------|-------|------------|---------|-------|------------|--|
| 4712 | 03/02 | \$50,241.00 | 4725 | 03/19 | \$48.86 | 4737 | 03/19 | \$200.00 | |
| 4713 | 03/02 | \$1,000.00 | 4726 | 03/20 | \$127.00 | 4738 | 03/21 | \$6,000.00 | |
| 4714 | 03/05 | \$283.55 | 4727 | 03/20 | \$359.08 | 4739 | 03/16 | \$4,315.50 | |
| 4715 | 03/01 | \$651.55 | 4728 | 03/20 | \$408.04 | 4740 | 03/16 | \$1,199.60 | |
| 4717* | 03/12 | \$23,698.43 | 4729 | 03/19 | \$179.71 | 4741 | 03/19 | \$32.55 | |
| 4718 | 03/08 | \$42.00 | 4730 | 03/20 | \$32.40 | 4742 | 03/16 | \$60.00 | |
| 4719 | 03/06 | \$3,449.30 | 4731 | 03/16 | \$42.00 | 4744* | 03/21 | \$484.81 | |
| 4720 | 03/06 | \$1,000.00 | 4732 | 03/19 | \$500.00 | 4745 | 03/20 | \$125.00 | |
| 4721 | 03/05 | \$657.78 | 4733 | 03/23 | \$2,332.68 | 4746 | 03/28 | \$455.47 | |
| 4722 | 03/09 | \$3,028.00 | 4734 | 03/16 | \$380.00 | 4747 | 03/22 | \$99.00 | |
| 4723 | 03/08 | \$1,000.00 | 4735 | 03/26 | \$620.99 | 4748 | 03/21 | \$839.55 | |
| 4724 | 03/26 | \$29,891.23 | 4736 | 03/20 | \$916.00 | 4749 | 03/28 | \$105.46 | |

Items denoted with an "*" indicate processed checks out of sequence.

Rates by Date

Date Rate 02/28 0.15%

Balances by Date

| Date | Balance | Date | Balance | Date | Balance | Date | Balance |
|-------|--------------|-------|--------------|-------|--------------|-------|--------------|
| 02/28 | \$419,825.42 | 03/07 | \$368,103.10 | 03/16 | \$552,866.38 | 03/23 | \$554,581.70 |
| 03/01 | \$418,187.73 | 03/08 | \$367,061.10 | 03/19 | \$551,905.26 | 03/26 | \$524,069.48 |
| 03/02 | \$366,946.73 | 03/09 | \$665,966.56 | 03/20 | \$549,937.74 | 03/28 | \$485,879.19 |
| 03/05 | \$366,005.40 | 03/12 | \$642,268.13 | 03/21 | \$557,013.38 | 03/29 | \$410,288.50 |
| 03/06 | \$361,556.10 | 03/14 | \$558,863.48 | 03/22 | \$556,914.38 | 03/30 | \$410,350.61 |

Other Balances

Minimum Balance this Statement Period

\$361,556.10



Account Number: ******8542





Give your checking account an extra kick! Take your banking to the next level with Vertical Rewards *Plus* Checking from BankUnited. Visit your local branch today to open your Vertical Rewards *Plus* Checking Account.

Account Number: ******8542



If your account does not balance please check the following carefully:

Have you entered the amount of each check in your checkbook register?

Are the amounts of your deposits and other additions entered in your checkbook register the same as those on this statement?

Have you checked all additions and subtractions in your checkbook register?

Have you carried the correct balance forward when starting a new page in your checkbook register?

IN CASE OF QUESTIONS OR ERRORS ABOUT YOUR STATEMENT: PLEASE CALL (TOLL FREE) 1-877-779-BANK (2265) OR WRITE US AT:

BankUnited Operations / EFT Error 7815 NW 148th ST, Miami Lakes, FL 33016

For Consumer Customers Only

Please contact us if you think your statement is wrong or if you need additional information about a transaction. We must hear from you no later than 60 days after we sent you the FIRST statement on which the error or problem appeared.

- 1. Tell us your name and account number.
- 2. Describe the error or the transfer you are unsure about and explain as clearly as you can why you believe there is an error or why you need further information.
- 3. Tell us the dollar amount of the suspected error.

You may be required to put your request in writing. We will investigate your complaint and will correct any error promptly.

For Electronic Funds Transfers, if we take more than 10 business days to investigate and correct the error, (20 business days if you are a new customer for electronic funds transfers occurring during the first 30 days after the first deposit is made to your account), we will recredit your consumer account for the amount you think is in error (plus interest if your account earns interest), so that you will have the use of the money during the time it takes us to complete our investigation.

For Substitute Checks, if we take more than 10 business days to investigate and correct the error, we will recredit your consumer account for the amount of loss up to the lesser of \$2,500.00 (plus interest if your account earns interest) or the amount of the substitute check. If your account is new (30 days from the date your account was established), has been subject to repeated overdrafts, or we believe the claim is fraudulent, we may delay the availability of recredited funds until we determine the claim is valid or until the 45th day after the claim was submitted.





1:58 PM 04/16/18

SouthTech Preparatory Academy Reconciliation Summary 1112 · South Tech Internal 8666, Period Ending 03/31/2018

| | Mar 31, 18 | |
|---|------------------------|------------|
| Beginning Balance Cleared Transactions | | 108,053.36 |
| Checks and Payments - 9 items Deposits and Credits - 5 items | -1,863.95 14,735.53 | |
| Total Cleared Transactions | 12,871.58 | |
| Cleared Balance | | 118,924.94 |
| Uncleared Transactions Checks and Payments - 4 items | -6,944.50 | |
| Total Uncleared Transactions | -6,944.50 | |
| Register Balance as of 03/31/2018 | | 111,980.44 |
| New Transactions Checks and Payments - 1 item Deposits and Credits - 1 item | -4,608.80 702.40 | |
| Total New Transactions | -3,906.40 | |
| Ending Balance | | 108,074.04 |

SouthTech Preparatory Academy Reconciliation Detail

1112 · South Tech Internal 8666, Period Ending 03/31/2018

| Туре | Date | Num | Name | Clr | Amount | Balance |
|-------------------------------|----------------------------------|------------------|---------------------|-------------|-----------|---------------------|
| Beginning Balance | : | | | | | 106,053.36 |
| Cleared Trans | | | | | | |
| Checks an | d Payments - 9 it | ems | | | | |
| Bill Pmt -Check | 02/23/2018 | 200218 | Sweetwater | X | -661.32 | -661.32 |
| Bill Pmt -Check | 02/23/2018 | 200215 | Charson, Dara | X | -260.00 | -9 21.32 |
| Bill Pmt -Check | 02/23/2018 | 200217 | Lopez, Delia | X | -150.00 | -1,071.32 |
| Bill Pmt -Check | 02/23/2018 | 200216 | EmbroidMe | X X X | -102.50 | -1,173.82 |
| Bill Pmt -Check | 03/01/2018 | 200219 | Guzman, Maria Luz | X | -150.00 | -1,323.82 |
| General Journal | 03/09/2018 | 334 | | X | -84.00 | -1,407.82 |
| General Journal | 03/14/2018 | 335 | Grad Class Fundrais | X | -110.00 | -1,517.82 |
| Bill Pmt -Check | 03/15/2018 | 200220 | American Express-9 | X | -345.88 | -1,863.70 |
| Check | 03/31/2018 | | | X _ | -0.25 | -1,863.95 |
| Total Chec | ks and Payments | | | | -1,863.95 | -1,863.95 |
| Deposits a | nd Credits - 5 ite | ms | | | | |
| Deposit | 03/07/2018 | | | X | 1,165.00 | 1,165.00 |
| Deposit | 03/12/2018 | | | X | 7.785.00 | 8,950.00 |
| Deposit | 03/15/2018 | | | X | 4,787,10 | 13,737,10 |
| Deposit | 03/28/2018 | | | X | 984.00 | 14,721.10 |
| Deposit | 03/31/2018 | | | Χ_ | 14.43 | 14,735.53 |
| Total Depo: | sits and Credits | | | _ | 14,735.53 | 14,735.53 |
| Total Cleared | Transactions | | | | 12,871.58 | 12,871.58 |
| Cleared Balance | | | | | 12,871.58 | 118,924.94 |
| Uncleared Tra | | | | | | |
| Bill Pmt -Check | d Payments - 4 it | | Barret Ista Bata | | | |
| Bill Pmt -Check | 08/21/2017 | 200192 | Dough Jo's Bakery | | -75.00 | -75.00 |
| Bill Pmt -Check | 03/29/2018 | 200222 | SeaWorld Parks and | | -2,999.00 | -3,074.00 |
| Bill Pmt -Check | 03/29/2018 03/29/2018 | 200223 200221 | SeaWorld Parks and | | -2,548.00 | -5,622.00 |
| | 55.25.25.0 | 200221 | MVP Sports & Scree | _ | -1,322.50 | -6,944.50 |
| Total Check | ks and Payments | | | _ | -6,944.50 | -6,944.50 |
| Total Uncleare | d Transactions | | | | -6,944.50 | -6,944.50 |
| Register Balance as | of 03/31/2018 | | | | 5,927.08 | 111,980.44 |
| New Transact | | | | | | |
| Checks and Bill Pmt -Check | d Payments - 1 its 04/12/2018 | em 200224 | American Express-9 | | -4,608.80 | -4,608.80 |
| Total Check | s and Payments | | | - | -4,608.80 | |
| | nd Credits - 1 ites | _ | | | ~,000.00 | -4,608.80 |
| De pos it | 04/05/2018 | 181 | | _ | 702.40 | 702.40 |
| Total Depos | its and Credits | | | _ | 702.40 | 702.40 |
| Total New Tran | nsactions | | | | -3,906.40 | -3,906.40 |
| | | | | | | |



P.O. Box 521599 Miami, FL 33152-1599

>001241 8584360 0001 008229 102 SOUTH TECH PREPARATORY ACADEMY, INC. INTERNAL 1300 SW 30TH AVENUE BOYNTON BEACH FL 33426

Page 1 of 4

Statement Date: March 31, 2018 Account Number: ******8666

Customer Service Information



Client Care:

877-779-BANK (2265)



Web Site:

www.bankunited.com



Bank Address:

BankUnited

P.O. Box 521599 Miami, FL 33152-1599



Customer Message Center

Take your banking to the next level with Vertical Reward Plus Checking from BankUnited. Visit us online at www.bankunited.com for more information.

COMMUNITY INT BUSINESS CKG Account *******8666

Account Summary

| Statement Balance as of 02/28/2018 | | | \$106,053.36 |
|------------------------------------|----|---------------------------------------|--------------|
| Plus | 4 | Deposits and Other Credits | \$14,721.10 |
| Less | 10 | Withdrawals, Checks, and Other Debits | \$1,863.70 |
| Less | | Service Charge | \$0.25 |
| Plus | | Interest Paid | \$14.43 |
| Statement Balance as of 03/31/2018 | | | \$118,924.94 |

Interest Summary

| Beginning Interest Rate | 0.15% |
|-------------------------------------|----------|
| Interest Paid this Statement Period | \$14.43 |
| Interest Paid Year to Date | \$39.15 |
| Interest Paid Prior Year 2017 | \$108.16 |
| Interest Withheld Prior Year 2017 | \$0.00 |



Account Number: ******8666



Activity By Date

| Date | Description | Withdrawals | Deposits | Balance |
|------------|------------------|-------------|------------|--------------|
| 03/01/2018 | CHECK #200216 | \$102.50 | | \$105,950.86 |
| 03/05/2018 | CHECK #200215 | \$260.00 | | \$105,690.86 |
| 03/05/2018 | CHECK #200218 | \$661.32 | | \$105,029.54 |
| 03/07/2018 | Customer Deposit | | \$1,165.00 | \$106,194.54 |
| 03/08/2018 | CHECK #200217 | \$150.00 | | \$106,044.54 |
| 03/09/2018 | CHARGEBACK ITEM | \$74.00 | | \$105,970.54 |
| 03/09/2018 | CHARGEBACK FEE | \$10.00 | | \$105,960.54 |
| 03/12/2018 | Customer Deposit | | \$7,785.00 | \$113,745.54 |
| 03/12/2018 | CHECK #200219 | \$150.00 | | \$113,595.54 |
| 03/14/2018 | CHARGEBACK ITEM | \$100.00 | | \$113,495.54 |
| 03/14/2018 | CHARGEBACK FEE | \$10.00 | | \$113,485.54 |
| 03/15/2018 | Customer Deposit | | \$4,787.10 | \$118,272.64 |
| 03/21/2018 | CHECK #200220 | \$345.88 | | \$117,926.76 |
| 03/28/2018 | Customer Deposit | | \$984.00 | \$118,910.76 |
| 03/30/2018 | Interest Paid | | \$14.43 | \$118,925.19 |
| 03/30/2018 | Service Charge | \$0.25 | | \$118,924.94 |
| | | | | |

Check Transactions

| Check # | Date | Amount | Check # | Date | Amount | Check # | Date | Amount |
|---------|-------|----------|---------|-------|----------|---------|-------|----------|
| 200215 | 03/05 | \$260.00 | 200217 | 03/08 | \$150.00 | 200219 | 03/12 | \$150.00 |
| 200216 | 03/01 | \$102.50 | 200218 | 03/05 | \$661.32 | 200220 | 03/21 | \$345.88 |

Items denoted with an "*" indicate processed checks out of sequence.

Rates by Date

| Date | Rate |
|-------|-------|
| 02/28 | 0.15% |

Balances by Date

| Date | Balance | Date | Balance | Date | Balance | Date | Balance |
|-------|--------------|-------|--------------|-------|--------------|-------|--------------|
| 02/28 | \$106,053.36 | 03/07 | \$106,194.54 | 03/12 | \$113,595.54 | 03/21 | \$117,926.76 |
| 03/01 | \$105,950.86 | 03/08 | \$106,044.54 | 03/14 | \$113,485.54 | 03/28 | \$118,910.76 |
| 03/05 | \$105,029.54 | 03/09 | \$105,960.54 | 03/15 | \$118,272.64 | 03/30 | \$118.924.94 |

BankUnited, N.A.





P.O. Box 521599 Miami, FL 33152-1599

Statement Date: March 31, 2018

Account Number: ******8666

Other Balances

Minimum Balance this Statement Period

\$105 029 54



Give your checking account an extra kick! Take your banking to the next level with Vertical Rewards *Plus* Checking from BankUnited. Visit your local branch today to open your Vertical Rewards *Plus* Checking Account.



Account Number: *******8666



If your account does not balance please check the following carefully:

Have you entered the amount of each check in your checkbook register?

Are the amounts of your deposits and other additions entered in your checkbook register the same as those on this statement?

Have you checked all additions and subtractions in your checkbook register?

Have you carried the correct balance forward when starting a new page in your checkbook register?

IN CASE OF QUESTIONS OR ERRORS ABOUT YOUR STATEMENT: PLEASE CALL (TOLL FREE) 1-877-779-BANK (2265) OR WRITE US AT:

BankUnited Operations / EFT Error 7815 NW 148th ST, Miami Lakes, FL 33016

For Consumer Customers Only

Please contact us if you think your statement is wrong or if you need additional information about a transaction. We must hear from you no later than 60 days after we sent you the FIRST statement on which the error or problem appeared.

- 1. Tell us your name and account number.
- 2. Describe the error or the transfer you are unsure about and explain as clearly as you can why you believe there is an error or why you need further information.
- 3. Tell us the dollar amount of the suspected error.

You may be required to put your request in writing. We will investigate your complaint and will correct any error promptly.

For Electronic Funds Transfers, if we take more than 10 business days to investigate and correct the error, (20 business days if you are a new customer for electronic funds transfers occurring during the first 30 days after the first deposit is made to your account), we will recredit your consumer account for the amount you think is in error (plus interest if your account earns interest), so that you will have the use of the money during the time it takes us to complete our investigation.

For Substitute Checks, if we take more than 10 business days to investigate and correct the error, we will recredit your consumer account for the amount of loss up to the lesser of \$2,500.00 (plus interest if your account earns interest) or the amount of the substitute check. If your account is new (30 days from the date your account was established), has been subject to repeated overdrafts, or we believe the claim is fraudulent, we may delay the availability of recredited funds until we determine the claim is valid or until the 45th day after the claim was submitted.





1:53 PM 04/16/18

SouthTech Preparatory Academy Reconciliation Summary 1113 · ST Prep MM 8690, Period Ending 03/31/2018

| | Mar 31, 18 | | |
|---|------------|--|--|
| Beginning Balance Cleared Transactions | 292,498.09 | | |
| Deposits and Credits - 1 item | 86.95 | | |
| Total Cleared Transactions | 86.95 | | |
| Cleared Balance | 292,585.04 | | |
| Register Balance as of 03/31/2018 | 292,585.04 | | |
| Ending Balance | 292,585.04 | | |

1:54 PM 04/16/18

SouthTech Preparatory Academy Reconciliation Detail

1113 · ST Prep MM 8690, Period Ending 03/31/2018

| Туре | Date | Num | Name | Cir | Amount | Balance |
|------------------|---------------------------------------|-----|------|-----|--------|------------|
| | ransactions | | | | | 292,498.09 |
| Deposit Deposit | its and Credits - 1 its 03/31/2018 | ∍m | | x | 86.95 | 86.95 |
| Total D | eposits and Credits | | | _ | 86.95 | 86.95 |
| Total Clea | red Transactions | | | _ | 86.95 | 86.95 |
| Cleared Balance | 1 | | | _ | 86.95 | 292,585.04 |
| Register Balance | e as of 03/31/2018 | | | | 86.95 | 292,585.04 |
| Ending Balance | • | | | _ | 86.95 | 292,585.04 |

P.O. Box 521599 Miami, FL 33152-1599

>003763 8582552 0001 008229 102 SOUTH TECH PREPARATORY ACADEMY, INC. MONEY MARKET 1300 SW 30TH AVENUE **BOYNTON BEACH FL 33426**

Page 1 of 3

Statement Date: March 31, 2018 Account Number: ******8690

Customer Service Information



Client Care:

877-779-BANK (2265)



Web Site:

www.bankunited.com



Bank Address: BankUnited

P.O. Box 521599

Miami, FL 33152-1599



Customer Message Center

Take your banking to the next level with Vertical Reward Plus Checking from BankUnited. Visit us online at www.bankunited.com for more information.

BUSINESS MONEY MARKET Account ******8690**

Account Summary

| Statement Balance as of 02/28/2018 | | | \$292,498.09 |
|------------------------------------|---|---------------------------------------|--------------|
| Plus | 0 | Deposits and Other Credits | \$0.00 |
| Less | 0 | Withdrawals, Checks, and Other Debits | \$0.00 |
| Less | | Service Charge | \$0.00 |
| Plus | | Interest Paid | \$86.95 |
| Statement Balance as of 03/31/2018 | | | \$292,585.04 |

Interest Summary

| Beginning Interest Rate | 0.35% |
|-------------------------------------|----------|
| Interest Paid this Statement Period | \$86.95 |
| Interest Paid Year to Date | \$198.69 |
| Interest Paid Prior Year 2017 | \$672.07 |

Activity By Date

Interest Withheld Prior Year 2017

| Date | Description | Withdrawals | Deposits | Balance |
|------------|---------------|-------------|----------|--------------|
| 03/30/2018 | Interest Paid | | \$86.95 | \$292,585.04 |

\$0.00

Account Number: ******8690

Rates By Date

Date 02/28 Rate 0.35%

Balances by Date

Date Ba 02/28 \$2

Balance

Date

Balance

\$292,498.09

09

03/30 \$292,585.04

Other Balances

Minimum Balance this Statement Period

\$292,498.09



Give your checking account an extra kick! Take your banking to the next level with Vertical Rewards *Plus* Checking from BankUnited. Visit your local branch today to open your Vertical Rewards *Plus* Checking Account.





Account Number: ******8690



If your account does not balance please check the following carefully:

Have you entered the amount of each check in your checkbook register?

Are the amounts of your deposits and other additions entered in your checkbook register the same as those on this statement?

Have you checked all additions and subtractions in your checkbook register?

Have you carried the correct balance forward when starting a new page in your checkbook register?

IN CASE OF QUESTIONS OR ERRORS ABOUT YOUR STATEMENT: PLEASE CALL (TOLL FREE) 1-877-779-BANK (2265) OR WRITE US AT:

BankUnited Operations / EFT Error 7815 NW 148th ST, Miami Lakes, FL 33016

For Consumer Customers Only

Please contact us if you think your statement is wrong or if you need additional information about a transaction. We must hear from you no later than 60 days after we sent you the FIRST statement on which the error or problem appeared.

- 1. Tell us your name and account number.
- 2. Describe the error or the transfer you are unsure about and explain as clearly as you can why you believe there is an error or why you need further information.
- 3. Tell us the dollar amount of the suspected error.

You may be required to put your request in writing. We will investigate your complaint and will correct any error promptly.

For Electronic Funds Transfers, if we take more than 10 business days to investigate and correct the error, (20 business days if you are a new customer for electronic funds transfers occurring during the first 30 days after the first deposit is made to your account), we will recredit your consumer account for the amount you think is in error (plus interest if your account earns interest), so that you will have the use of the money during the time it takes us to complete our investigation.

For Substitute Checks, if we take more than 10 business days to investigate and correct the error, we will recredit your consumer account for the amount of loss up to the lesser of \$2,500.00 (plus interest if your account earns interest) or the amount of the substitute check. If your account is new (30 days from the date your account was established), has been subject to repeated overdrafts, or we believe the claim is fraudulent, we may delay the availability of recredited funds until we determine the claim is valid or until the 45th day after the claim was submitted.









We appreciate your business.

Board Meeting May 10, 2018

Governing Board of Directors SouthTech Preparatory Academy, Inc.

Agenda Item PC-2

Motion:

I recommend that the Board approve and ratify the Charter school monthly Disbursement Reports for the month ending March 31, 2018 as required by the Sponsor.

Summary Information:

The Charter school is required to provide several financial documents on an ongoing basis. Monthly records of disbursements are a requirement that must be provided by the President to the Board.

The Charter school maintains several accounts in order to maximize the earnings potential of the funding. Each school account is listed separately along with a disbursement record of activity. Disbursements are made by warrant, wire transfer, account transfer and use of direct debit card. Processing of disbursements takes place on a daily basis by the Charter business staff. All disbursements are reviewed and approved by the President. All warrants have two signatories.

Attachments: Disbursement Report

Presented By:

Jim Kidd, Superintendent

Financial Impact:

There is no financial impact related to this item.

SouthTech Preparatory Academy Account QuickReport

As of March 31, 2018

| Date | Num | Name | Amount |
|--------------------------|-----------------|-----------------------------------|--------------------|
| 1111 · South Tech | Pron 9852918542 | | |
| 03/15/2018 | 290 | Payroll | -64,944.01 |
| 03/30/2018 | 336 | Payroll | -59,056.33 |
| 03/15/2018 | 4743 | 1325 Gateway, LLC | -50,241.00 |
| 03/09/2018 | 4724 | A & S Transportation Inc | -29,891.23 |
| 03/30/2018 | 337 | Payroli | -27,611.40 |
| 03/01/2018 | 4717 | Blue Cross/ Blue Shield | -23,698.43 |
| 03/15/2018 | 290 | Payroll | -18,359.24 |
| 03/30/2018 | 336 | Payroll | -16,342.87 |
| 03/30/2018 | 337 | Payroll | -9,988.71 |
| 03/09/2018 | 4738 | Orloff, Kathleen | -6,000.00 |
| 03/09/2018 | 4739 | Speech Rehab Services LLC | -4,315.50 |
| 03/01/2018 | 4719 | FPL | -3,449.30 |
| 03/29/2018 | 4751 | FPL | -3,271.43 |
| 03/29/2018 | 4752 | Go Clean Inc. | -3,190.00 |
| 03/01/2018 | 4722 | Palm Beach County School Distri | -3,028.00 |
| 03/09/2018 | 4733 | GIS Benefits | -2,332.68 |
| 03/09/2018 | 4740 | Staples Advantage | -1,199.60 |
| 03/01/2018 | 4720 | Jason H. Klein, CPA | -1,000.00 |
| 03/01/2018 | 4723 | Spectrum Public Relations | -1,000.00 |
| 03/29/2018 | 4754 | Jason H. Klein, CPA | -1,000.00 |
| 03/09/2018 | 4736 | Life Insurance Company of the S | -916.00 |
| 03/15/2018 | 4748 | NEELD Paper & Supplies | -839.55 |
| 03/01/2018 | 342 | Payroll | -803.30 |
| 03/01/2018 | 4721 | NEELD Paper & Supplies | -657.78 |
| 03/09/2018 | 4735 | Konica Minolta Business Solutions | -620.99 |
| 03/09/2018 | 4732 | FL Consortium of Public Charter | -500.00 |
| 03/15/2018 | 4744 | American Express-91010 | -484.81 |
| 03/15/2018 | 4746 | City of Boynton Beach Utilities D | -455.47 |
| 03/09/2018 | 4728 | Comcast | -408.04 |
| 03/09/2018 | 4734 | Godby Safe & Lock | -380.00 |
| 03/09/2018 | 4727 | Coast Professional Inc | -359.08 |
| 03/29/2018 | 4753 | Great American Financial Service | -283.55 |
| 03/09/2018 | 4737 | Maxis 360 | -200.00 |
| 03/29/2018 | 4755 | Maxis 360 | -200.00 |
| 03/09/2018 | 4729 | Dex Imaging | -179.71 |
| 03/01/2018 | 342 | Payroll | -162.84 |
| 03/09/2018 | 4726 | Certifiation Partners, LLC | -127.00 |
| 03/15/2018 | 4745 4750 | Armand | -125.00 -122.87 |
| 03/29/2018 | 4750 4740 | Comcast | |
| 03/15/2018 | 4749 290 | Verizon Wireless | -105.46 -101.40 |
| 03/15/2018 03/15/2018 | 4747 | Payroll Godby Safe & Lock | -99.00 |
| 03/30/2018 | 336 | Payroll | -97.89 |
| 03/30/2018 | 336 | Payroll | -93.60 |
| 03/09/2018 | 4742 | Total Compliance Network Inc | -60.00 |
| 03/09/2018 | 4725 | Canteen Refreshment Services | -48.86 |
| 03/01/2018 | 4723 4718 | ESRN Communications LLC | -42.00 |
| 03/09/2018 | 4731 | ESRN Communications LLC | -42.00 |
| 03/09/2018 | 4741 | Sun Sentinel | -32.55 |
| 03/09/2018 | 4730 | Dziaba, Georgianna | -32.40 |
| 03/30/2018 | 337 | Payroll | -29.25 |
| 03/01/2018 | 342 | Payroll | -20.00 |
| 03/31/2018 | | - | -2.35 |
| | | | |

Total 1111 · South Tech Prep 9852918542

-338,552.48

SouthTech Preparatory Academy Account QuickReport As of March 31, 2018

| Date | Num | Name | Amount |
|--------------------|--------------------|----------------------------------|-------------|
| 1112 · South Tec | h Internal 8666 | | |
| 03/29/2018 | 200222 | SeaWorld Parks and Entertainm | -2,999.00 |
| 03/29/2018 | 200223 | SeaWorld Parks and Entertainm | -2,548.00 |
| 03/29/2018 | 200221 | MVP Sports & Screenprinting, Inc | -1,322.50 |
| 03/15/2018 | 200220 | American Express-91010 | -345.88 |
| 03/01/2018 | 200219 | Guzman, Maria Luz | -150.00 |
| 03/14/2018 | 335 | Grad Class Fundraiser - 43006 | -110.00 |
| 03/09/2018 | 334 | | -84.00 |
| 03/31/2018 | | _ | -0.25 |
| Total 1112 · Souti | n Tech Internal 86 | 666 | -7,559.63 |
| TAL | | | -346,112.11 |

Board Meeting May 10, 2018

Governing Board of Directors SouthTech Preparatory Academy, Inc.

Agenda Item PC-3

Motion:

I recommend that the Board approve and ratify the monthly financial statements for month ending March 31, 2018 required by the Sponsor.

Summary Information:

The State statutes and the Palm Beach County School District require charter schools to provide financial statements on a monthly basis in the format that School Districts are required to follow. This format is prescribed by the Governmental Accounting Standards Board (GASB).

The monthly statements include:

- 1. Statement of Revenues, Expenditures and Changes in Fund Balance Budget to Actual
- 2. The combined Statement of Revenues, Expenditures and Changes in Fund Balance
- 3. A Combined Balance Sheet All Fund Types

Quarterly, a Statement of Net Assets is also required. This is provided in March, June, September and December.

Attachments: Monthly Financial Statements

Presented By:

Jim Kidd, Superintendent

Financial Impact:

There is no financial impact for this item.

Governmental Accounting Standards Board (GASB) Monthly Financial Form South Tech Prep Academy with MSID Number 3441 Palm Beach County, Florida

For the Month Ended March 31, 2018 and For the Year Ending June 30, 2018 March 31, 2018

524

| ASSETS | Accounts | Ger | neral Fund | Special Revenue Fund | | Debt Service | | Capital Outlay | | Gov | Total ernmental Funds |
|--|--|-----|-------------------|-------------------------|---|--------------|---|----------------|---|-----|-----------------------------|
| Cash and cash equivalents Investments | 1110 1160 | \$ | 756,933 | \$ | - | \$ | - | \$ | - | \$ | 756,933 |
| Grant receivables | 1130 | | 100 = 10 | | | | | | | | - |
| Other current assets Deposits | 12XX 1210 | | 192,743 | | | | | | | | 192,743 - |
| Due from other funds Other long-term assets | 1140 1400 | | 46,584 | | | | | | | | 46,584 - |
| Total Assets | | \$ | 996,260 | \$ | - | \$ | - | \$ | - | \$ | 996,260 |
| LIABILITIES AND FUND BALANCE | | | | | | | | | | | |
| Liabilities Accounts payable | 2120 | \$ | 16,216 | \$ | _ | \$ | _ | \$ | _ | \$ | 16,216 |
| Salaries, benefits, and payroll taxes payable Deferred revenue Notes/bonds payable Lease payable Other liabilities | 2110, 2170, 2330 2410 2180, 2250, 2310, 2320 2315 21XX, 22XX, 23XX | Ť | 47,310 | Ť | | Ť | | Ť | | Ť | 47,310 - - - - |
| Total Liabilities | | | 63,526 | | - | | - | | - | | 63,526 |
| Fund Balance Nonspendable Restricted | 2710 2720 | | 192,743 | | | | | | | | 192,743 - |
| Committed Assigned Unassigned | 2730 2740 2750 | | 46,584 693,407 | | | | | | | | - 46,584 693,407 |
| Ç | | | | | | | | | | | , |
| Total Fund Balance | | | 932,734 | | | | - | | | | 932,734 |
| TOTAL LIABILITIES AND FUND BALANCE | | \$ | 996,260 | \$ | | \$ | | \$ | | \$ | 996,260 |

South Tech Prep Academy with MSID Number (3441) Palm Beach County, Florida Statement of Revenue, Expenditures, and Changes in Fund Balance (Unaudited) For the Month Ended March 31, 2018 and For the Year Ending June 30, 2018

FTE Projected FTE Actual 530 524

99% Percent of Projected

| | | | Gener | al Fund | | Special Revenue | | | | |
|---|---------------------|--------------------------|------------|---------------|--|--------------------------|------------|---------------|--|--|
| | Account M Number | Month/ Quarter Actual | YTD Actual | Annual Budget | % of YTD Actual to Annual Budget | Month/ Quarter Actual | YTD Actual | Annual Budget | % of YTD Actual to Annual Budget | |
| Revenues | | | | | | | | | | |
| FEDERAL SOURCES | | | | | | | | | | |
| Federal direct | 3100 | \$ - | \$ - | \$ - | % | \$ - | \$ - | - | % | |
| Federal through state and local | 3200 | | | | | 33,990 | 180,222 | 292,835 | 62% | |
| STATE SOURCES | | | | | | | | | | |
| FEFP | 3310 | 280,791 | 2,391,015 | 3,176,471 | 75% | | | | | |
| Capital outlay | 3397 | | | - | | | | | | |
| Class size reduction | 3355 | 42,650 | 370,926 | 498,124 | 74% | | | | | |
| School recognition | 3361 | | | | | | | | | |
| Other state revenue | 33XX | - | | | | | | | | |
| LOCAL SOURCES | | | | . === | | | | | | |
| Interest | 3430 | 166 | 1,156 | 1,500 | 77% | | | | | |
| Local capital improvement tax Other local revenue | 3413 | 14 527 | 90 777 | 72 000 | 1020/ | | | | | |
| Other local revenue | 34XX | 14,527 | 89,777 | 73,000 | 123% | - | | | | |
| Total Revenues | | 338,134 | 2,852,874 | 3,749,095 | 76% | 33,990 | 180,222 | 292,835 | 62% | |
| Expenditures | | | | | | | | | | |
| Current Expenditures | | | | | | | | | | |
| Instruction | 5000 | 185,190 | 1,180,553 | 1,688,873 | 70% | 3,339 | 126,162 | 193,945 | 65% | |
| Instructional support services | 6000 | 17,109 | 153,745 | 233,270 | 66% | - | 49,454 | 98,890 | 50% | |
| Board | 7100 | 2,161 | 32,753 | 15,400 | 213% | | .0, .0 . | 00,000 | 0070 | |
| General administration | 7200 | 13,812 | 120,175 | 162,899 | 74% | | | | | |
| School administration | 7300 | 50,396 | 426,144 | 437,047 | 98% | | | | | |
| Facilities and acquisition | 7400 | | | | | | | | | |
| Fiscal services | 7500 | 5,679 | 50,979 | 47,657 | 107% | | | | | |
| Food services | 7600 | | | | | | | | | |
| Central services | 7700 | 6,644 | 50,053 | 66,818 | 75% | | | | | |
| Pupil transportation services | 7800 | 29,891 | 240,998 | 290,000 | 83% | | | | | |
| Operation of plant | 7900 | 57,809 | 520,848 | 769,150 | 68% | | | | | |
| Maintenance of plant | 8100 | 4,602 | 36,232 | 32,793 | 110% | | | | | |
| Administrative technology services | 8200 | 6,377 | 44,715 | 50,986 | 88% | | | | | |
| Community services Debt service | 9100 9200 | 10,156 | 28,438 | 68,000 | 42% | | | | | |
| Total Expenditures | | 389,826 | 2,885,633 | 3,862,893 | 75% | 3,339 | 175,616 | 292,835 | 60% | |
| · | | - | | | | | | | 00 76 | |
| Excess (Deficiency) of Revenues Over Expenditures | | (51,692) | (32,759) | (113,798) | 29% | 30,651 | 4,606 | - | | |
| Other Financing Sources (Uses) | | | | | | | | | | |
| Transfers in | 3600 | 314,384 | 351,970 | 114,321 | | | | | | |
| Transfers out | 9700 | | | | | (30,651) | (4,606) |) | | |
| Total Other Financing Sources (Uses) | | 314,384 | 351,970 | 114,321.00 | 308% | (30,651) | (4,606) |) - | | |
| Net Change in Fund Balances | | 262,692 | 319,211 | 523 | | - | - | - | | |
| Fund balances, beginning | | 670,220 | 613,523 | 613,523 | 100% | | | | | |
| Adjustments to beginning fund balance | | (178) | | | | | | | | |
| Fund Balances, Beginning as Restated | | 670,042 | 613,523 | 613,523 | 100% | | - | - | | |
| Fund Balances, Ending | | \$ 932,734 | \$ 932,734 | 614,046 | 152% | \$ - | \$ - | - | % | |

| | Debt | Service | | | | Capital Outlay | | | | | | Total Governmental Funds | | | | | |
|--------------------------|------------|---------|--------|--|-----|------------------------|----|-----------|------|-----------|--|------------------------------|---------------------------------|---------------------------------|--|--|--|
| Month/ Quarter Actual | YTD Actual | Annual | Budget | % of YTD Actual to Annual Budget | Моі | nth/ Quarter Actual | ΥT | D Actual | Annu | al Budget | % of YTD Actual to Annual Budget | Month/ Quarter Actual | YTD Actual | Annual Budget | % of YTD Actual to Annual Budget | | |
| | | | | | | | | | | | | | | | | | |
| \$ - | \$ - | \$ | - | % | \$ | - | \$ | - | \$ | - | % | 33,990 | - 180,222 | - 292,835 | % 62% | | |
| | | | | | | 283,733 | | 347,364 | | 114,321 | 304% | 280,791 283,733 42,650 | 2,391,015 347,364 370,926 | 3,176,471 114,321 498,124 | 75% 304% 74% | | |
| | | | | | | | | | | | | - | - | - | | | |
| | | | | | | | | | | | | 166 | 1,156 | 1,500 | 77% | | |
| | | | | | | | | | | | | - 14,527 | - 89,777 | 73,000 | 123% | | |
| - | | | - | | | 283,733 | | 347,364 | | 114,321 | 304% | 655,857 | 3,380,460 | 4,156,251 | 81% | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 188,529 17,109 | 1,306,715 203,199 | 1,882,818 332,160 | 69% 61% | | |
| | | | | | | | | | | | | 2,161 | 32,753 | 15,400 | 213% | | |
| | | | | | | | | | | | | 13,812 | 120,175 | 162,899 | 74% | | |
| | | | | | | | | | | | | 50,396 | 426,144 | 437,047 | 98% | | |
| | | | | | | | | | | | | 5,679 | 50,979 - | 47,657 - | 107% | | |
| | | | | | | | | | | | | 6,644 | 50,053 | 66,818 | 75% | | |
| | | | | | | | | | | | | 29,891 | 240,998 | 290,000 | 83% | | |
| | | | | | | | | | | | | 57,809 | 520,848 | 769,150 | 68% | | |
| | | | | | | | | | | | | 4,602 | 36,232 | 32,793 | 110% | | |
| | | | | | | | | | | | | 6,377 | 44,715 | 50,986 | 88% | | |
| | | | | | | | | | | | | 10,156 | 28,438 | 68,000 | 42% | | |
| _ | | | _ | | | _ | | _ | | _ | | 393,165 | 3,061,249 | 4,155,728 | 74% | | |
| _ | _ | | _ | | | 283,733 | | 347,364 | | 114,321 | 304% | 262,692 | 319,211 | 523 | 61035% | | |
| | | | | | | , | | , | | · | | | , | | | | |
| | | | | | | (283,733) | | (347,364) | | (114,321) | | 314,384 (314,384) | 351,970 (351,970) | 114,321 (114,321) | | | |
| - | - | | - | | | (283,733) | | (347,364) | | (114,321) | | - | - | - | | | |
| - | - | | - | | | - | | - | | | | 262,692 670,220 (178) | 319,211 613,523 | 523 613,523 | 100% | | |
| - | - | | - | | _ | - | | - | | - | | 670,042 | 613,523 | 613,523 | 100% | | |
| \$ - | \$ - | \$ | | % | \$ | <u>-</u> | \$ | <u>-</u> | \$ | <u>-</u> | % | \$ 932,734 | \$ 932,734 | \$ 614,046 | 152% | | |

SOUTHTECH SUCCESS CENTER CONSENT AGENDA

SOUTHTECH SUCCESS CENTER, INC. FOUNDING BOARD CONSENT AGENDA May 10, 2018

No Agenda